

3018 Ashby

LOT 36 BLK 2 McNEIL ZONE R-E

S. Seibert 1-18-79.

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR SIGN PERMIT

LOG NO. 11-192
TELEPHONE NO. _____
DATE: 1485 19
PERMIT NO. 1485

ADDRESS OF CONSTRUCTION 3018 Ashby PLANNING ZONE RE
CONTRACTOR'S NAME: Donrey Outdoor Adv Co. SIGN OWNER'S NAME Dr. Louis Bernkrant
PROPERTY OWNER'S NAME Dr. Louis Bernkrant STATE 7763 CITY 103
LICENSE# _____ LICENSE# _____

BILLBOARD TYPE (NON-ELECTRIFIED)		FEE
Single face (if on roof, marquee or projecting 2 times fee below)		
64 square feet		\$5.00
25 sq. ft. to 50 sq. ft. -	\$4.00	
51 sq. ft. to 200 sq. ft. -	5.00	
Over 300 sq. ft. -	7.50	
Double faced or V-type (if on roof, marquee or projecting 2 times fee below)		
square feet		
25 sq. ft. to 50 sq. ft. -	\$6.00	
51 sq. ft. to 300 sq. ft. -	7.50	
Over 300 sq. ft. -	11.25	
Plan Check Fee (if required)	(\$20.00)	
Electric Permit Required	Yes _____ No _____	
SUB SECTION "D" TYPE (ELECTRIFIED)		FEE
Wall or Marquee or single face		
_____ sq. ft. of display surface	@ \$12.00	
Projecting or roof or double face		
_____ sq. ft. of display surface	@ \$15.00	
(Signs 25 sq. ft. and under minimum permit only)		
Moving of Sign	Fee @ \$5.00 each sign	
Minimum permit	Fee @ \$4.00 each sign	
TOTAL PERMIT FEE		\$5.00

MATERIAL OF SIGNS: Metal _____ Wood XXXXXX Plastic _____ Other _____
TYPE OF JOB: New Sign XXXXXXXX Replacement _____ Relocate _____

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State Laws, whether herein specified or not. Donrey Outdoor Adv. Co.

APPLICATION APPROVED BY: Harold L. Ellis
PLANNING DEPT. ZONING ONLY SIGN HERE
BUILDING DEPT. Master Neon Electrician - Billboard Contractor 6/21/63
Subject to 24 hr. notice for removal.

