

3031 Alta

— SEE APPLICATION —

Theresa KYRIAKOS 10-27-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: R. L. GRESHAM ADDRESS: 3031 Alta Drive DATE: 10/19/59
 GEN. CONT: P & C CONSTR. CO. TYPE OF STRUCTURE: S. F. DWELLING
 PERMIT NO. 34742 LEGAL DESCRIPTION: Per. NW 1/4, NE 1/4, SW 1/4, Sec. 32-T21S, R61E.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Western</u>	TEMP. POLE CONT.
FOOTINGS <u>Best 1-23-59</u>	PERMIT NO. <u>32067</u> DATE <u>11-10-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Spark & Co</u>
BOND BEAM STEEL	SEWER CONT. <u>Western</u>	PERMIT NO. <u>35074</u> DATE <u>10/26/59</u>
FRAMING & ROOF SHEATHING <u>Best 1-21-59</u>	PERMIT NO. <u>32067</u> DATE <u>11-10-59</u>	OUTLETS <u>119</u>
STEEL FABRICATION	ROUGH SOIL <u>London 11-12-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>London 11-12-59</u>	SLAB _____
LATHING INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER	TOP-OUT <u>Quincy 12-22-59</u>	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. <u>Lames</u>
BROWN	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Best 3-28-60</u>	FINAL PLUMBING <u>London 3-24-60</u>	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER: <u>Best 3-28-60</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: Best 2-28-60 INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
 3031 Alta Drive DWELLING 10/19/59 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: R.L. GRESHAM ADDRESS: 3031 Alta Dr. DATE: 3-19-62
 GEN. CONT: Ozzie Kraft Swimming Pool TYPE OF STRUCTURE: POOL
 PERMIT NO. 8157 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Spark</u>
STEM WALL	SEWER CONT.	PERMIT NO. <u>8116</u> DATE <u>3-19-62</u>
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB _____
WALL STEEL	TOP-OUT	ROUGH _____
COLUMN STEEL	ROUGH GAS	FINAL ROUGH _____
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING	FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
DRYWALL INTERIOR _____ EXTERIOR _____	FINAL AIR COND.	GRADING & DRAINAGE _____
LATHING	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)	FINAL SEWER	ENG. APPROVAL OF _____
PLASTER SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____
BROWN		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____
 APPROVED FOR METER: _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

3031 Alta Plans attached to application