

1908 Birch

LOT 108 BLOCK 7 GLEN HEATHER #2 ZONED R-1

Sharon Terera 1-22-79

WJ  
final gas 3-11-68

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 4.00  
APPLICATION & PERMIT FOR  
PLUMBING

JOB ADDRESS: 1908 Birch St.

OWNER'S NAME: Robert Hogan

LOT: - BLACK - SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Larkin Plbg & Htg Co

State Lic. # 2041 City Lic. # 914

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
1	Gas appliance (any type)	1.00	1.00
1	Gas piping system - single family dwelling	3.00	3.00
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg: per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	1.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system Group "A" thru "G" per each floor	4.00	
	Water distribution system Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 4.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. \*As defined in City Code and Ordinances.

SIGNED: David Larkin Date: 3-11-68  
Registered Plumber, Spec. Cont'r Owner

James Meyer 3/13/68  
Building Department Date

Engineering Dept. Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

PERMIT NO. 23189

PERMIT FEE \$ 4.00

#1287

RECEIPT \$4.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated

Sharon Regina 1-2-79

1968

362.00  
325.00

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for: /  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1908 Birch OWNER: Robert E. Hogan

LOT(s) 108 BLOCK 7 SUBDIVISION Olive Heather #2 ZONE: R-1

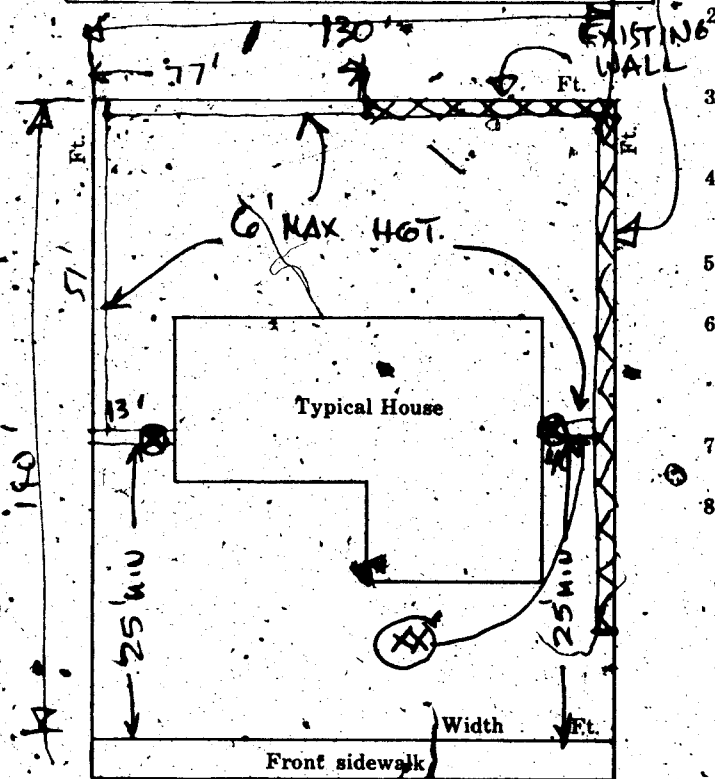
Materials of Construction: Block  Concrete  Wire  Wood  Other  Yes No  
PLANS:

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ GALCS:

CONTRACTOR: Owner STATE LICENSE \_\_\_\_\_ CITY LICENSE \_\_\_\_\_

TOTAL SQUARE FEET: \_\_\_\_\_ TOTAL LINEAL FEET: 188

Remarks:  
(X) 10' gate.  
(X) 3' gates.



CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

Birch

SIGNED: Robert E. Hogan DATE: 7/8/68  
CONTRACTOR  AGENT  OWNER

PLANNING DEPT: \_\_\_\_\_ Date: 7-8-68  
ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT: J. Wang Date: 7-8-68  
#1285 PERMIT NO: 43467 PERMIT FEE \$: 5.00

RECEIPT  
1908 \$005.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE STAMPED  
- 8 JUL 68

Sharon Pereira 4-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1908 BIRCH

OWNER'S NAME: ROBERT HOGAN

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM. ELECTRICAL FOR SWIMMING POOL

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECTRIC, INC. STATE LICENSE: 6424 CITY LICENSE: 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	
2	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.85	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	*Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 700 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson DATE 3-19-69  
MASTER (ELECTRICIAN)

BUILDING DEPARTMENT J. [Signature] DATE 3-20-69

PERMIT NO. 27407 PERMIT FEE: \$ 4.00

RECEIPT

185 \$004.00 - .6

CITY OF LAS VEGAS  
DEPT. OF  
MUST BE MACHINE RECORDED

21 MAR 69

Sharon Perena 1-22-79

PERMIT FEE \$ 15.00

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

LOG NO. & AREA M-81

CONSTRUCTION VALUATION: \$ 2892.00  
INSPECTION VALUATION: \$

ADDRESS OF CONSTRUCTION: 1908 Birch OWNER'S NAME: Robert Hogan

LOT (s) 108-109 BLOCK 7 SUBDIVISION Coleen Heather #2 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (X) Reinforced Concrete ( ) Other ( )

SQUARE FEET OF SURFACE AREA: 523

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes X No CALCULATIONS SUBMITTED: Yes X No

CONTRACTOR'S NAME: Flamingo Pools License # 9060 License # 6324

ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other ( )

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: FLAMINGO POOLS  
(Contractor)

BY: Barbara J. Jerny  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. [Signature] DATE: 3-21-69

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$  
(Eng. Dept)

BUILDING DEPARTMENT: C. Hymer DATE: 3/21/69

#12850 PERMIT NO. 46751 PERMIT FEE: 15.00

RECEIPT  
68 \$015.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
Must be machine validated  
24 MAR 69

Sharon Terina 1-22-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$37.50

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 1908 Birch OWNER'S NAME: Robert Hogan

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool		37.50

TOTAL	37.50
Less Credit*	- 0 -
TOTAL FEE \$	37.50

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

*C. Kypner*  
DEPARTMENT OF BUILDING & SAFETY  
DATE 3/21/69

Receipt  
69 \$037.50 - 3  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
24 MAR 69  
Must be machine validated

73102 RECEIPT NO. 26131 SEWER FEE \$37.50

23.30

Sharon Pereira 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1908 Bush

OWNER'S NAME: Robert Hogan

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM. Swimming Pool

CONTRACTOR'S NAME: Cap Plumbing + Heating STATE LICENSE # 7596 CITY LICENSE # 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: Charles E. Lopez Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department: J. Wenzel Date: 3-25-69  
#12870 Permit No. 26163 Permit Fee \$ 10.00

RECEIPT  
312 \$010.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
25 MAR 69

Sharon Teresa 1-22-79

CITY OF LAS VEGAS, NEVADA

NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 4500<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1908 Birch Street,

OWNER: Mr. & Mrs. Robert E. Hogan

LOT(s) Part #108 BLOCK #7 SUBDIVISION Glen Heather Estates #2 ZONE: R1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Family room USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 500

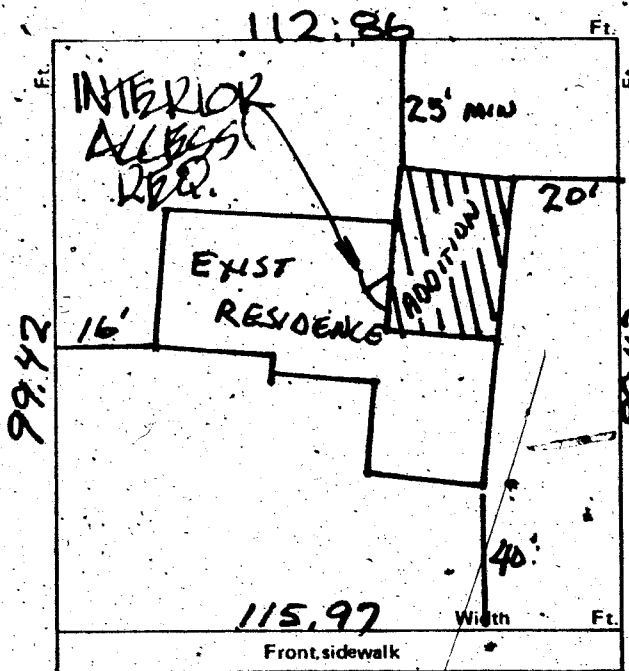
FIRE ZONE: 1 2 3 \_\_\_\_\_ Occupancy Group 1 1-2 CONST. TYPE I II III IV V \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: BRANDOM CONSTRUCTION CO. STATE LICENSE # 9031 A CITY LICENSE # 011 596 2 11269

