

1448 Bartlett

LOT 102 C VEGAS HGTS TRACT #4 ZONE R-2

Sharon Terera F-22-79

LOG NO. & AREA R-15-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 12,250.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const. Security

ADDRESS OF CONSTRUCTION: 1448 BARTLETT ST. OWNER: Raymond Richey Housing

LOT(S) 102 C BLOCK 4 SUBDIVISION VEGAS HEIGHTS ZONE: R-2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: 3 Bedroom Residence USE: HOME

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 980 2nd 3rd Other TOTAL SQ. FT. 980

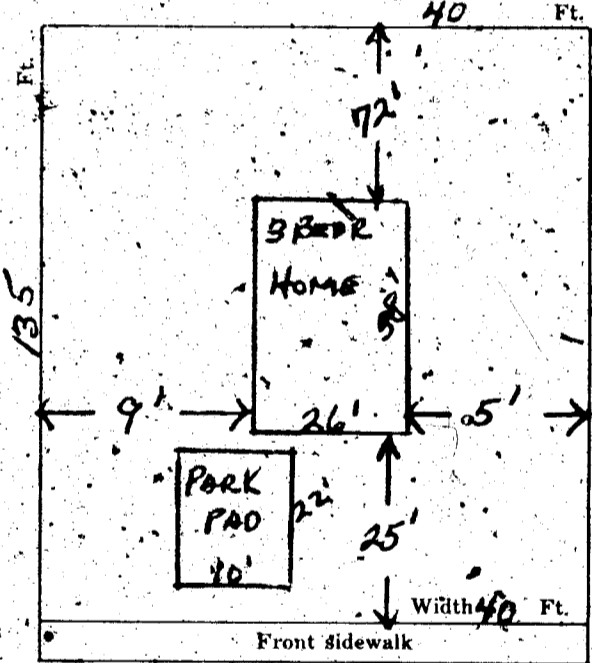
FIRE ZONE: 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Security Housing Corp STATE LICENSE # 5863B CITY LICENSE # CI-180-2-9865

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Sign Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp Contractor

BY: Lynn Nilson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: Date: 3-7-69

ENGINEERING DEPT: Date: 3-7-69

BUILDING DEPT: Date: 3-10-69

#1285 PERMIT NO. 46323 PERMIT FEE \$ 6750

78 RECEIPT \$567.50

LAS VEGAS
CITY OF
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Terera 4-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ _____

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1448 Bartlett OWNER'S NAME: Security Housing

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Conn - S.F.D.	150. ⁰⁰	150. ⁰⁰

TOTAL 150.⁰⁰
 Less Credit* _____
 TOTAL FEE \$ 150.⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. Wilson 3-13-69
 DEPARTMENT OF BUILDING & SAFETY DATE

Receipt
 79 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 13 MAR 69
 Must be machine validated.

73102 RECEIPT NO 26056 SEWER FEE \$ 150.⁰⁰
 23.30

Sharon Nevada 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1448 Bartlett

OWNER'S NAME: Security Housing Corp

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SFD APT: PUBLIC

CONTRACTOR'S NAME: VEGAS PLUMBING

STATE LICENSE # 58630

CITY LICENSE # 8413

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipmt	1.00	
1	Water Heater (gas) (comm.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
4		1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE			\$ 24.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature]

DATE: 3/17/69

Registered Master Plumber, Spec. Cont'r, or Owner

BUILDING DEPARTMENT: [Signature]

DATE: 3-17-69

#12870
23.10

PERMIT NO. 26072 PERMIT FEE \$ 21.00

RECEIPT - 1
25.00 \$ 21.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1448 Bartlett OWNER'S NAME: Raymond Richey

LOT(S) 102-C BLOCK _____ SUBDIVISION Highlights Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Dante Electric STATE LICENSE # 9750 CITY LICENSE # 91-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>6</u>	Fixture or sockets	.15	<u>90</u>
<u>21</u>	Light, receptacle or switch outlet	.20	<u>420</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket)	3.00	<u>3.00</u>
	for each additional socket	.35	
	Air conditioning service amps	1.50	
<u>1</u>	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>\$ 8.45</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Dante 4-1-69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT C. Hymer Date 4-3-69

#12860 PERMIT NO. 27608 PERMIT FEE: \$ 8.45

RECEIPT
 366 \$008.45 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 3 APR 69

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 412⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1448 BARTLETT

OWNER: JEFF ROACH

LOT(S) 102C BLOCK _____ SUBDIVISION VEGAS HEIGHTS #4 ZONE R2

Materials of Construction: Block Concrete Wire Wood Other

Yes No

PLANS:

ARCHITECT: _____

ENGINEER: _____

CALCS:

CONTRACTOR: American Fence

STATE LICENSE # 8581

CITY LICENSE # 7594

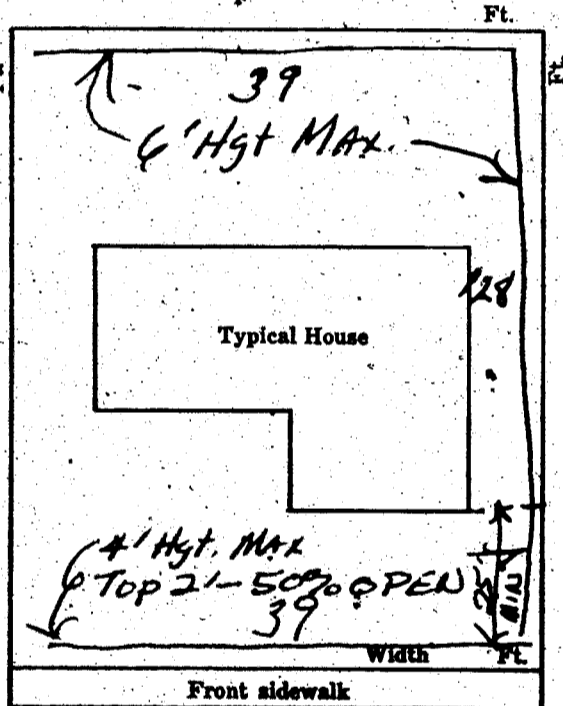
TOTAL SQUARE FEET: _____

TOTAL LINEAL FEET: 206

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature]

CONTRACTOR AGENT OWNER

DATE: 9-11-69

PLANNING DEPT: [Signature]

Date: 9/17/69

ENGINEERING DEPT: _____

Date: _____

BUILDING DEPT: [Signature]

Date: 9-18-69

#12850

PERMIT NO: 49325

PERMIT FEE \$ 50

RECEIPT	
2317	\$005.00
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
19 SEP 69	

Sharon Terena 1-22-79

2-14

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: CONST. VAL. \$ 1500⁰⁰

ADDRESS OF CONSTRUCTION: 1448 Bartlett OWNER: Vasco Inc

LOT(s) 102 C BLOCK _____ SUBDIVISION VILAS HILLS # 4 ZONE: R-2

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Rehab USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

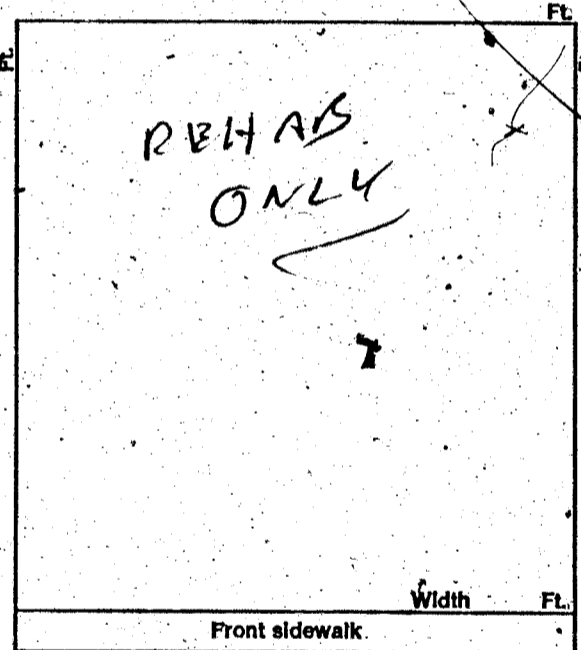
FIRE ZONE: 1 2 3 Occupancy Group J 1 - 2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Vasco Inc STATE LICENSE # 9778 CITY LICENSE # CH-5733

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheetrock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Vasco Inc Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. [Signature] Date: 3/2/76

PUBLIC WORKS DEPT. [Signature] Date: _____

BUILDING DEPT. [Signature] Date: 3-7-76

PERMIT NO.: 873 PERMIT FEE \$ 1500

RECEIPT 7762 \$015.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED - 2 MAR 76

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dasco ADDRESS 1448 Bartlett DATE 3-2-76
GEN. CONT. Dasco TYPE OF STRUCTURE Rehab
PERMIT NO. 873 LEGAL DESCRIPTION L 102 C

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Sidel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Rough Gas	Rough
Roof Sheathing	Top-Out	Final Rough
Framing	Rough Gas	Final Fixture
Backing for siding	A/C Rough Duct	Final Electrical <u>1108-13-76</u>
Ext. Lath	Ref. Rough Piping	Temporary Service
Ext. Scratch	Final Plumbing <u>WEP 4-13-76</u>	
Ext. Brown	Final Gas <u>WEP 4-13-76</u>	
Int. Lath	Final Air Cond.	
Int. Brown	Final Refrig.	
Drywall	Final Seyer	
Permit No.	Final Septic Tank	
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER RPE-13-76

PLEASE NOTE REMARKS ON REVERSE SIDE 1448 Bartlett LOG # _____ AREA # _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Security Housing ADDRESS 1448 Bartlett DATE 3/13/69
GEN CONT Same TYPE OF STRUCTURE SFD
PERMIT NO. 46323 LEGAL DESCRIPTION L 102C B 4 Vegas Heights