23.07

S. Seibert

1-18-79



Charleston

Proposed sign location

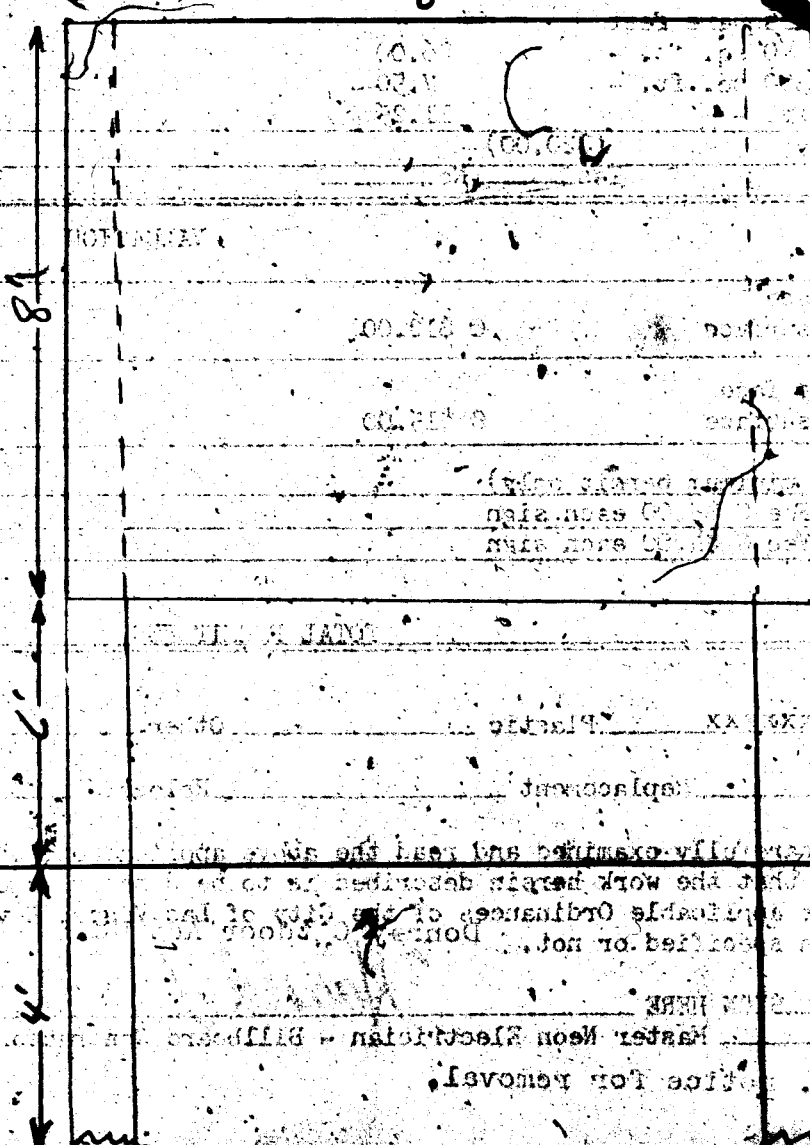
Fence

3018

Ashby

Ashby

8'



2-4"X4"X18' uprights
3" sheet plywood face

L. Seibert 1-18-79 **CITY OF LAS VEGAS, NEVADA**

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3018 Ashby OWNER'S NAME: Mrs. F. Bernkrant

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: Swimming Pool New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not:

SIGNED *C. H. Stephens* Date 1-7-69
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT *J. W. Wynn* Date 1-7-69
PERMIT NO. 26957 PERMIT FEE: 2

#1286

RECEIPT
 09. \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 JAN 69

8. Sedert 1-18-79

PERMIT FEE \$ 15.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION
VALUATION: \$ 2250.00
INSPECTION
VALUATION: \$

ADDRESS OF
CONSTRUCTION:

3018 ASHBY

OWNER'S NAME:

MRS. K. BERNKRANZ

LOT (s) 2 BLOCK 2 SUBDIVISION

McNEIL TRACT

ZONE

R-E

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite

Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 360

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

State

City

CONTRACTOR'S NAME:

License # 36468

License #

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

[Signature]
(Contractor)

BY:

[Signature]
(Agent for Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. *[Signature]*

DATE: 1-7-69

ENG. DEPT.

DATE:

HEALTH DEPT.

DATE:

Sewer Conn. Fee: \$

(Eng. Dept.)

BUILDING DEPARTMENT: *[Signature]*

DATE: 1-7-69

#1285

PERMIT NO. 45388

PERMIT FEE: 15.00

10 RECEIPT \$15.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
- 8 JAN 69

S. Seybert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 3750

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 3018 ASHBY OWNER'S NAME: Mr. F. Blankenship

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
<u>1</u>	<u>Swimm. Pool</u>	<u>3750</u>	<u>3750</u>
TOTAL			<u>3750</u>
Less Credit*			<u>-0-</u>
TOTAL FEE \$			<u>3750</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. W. Smith
DEPARTMENT OF BUILDING & SAFETY

1-2-79
DATE

#1287 RECEIPT NO. 25601 SEWER FEE \$ 3750

Receipt

11 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be re-validated

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3018 Ashby

OWNER'S NAME: Mrs F. Bernkranz

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *F. Bernkranz* Date: 1-7-69
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department *R.P.* Date: 1-7-69
#12870 Permit No. 25602 Permit Fee \$ 10.00

12 RECEIVED - 1
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE RECORDED
8 JAN 69

S. Seybert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3018 Ashby

OWNER'S NAME: Dr. Bernkrantz

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg Co

STATE LICENSE # 2041

CITY LICENSE # 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) pool pool	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Daniel J. Larkin Date: 3-18-69
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department

