

5919 Bromley

LOT 27 BLOCK 5 NORTHRIDGE TOWNHOUSE #2 ZONED R-4

Bldg No. 5

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5919 Pinalia

OWNER'S NAME: Woodward Savings & Loan

CIRCLE: New Bldg Remodel TYPE OF BLDG.: SPD. CAPT. PUBLIC Condominium

CONTRACTOR'S NAME: Hayward Palty

STATE LICENSE #: 9843 CITY LICENSE: 08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (Comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling <u>16573</u>	4.00	
	plus each unit	2.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT 1-18 P.F. \$			
TOTAL PERMIT FEE \$ <u>16.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Frank Hayward Date: 1/24/72  
REGISTERED MASTER PLUMBER, E.C. CONT'Y, OR OWNER

Building Department: D. W. Miller Date: 1/31/72  
 #12870 Permit No. 2200 Permit Fee \$ 16

RECEIPT

Paid  
N.M. #1850  
16.00 #1858

MUST BE MACHINE VALIDATED

Sharon ... 130171

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: **5919 Bromley**

OWNER'S NAME: **Neu Savings**

CIRCLE: Addition: Remodel:  New Bldg: TYPE OF BLDG:  SFD  APT.  COMM.  PUBLIC

CONTRACTOR'S NAME: **Home Air Cond**

STATE LICENSE **6410**

CITY LICENSE **1225**

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS</b>		
	FOR EACH FORCED AIR, GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCE				5 outlets or under	3.00	
	Up to and including 200,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	ALL HEATING APPLICATIONS REFRIGERATION UNIT AND AIR CONDITIONING AND HEATING UNIT ABSORPTION SYSTEMS WITH BURNER				<b>VENTILATION</b>		
1	Up to and including 3 horsepower or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each tap connected to single duct	1.00	
	Over 3 horsepower up to and including absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	1.00	
	Over 25 horsepower up to and including absorption system over 250,000 B.t.u.'s up to and including 500,000 B.t.u.'s	12.00			For each commercial kitchen hood	4.00	
	Over 50 horsepower up to and including absorption system over 500,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	20.00			<b>MISCELLANEOUS</b>		
	Over 50 horsepower or absorption system over 1,000,000 B.t.u.'s	30.00			For each water cooling tower	6.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only, each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial motor	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond work in single family dwelling only	2.00	
					For each appliance, piece of equipment, any mechanical work or alteration, or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					<b>TOTAL PERMIT FEES</b>	<b>7.00</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

SIGNED: *Janet ...* Date: 1/31  
 Air Conditioning Contractor / Owner

BUILDING DEPARTMENT: *N. Mille* Date: 2/11/72

PERMIT NO. 1302 PERMIT FEE \$ 7.00

# 12890

**RECEIPT**

1408 \$007.00

**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

11 FEB 72

Sharon K... 1150111

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-133

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 14,950.00

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5919 Bramley Ave

OWNER: Nevada Savings & Loan Assoc.

LOT(s) 27 BLOCK 5 SUBDIVISION Northridge Townhouses

ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Single Dwelling #27 USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

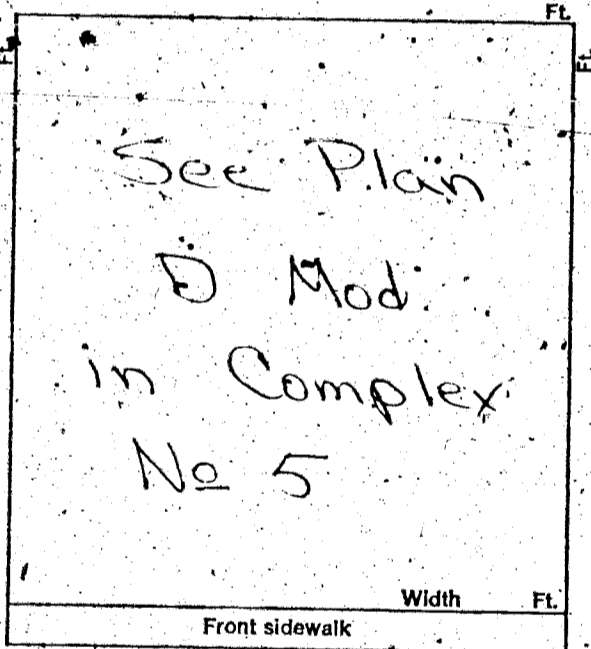
FIRE ZONE: 1 2 3 Occupancy Group 1 0 1 - 2

