

6328 ANZA LANE

LOT 8 BLK 4 TORREY PINES PARK #1 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-35-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 1,200.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 328 Angelo Lane OWNER Timothy L. Maguire

LOT(s) 8 BLOCK 4 SUBDIVISION Touhy Homes ZONE: 1A

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION Single Family Ranch USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1200

FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 _____ CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR Same STATE LICENSE # 9616B CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Footings Permit Only

SIGNED: Timothy L. Maguire Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: _____ Date: 12-14-71

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 12-15-71

#12850 PERMIT NO. 2105 PERMIT FEE \$ 15.00

RECEIPT

8627 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

16 DEC 71

2. Jones Jan 2, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6328 Ariza Ln OWNER'S NAME: Twin Lakes Village Ln

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: General Plumbing STATE LICENSE # 4536 CITY LICENSE # 917

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2 -
	Shower	1.00	
2	Lavatory	1.00	2 -
2	Toilet	1.00	2 -
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1 -
1	Garbage Disposal	1.00	1 -
	Garbage Disposal (comm.)	3.00	
1	Clothes Dr. er (gas)	1.00	1 -
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1 -
1	Sewer System - New, Replacement, or any Drainage System.	4.00	4 -
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	1 -
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4 -
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3 -
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Spinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$ <u>22.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signature: Robert G. Galt #9 Date: 1-14-72
REGISTERED MASTER PLUMBER, SPECIAL CONTRACTOR OR OWNER
 Building Department: [Signature] Date: _____
 #12870 Permit No. 2082 Permit Fee \$ 22.00

RECEIPT
 335 \$022.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 *MUST BE MACHINE VALIDATED
 21 JAN 72

2/10/72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6328 Canyon

OWNER'S NAME: Tom Valley

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: RES APT. COMM. PUBLIC

CONTRACTOR'S NAME: Valley Air STATE LICENSE 9412 CITY LICENSE 4150

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	30.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	2.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3	
					TOTAL PERMIT FEE \$	7	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature]
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 1/21/72

PERMIT NO. 1170 PERMIT FEE \$ 7.00

RECEIPT

\$007.00 — 4

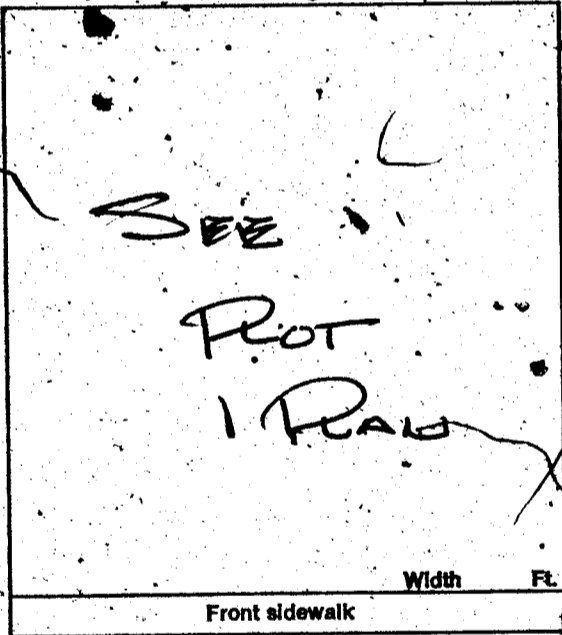
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

21 JAN 72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-26-3 CONST. VAL. 15,000
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:
 Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6328 Angus Dr OWNER: Two Lake Village
 LOT(s) 81 BLOCK 4 SUBDIVISION Torrey Pines Part # 1 ZONE R1
 Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
 PROPOSED CONSTRUCTION: SFD USE: _____
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1200
 FIRE ZONE: 2-3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV IV
 ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 2 NO. of STORIES 1
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No
 CONTRACTOR: Sam STATE LICENSE # 9666-B CITY LICENSE # 7999
 ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

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2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Two Lake Village Contractor
 BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
 LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 1-26-72
 PUBLIC WORKS DEPT.: [Signature] Date: 1-26
 BUILDING DEPT.: [Signature] Date: 1-25-72
 PERMIT NO.: 2601 PERMIT FEE \$ 62.00