Janet Meyer Date: 3/19/69
26097 Permit No. 4.00

#12870

Permit Fee \$

Permit Fee \$

RECEIPT

gm

55 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

1 0 0 0 0 0

S. Sargent 1-18-79

#6871

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ _____
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3018 Cady

OWNER:

D. Sargent

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Roofing

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Out Studio

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

The Vegas Roofing

Contractor

BY:

Walter Sargent

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

J. Wenzel

Date:

7-28-72

#12850

PERMIT NO.:

6563

PERMIT FEE \$

5.00

RECEIPT

1333 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 JUL 72

Theresa Kyriakos 11-25-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Bernkranz ADDRESS 3018 Ashby DATE 1/7/69

CONTRACTOR Ozzie Kraft PERMIT NO. 45588

LOT 36 BLOCK 2 SUBDIVISION McNeil tract

LOCATION LL 1-15-69 FINAL PLUMBING JW 3-18-69

ROUGH SOIL JW 1-15-69 FINAL ELECTRIC JM 3-21-69

ROUGH WATER JW 1-15-69 FINAL GAS JW 3-28-69

ROUGH GAS _____ FINAL SEWER _____

ROUGH ELECTRIC 1st JM 3-21-69 2d 3d FINAL SEPTIC TANK _____

STEEL INSPECTION LL 1-15-69

Sewer-Ozzie-25601

Plumb-Owner-25602

Elect-Fitzgerald-26959

FINAL POOL INSPECTION LL 3-25-69 DATE _____
(Inspector)

Larkin Pool Heater 3-19-69-26091

23.24 B ADDRESS 3018 Ashby LOG NO. M-5 AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dr. Benhart ADDRESS 3018 Ashby DATE 7-28-72
GEN CONT. Art Kinder Las Vegas Roofing TYPE OF STRUCTURE roofing
PERMIT NO. 6563 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB _____
COLUMN STEEL		TOP-OUT	ROUGH _____
BEAM STEEL		ROUGH GAS	FINAL ROUGH _____
FRAMING		AC ROUGH DUCT	FINAL FIXTURE _____
ROOF SHEATHING		REF ROUGH PIPING	FINAL ELECTRICAL _____
INTERIOR	EXTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL		FINAL GAS _____	
LATHING		FINAL AIR COND. _____	
BACKING (SOMBS)		FINAL REFRIG _____	
PLASTER SCRATCH		FINAL SEWER _____	
PLASTER BROWN		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

3018 Ashby

Theresa Kynard 11-25-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dr. Louis Bernkrant ADDRESS 3018 Ashby DATE 5-20-64

GEN. CONT. Donrey Outdoor Adv. PERMIT NO. 1485 TYPE OF STRUCTURE sign

BUILDING		LEGAL DESCRIPTION	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PYL.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

3018 Ashby

LOG # m492 AREA # _____

23.04

Yolanda B. Willard 8/3/89

ICA MORTGAGE CORPORATION

2300 Paseo Del Prado, Suite A-107
Las Vegas, Nevada 89102-6090
Telephone (702) 871-8000

CITY OF LAS VEGAS
Department of Commission Planning & Development
Land Development Division
400 East Stewart
Las Vegas, NV 89101

Gentlemen:

Re: Borrower: Edward Oakley
Address: 3018 Ashby Avenue Las Vegas, Nevada 89102
Legal: Lot 26 Block 2 McNeil Estates

Please complete the certification below and return in the enclosed envelope.
Thank you.

Sincerely,

Mary M. Copley

Loan Processor

FLOOD HAZARD CERTIFICATION

On this 15TH day of JANUARY, 19 87, I certify:

 There is no Hazard Boundary Map for the area in which subject property is located.

An examination of Flood Hazard Map No. 325276-00200 (ZONE C), dated OCT. 12, 1983, reflects:

 Subject property IS located within a Flood Hazard Area.

✓ Subject property IS NOT located within a Flood Hazard Area.

By: Samy S. Norath

Title: ENGR. DESIGNER