CONST. TYPE: I II III IV

ARCHITECT: Kaltenbach ENGINEER: Kraemer NO. of UNITS: 1 NO. of STORIES: 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Nevada Savings & Loan Assoc. STATE LICENSE # 9366 CITY LICENSE # 4240  
ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Nevada Savings & Loan Assoc. Contractor

BY: Blake Williams Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. Date: 2/18/72

PUBLIC WORKS DEPT. Date: 2-18

BUILDING DEPT. Date: 2-18-72

PERMIT NO.: 2955 PERMIT FEE \$ 62.00

RECEIPT  
1980 \$062.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
22 FEB 72

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 5919 BRIMLEY AVE OWNER'S NAME: NEVADA SAVINGS & LOAN

LOT 27 BLOCK 5 SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. DWELLING # 27	150 <sup>00</sup>	150 <sup>00</sup>

PAID BY: \_\_\_\_\_

TOTAL	150 <sup>00</sup>
Less Credit*	- 0 -
<b>TOTAL FEE \$</b>	<b>150<sup>00</sup></b>

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]  
DEPARTMENT OF BUILDING & SAFETY

2/22/72  
DATE

RECEIPT NO. 2786 SEWER FEE \$ 150<sup>00</sup>

# 73102

RECEIPT  
2032 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
22 FEB 72

Sharon Brown 130771

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5919 Bromley Bldg 5 OWNER'S NAME: Nevada Savings & Loan

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Townhouse

CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
19	Light, receptacle or switch outlet	.20	9.80
	Wall or ceiling space heater	.39	
	Blas coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	.90	
1	Horsepower - all motors, first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
	Temporary power and light (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air Conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100-KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.80

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: James D. Potter DATE: \_\_\_\_\_  
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: N. Miller DATE: 2/25/72

\*12860 PERMIT NO. 2174 PERMIT FEE: \$ 18.80

RECEIPT  
 2351 \$018.80 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 25 FEB 72

*Agnes S. Jackson 2/24/80*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings ADDRESS 5919 5927 Bromley Ave. DATE 12-21-71  
 GEN CONT. Same TYPE OF STRUCTURE cardort  
 PERMIT NO. 2926 LEGAL DESCRIPTION complex # 5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <i>401-16-72</i>		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS <i>401-16-72</i>		HEAT & VENT. AC CONT.		INSPECTION _____ DATE _____	
FOUNDATION WALL		PERMIT NO. _____ DATE _____		ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. _____ DATE _____	
SLAB		PERMIT NO. _____ DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER		SLAB _____	
COLUMN STEEL		TOP-OUT		ROOF _____	
BEAM STEEL		ROUGH GAS		FINAL ROUGH _____	
FRAMING <i>293-15-72</i>		AC ROUGH DUCT		FINAL FIXTURE _____	
ROOF SHEATHING <i>293-15-72</i>		REF. ROUGH PIPING		FINAL ELECTRICAL _____	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE _____	
DRYWALL	EXTERIOR	FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE _____	
PLASTER SCRATCH		FINAL SEWER		ON-SITE PARKING SPACES _____ APP. _____	
PLASTER BROWN		FINAL SEPTIC TANK		ENG. APPROVAL OF _____	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS _____	
FINAL BLDG. _____ DATE _____					

APPROVED FOR OCCUPANCY & METER *096-9-72* INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 5919-27 Bromley Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23 04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Nevada Savings Loan ADDRESS 5919 Bromley Ave. DATE 12-21-71  
 GEN CONT. Same TYPE OF STRUCTURE SPD # 27  
 PERMIT NO. 2955 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <i>2486</i>		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <i>1302</i> DATE <i>2-10-72</i>		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT. <i>Cham</i>		INSPECTION _____ DATE _____	
FOUNDATION WALL <i>401-19-72</i>		PERMIT NO. <i>1302</i> DATE <i>2-10-72</i>		ELECTRICAL CONT. <i>10/11</i>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <i>2174</i> DATE <i>2-15-72</i>	
SLAB <i>401-19-72</i>		PERMIT NO. <i>2486</i> DATE _____		FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL. <i>WSP 1-17-72</i>		PERMIT NO. _____ DATE _____	
WALL STEEL		ROUGH WATER <i>WSP 1-17-72</i>		SLAB _____	
COLUMN STEEL		TOP-OUT <i>WSP 2-23-72</i>		ROUGH <i>79-2-24-72</i>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH _____	
FRAMING <i>09-1-13-72</i>		AC ROUGH DUCT <i>WSP 2-23-72</i>		FINAL FIXTURE _____	
ROOF SHEATHING <i>09-1-13-72</i>		REF. ROUGH PIPING		FINAL ELECTRICAL <i>79-6-7-72</i>	
	INTERIOR	FINAL PLUMBING <i>WSP 6-7-74</i>		TEMPORARY SERVICE _____	
DRYWALL <i>09-3-16-72</i>	EXTERIOR	FINAL GAS			
LATHING <i>09-3-16-72</i>		FINAL AIR COND. <i>WSP 6-25-72</i>		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE _____	
PLASTER SCRATCH <i>09-3-33-72</i>		FINAL SEWER <i>WSP 7-25-72</i>		ON-SITE PARKING SPACES _____ APP. _____	
PLASTER BROWN <i>09-3-33-72</i>		FINAL SEPTIC TANK		ENG. APPROVAL OF _____	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS _____	
FINAL BLDG. _____ DATE _____					