RECEIPT
 855 \$062.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 28 JAN 72

2/20/19

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 6328 Anza Ln OWNER'S NAME: Twin Lakes Village 2
LOT 8 BLOCK 4 SUBDIVISION: Tony's Pines Park 4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F.D.	150-	150-

PAID BY: Twin Lakes Village 2
3897 Ogundo

TOTAL _____
Less Credit* _____
TOTAL FEE \$ 150-

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

A. M. Malile
DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 606 DATE 2/20/19 SEWER FEE \$ 150

78102

RECEIPT
789 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
2/20/19

2/24/72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6328 Canyon

CIRCLE: New Bldg. Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

OWNER'S NAME: Trinidad Valley College

CONTRACTOR'S NAME: Same

STATE LICENSE # None

CITY LICENSE # 7999

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets		
40	Light, receptacle or switch outlet		
	Wall or ceiling space heater	.15	
	Blast coil heater	.20	1.65
	Garbage grinder outlet. per kilowatt	.35	8.00
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	.35	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	.35	
	Horsepower - all motors first horsepower or less for each additional horsepower	5.00	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	1.50	
	Air conditioning service	1.75	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	.85	
	Special inspection per hour	4.00	
	Speaker outlets	3.00	
	Signal or Alarm outlets	.35	
	Amplifiers	1.50	1.50
	Control panels	2.00	
	T. V. outlets - master system only	.01	
	Radio outlets	4.00	
	Main control racks	.15	
	T. V. and Radio antennas - master system only	.15	
	Minimum fee for any permit	.15	
	Total fee	1.00	
		.75	
		4.00	

1255

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws other hereby specified or not.

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) D. McHenry DATE 2/21
BUILDING DEPARTMENT D. McHenry DATE 2/24/72
PERMIT NO. 2131 PERMIT FEE 12.55

RECEIPT
7269 \$012.55
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Gloria Caly 11-6-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Twin Lakes Village ADDRESS 6328 Anza Lane DATE 12-15-71
GEN CONT Same TYPE OF STRUCTURE Ftg SFD
PERMIT NO 205-2601 LEGAL DESCRIPTION L 8 B 4 Torrey Pines Park # 1

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>S 27-35-71</u>		PLUMBING CONT <u>Miscellaneous</u>	TEMP. POLE CONT
FIREPLACE YTS		PERMIT NO. <u>205.2</u> DATE <u>1-21-72</u>	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>S 27-30-71</u>		HEAT & VENT. AC CONT. <u>Valley Air</u>	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. <u>448</u> DATE <u>1-21-72</u>	ELECTRICAL CONT. <u>Twin Lakes</u>
FLOOR FRAMING		SEWER CONT. <u>Twin Lakes</u>	PERMIT NO. <u>2131</u> DATE <u>2-24-72</u>
SLAB <u>S 27-34-71</u>		PERMIT NO. <u>3019</u> DATE <u>1/25/72</u>	FIXTURES CONT
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT <u>WRP 3-23-72</u>	ROUGH <u>1-9-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>3-27-72</u>		AC ROUGH DUCT <u>WRP 3-23-72</u>	FINAL FIXTURE
ROOF SHEATHING <u>11-9-71</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>1-9-72</u>
	INTERIOR	FINAL PLUMBING <u>WRP 5-23-72</u>	TEMPORARY SERVICE
DRYWALL <u>4-24-72</u>	EXTERIOR	FINAL GAS <u>WRP 5-23-72</u>	
LATHING	<u>4-24-72</u>	FINAL AIR COND. <u>WRP 5-23-72</u>	
BACKING (SIDING)		FINAL REFRIG	
PLASTER		FINAL SEWER <u>WRP 3-4-72</u>	
SCRATCH	<u>4-24-72</u>	FINAL SEPTIC TANK	
BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			
			MISCELLANEOUS
			GRADING & DRAINAGE
			ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER DW 5-22-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6328 Anza Lane LOG # _____ AREA # T 35-3 23 04