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: BRANDOM CONSTRUCTION CO. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 4-8-74

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: [Signature] Date: 4-8-74

# 12850 PERMIT NO.: 15951 PERMIT FEE \$ 33<sup>00</sup>

RECEIPT

522 \$033.00 - 8.

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

Sharon Perera 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1908 Birch St OWNER'S NAME: HOGAN  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Ray Plumbing Co. STATE LICENSE # 6025 CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Flor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.40	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>41.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Troy Ray Date: 4-17-74  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department: M. Miller Date: 4-18-74  
 Permit No. 13079 Permit Fee \$ 4.00

#12870

RECEIPT  
 1051 5000.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VERIFIED

Sharon Pereira 1-22-79

### CITY OF LAS VEGAS, NEVADA

Job #4093

#### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1908 Birch Street OWNER'S NAME: Robert Hogan

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Construction Co. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .00	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		8.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 4-24-74  
MASTER (ELECTRICIAN) [Signature]

BUILDING DEPARTMENT [Signature] DATE 4-24-74

#12860 PERMIT NO. 9198 PERMIT FEE: \$ 8.60

RECEIPT

1287 5008.60

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

Sharon Verena 1-22-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1908 Birch

OWNER'S NAME: Robert E. Hogan

CIRCLE: Repair TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co.

STATE LICENSE # 10547

CITY LICENSE # 611-7511

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor, plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14 B P F - S			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 10-21-75

Building Department: [Signature]

Date: \_\_\_\_\_

Permit No. 2891

Permit Fee \$ 4.00

#12870

RECEIPT

2354 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 OCT 75

*These Kynako 1-19-81*

**DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Robert E. Hogan ADDRESS 1908 Birch St. DATE 4-8-74  
 GEN. CONT. Brandom Const Co. TYPE OF STRUCTURE Family room  
 PERMIT NO. 15951 LEGAL DESCRIPTION L 108, 109 B 7 Glen Heather Estates#2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Key</u>	Temp. pole cont.
Location & Footing <u>SC 4-18-74</u>	Permit No. <u>13074</u> Date <u>4-17-74</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>SC 4-18-74</u>	Permit No. _____ Date _____	Electrical Cont. <u>Blue</u> Date <u>4-26-74</u>
Floor Framing	Sewer Cont.	Permit No. <u>9198</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough <u>VP 4-29-74</u>
Roof Sheathing <u>SC 4-29-74</u>	Rough Gas	Final Rough
Framing <u>SC 4-29-74</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <u>4-17-74</u>	<b>MISCELLANEOUS</b>
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>SC 5-8-74</u>	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER SE 1-8-76

PLEASE NOTE REMARKS ON REVERSE SIDE 1908 Birch St. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Robert Hogan Address 1908 Birch Date: 10/22/75  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Henderson</u>	Contractor _____
Permit No. _____	Permit No. <u>2891</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1908 Birch Log No. Heater Area \_\_\_\_\_

These Kynako 1-19-81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

OWNER Robert Hogan DATE 3/21/69

CONTRACTOR Fleming PERMIT NO. 46501

LOT 108-109 BLOCK 7 SUBDIVISION Glen Heather #2

LOCATION: L.S. 4-4-68 FINAL PLUMBING \_\_\_\_\_

ROUGH SOIL JW 4-4-69 FINAL ELECTRIC \_\_\_\_\_

ROUGH WATER JW 4-4-69 FINAL GAS \_\_\_\_\_

ROUGH GAS \_\_\_\_\_ FINAL SEWER \_\_\_\_\_

ROUGH ELECTRIC 1st Dr 4-4-69 34 FINAL SEPTIC TANK \_\_\_\_\_

STEEL INSPECTION 328 4-4-69 Miller

Sewer=Flamingo #31 FINAL POOL INSPECTION W/N/Dump 1-15-71 DATE \_\_\_\_\_

Elect-Simpson Bozarth-27407 (Inspector)