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>WEP 3-12-69</u>	TEMP POLE CONT.
FIREPLACE FTG	PERMIT NO. <u>26072</u> DATE <u>3-12-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>WEP 3-24-69</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>WEP 3-13-69</u>
FLOOR FRAMING	SEWER CONT. <u>Security Housing</u>	PERMIT NO. <u>27608</u> DATE <u>4-3-69</u>
SLAB	PERMIT NO. <u>26056</u> DATE <u>3/13/69</u>	FIXTURES CONT. <u>WEP 3-13-69</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>WEP 3-19-69</u>	PERMIT NO. <u>27608</u> DATE <u>4-3-69</u>
WALL STEEL	ROUGH WATER <u>WEP 3-19-69</u>	SLAB
COLUMN STEEL	TOP-OUT <u>WEP 5-1-69</u>	ROUGH <u>Miller 4-2-69</u>
BEAM STEEL	ROUGH GAS <u>WEP 5-1-69</u>	FINAL ROUGH
FRAMING <u>WEP 4-23-69</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
	FINAL PLUMBING <u>WEP 3-13-69</u>	
DRYWALL	FINAL GAS <u>WEP 3-13-69</u>	
LATHING	FINAL AIR COND.	
BACKING (SIDING) <u>WEP 4-28-69</u>	FINAL REFRIG. <u>WEP 5-1-69</u>	
PLASTER	FINAL SEWER	
SCRATCH	FINAL SEPTIC TANK	
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>WEP</u> DATE <u>10-24-69</u>		

APPROVED FOR OCCUPANCY & METER WEP 10-19-69 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1448 Bartlett LOG # R-15 AREA # 3 2304

Lygela Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Ike Roach ADDRESS 1448 Bartlett DATE 9-18-69

CONTRACTOR American Fence PERMIT NO. 49325

LOT 102 C BLOCK _____ SUBDIVISION Vegas Heights # 4 wire fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____	Location _____	Location _____	Location _____
Final Inspection <u>WCS 10-15-69</u>	Footings _____	Footings _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____	Final Inspection _____	Final Inspection _____
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____	Location _____	Location _____	Location _____
Footings _____	Footings _____	Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____	Final Inspection _____	Final Inspection _____	Final Inspection _____

23.14 B ADDRESS 1448 Bartlett LOG NO. _____ AREA _____

J. Collins 2-24-82

13-08 1-012
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 472

DEPARTMENT OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1448 Butler

OWNER: Elnora Collins

LOT(S) 105C BLOCK _____ SUBDIVISION _____

ZONE: R-2

Materials of Construction: Block Concrete Stone Brick Other

Yes No

PLANS:

ARCHITECT: _____

CALCS:

CONTRACTOR: _____

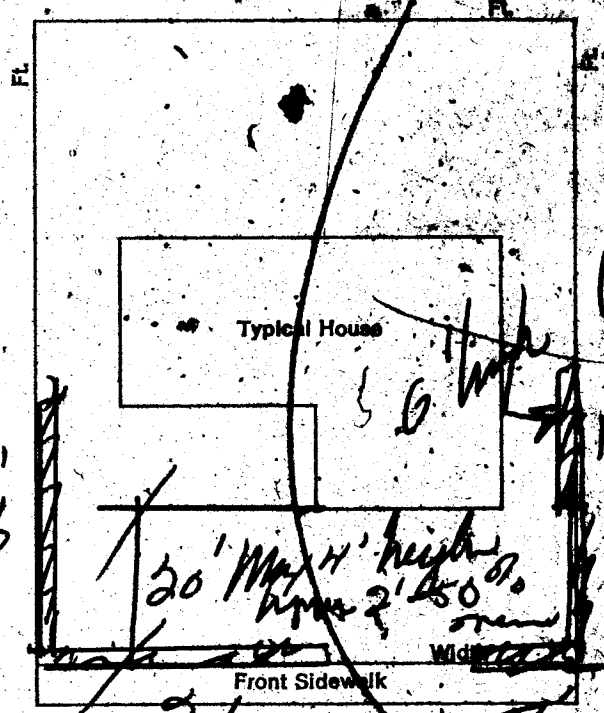
PERMIT NO: C11-14381

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 118

Remarks:

CONDITIONS OF THE PERMIT:

1. This retaining wall must be engineered by a Civil or Structural Engineer.
2. If a Home Owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No structure shall be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required on-site parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application, herewith agree to the requirements outlined above.



1TONI \$.00
 WALL \$ 10.00
 STL \$ 10.00
 TOTL \$ 10.00
 CHEK \$ 10.00

SIGNED: [Signature] CONTRACTOR AGENT

PERMIT NO: 6074 DATE: 2/15/82

CITY LAS VEGAS
BLDG. & SAFETY
02/19/82 E I P T

PLANNING DEPT: [Signature] Date: 2/18/82

PUBLIC WORKS DEPT: [Signature] Date: 2/18/82

BUILDING DIVISION: [Signature] Date: 2/18/82

PERMIT NO: 6074 PERMIT FEE \$ 10.00

J. Collins 2-24-82

Name	
Address	
City	
State	
Zip	
Phone	
Fax	
E-mail	
FBI Case No.	
Location	
Footings	
Wall Size	
Top	
Base	
Height	
Final	
Specify Type of Form	
2-1-82	

02-24-82