APPROVED FOR OCCUPANCY & METER *096-9-72* INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 5919 Bromley Ave. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23 04

JACKIE B. 2-5-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ 500

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251 ADDRESS OF CONSTRUCTION 5919 Bramley Ct. Cough OWNER

LOT(S) 27 BLOCK 5 SUBDIVISION Northridge Townhome ZONE R-PD7

PROPOSED CONSTRUCTION SECURITY BARS USE

THIS PERMIT FOR BLDG. [ ] A/C [ ] ELEC. [ ] PLBG. [ ] OTHER PERMITS REQD. FENCE [ ] OFF SITE [ ] SWIM POOL [ ]

FLOOR AREA BSMT. \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

CONTRACTOR UTE CONST. STATE LICENSE NO. 6350 CITY LICENSE NO. 8202

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

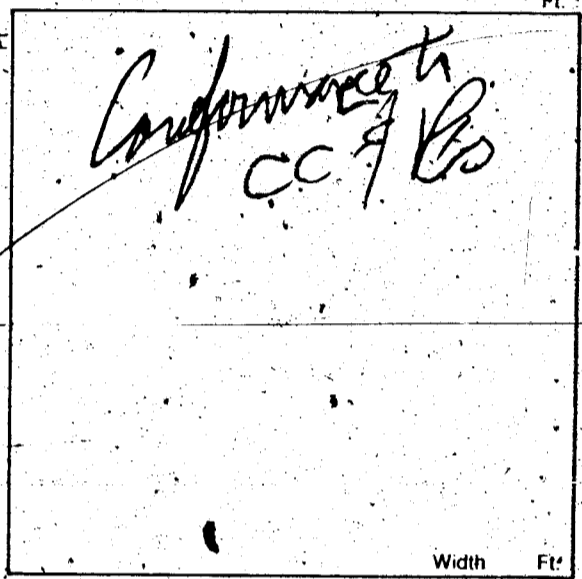
MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

OTHER INSPECTIONS AND FEES

- 1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 2-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: C.T. Cough OWNER

BY: C.T. Cough AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

X LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER 2-3-86 DATE

X PLANNING DEPT. 2/3/86 DATE

BUILDING DEPT. DATE

Table with columns for PLUMBING, ELECTRICAL, and FEE. Rows include Water Distribution, Sewer System, Fixtures, Garbage Disposal, Fuel Piping, Irrigation System, Air Conditioning, and various permit fees.

RECEIPT section with fields for PERMIT NO. and MUST BE MACHINE VALIDATED.

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

TACKIE B.

2-6-86

OWNER **C.T. Creigh** ADDRESS **5919 Bromley**  
 DATE **2-4-86** GEN. CONT. **Ute Const.**  
 BUILD. TYPE **Sec. Bars** PERMIT NO. **4351-1**  
 LEGAL **SEE APPLICATION** LOG No.

BUILDING		MECHANICAL	
Pt. Loc. & Ft.		Plumbing Cont.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Ppe	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building <b>BM2-486</b>		Final Gas	
Appr. for Occu Final Building		Final Air Cond.	
		Final Sewer	
<b>ELECTRICAL</b>		Rough Hood <input type="checkbox"/>	
Electrical Cont.		Final Hood <input type="checkbox"/>	
Permit No.		Final Irrig.	
PT Rough			
Ground Electrode		<b>ELECTRICAL</b>	
Temporary Power		Temp. Poles Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date