Plumb-Cop 26163

23.24 ADDRESS 1908 Birch

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kard  
Elec. only, Plbg. only, A.C. only

Owner Robert Hogan Address 1908 Birch St. Date: 3-13-68

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Larkin Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>23189</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>3-11-68 W/D</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1908 Birch Log No. \_\_\_\_\_ Area gas appliances \_\_\_\_\_

*These (Kynako) 1-19-81*

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER CRESTMONT CO. ADDRESS 1908 Birch St. DATE 1-5-62  
 GEN. CONT. Ralph L. Bryant TYPE OF STRUCTURE S.F. Dwl.  
 PERMIT NO. 7304 LEGAL DESCRIPTION Lot 108 Block 7 Glen Heather Est. #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Placed</u>	TEMP. POLE CONT. <u>Placed</u>
FIREPLACE FTG. <u>2</u>	PERMIT NO. <u>7278</u> DATE <u>2-11-62</u>	PERMIT NO. <u>5297</u> DATE <u>1-29-62</u>
FOOTINGS	HEAT & VENT. AC CONT. <u>Placed</u>	INSPECTION <u>Wall</u> DATE <u>2-26-62</u>
FOUNDATION WALL <u>2-9-62</u>	PERMIT NO. <u>4102</u> DATE <u>3-27-62</u>	ELECTRICAL CONT. <u>Placed</u>
STEM WALL	SEWER CONT. <u>Placed</u>	PERMIT NO. <u>5317</u> DATE <u>2-2-62</u>
FLOOR FRAMING <u>WAS 4-62</u>	PERMIT NO. <u>7278</u> DATE <u>2-11-62</u>	FIXTURES CONT. <u>Placed</u>
SLAB <u>3-2-62</u>	ROUGH SOIL <u>Placed 2-6-62</u>	PERMIT NO. <u>5312</u> DATE <u>2-3-62</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER <u>Placed 2-6-62</u>	SLAB
WALL STEEL	TOP-OUT <u>Placed 3-13-62</u>	ROUGH <u>Placed 4-5-62</u>
COLUMN STEEL	ROUGH GAS <u>Placed 3-13-62</u>	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURES
STEEL FABRICATION <u>2-3-62</u>	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING <u>2-13-62</u>	FINAL PLUMBING	
ROOF SHEATHING <u>2-27-62</u>	FINAL GAS	<b>MISCELLANEOUS</b>
DRYWALL <u>2-9-62</u>	FINAL AIR COND. <u>Placed 12-18-61</u>	URBAN REDEVELOPMENT APPROVAL
LATHING	FINAL REFRIG. <u>Placed 7-4-62</u>	<input type="checkbox"/>
BACKING (SIDING)	FINAL SEWER <u>Placed 7-4-62</u>	GRADING & DRAINAGE
SCRATCH	FINAL SEPTIC TANK	ON-SITE PARKING SPACES
PLASTER		ENG. APPROVAL OF
BROWN		OFF-SITE IMPROVEMENTS
FINAL BLDG		

APPROVED FOR OCCUPANCY [Signature] DATE 7-10-63  
 APPROVED FOR METER [Signature] DATE 7-1-63  
 PLEASE NOTE REMARKS ON REVERSE SIDE

1908 Birch St. T-58 4

**DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA**

**KARDEX CARD  
FENCE & RETAINING WALLS**

OWNER Robert Hogan ADDRESS 1908 Birch DATE 7/8/68  
 CONTRACTOR Owner PERMIT NO. 43467  
 LOT 108 BLOCK 7 SUBDIVISION Glen Heather #2  
Block & Wood

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>2-17-68</u>	Location <u>2-17-68</u>
Final Inspection	Footing <u>2-17-68</u>
	Wall Steel 1st <u>2-17-68</u> 3d
	Final Inspection <u>July 2-13-68</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footing	Footing
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B ADDRESS 1908 Birch LOG NO. \_\_\_\_\_