

3709 BRADLEY ROAD

LOT 74 BLK 3 HOMESTEAD ESTATES #3 ZONE RE 3



Sharon Pereira 4/19/79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3709 Bradley Rd.

OWNER'S NAME: Ed Hein Construction Co.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Borlasé Plumbing Co.

STATE LICENSE # 2769A

CITY C11-282-2-04334  
LICENSE #

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1.00  |
| 1               | Shower                                                | 1.00  | 1.00  |
| 3               | Lavatory                                              | 1.00  | 3.00  |
| 2               | Toilet                                                | 1.00  | 2.00  |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  | 1.00  |
| 1               | Garbage Disposal                                      | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
| 1               | Clothes Washer                                        | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
| 1               | Dishwasher                                            | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Séptic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                 | DESCRIPTION                               | FEE           | TOTAL |
|---------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM             |                                           |               |       |
| 1                                     | Single Family Dwelling                    | 4.00          | 4.00  |
|                                       | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                       | Commercial Bldg. per floor                | 6.00          |       |
|                                       | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                       | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                       | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                     |                                           |               |       |
|                                       | Single Family Dwelling                    | 3.00          |       |
|                                       | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                       | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                       | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM   |                                           |               |       |
|                                       | Underground Piping                        | 10.00         |       |
|                                       | Distribution Piping ea. ft.               | .01           |       |
|                                       | Sprinkler Head each                       | 1.00          |       |
|                                       | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                  |                                           |               |       |
|                                       | Piping                                    | 50.00         |       |
|                                       | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                  |                                           |               |       |
|                                       | Piping                                    | 5.00          |       |
|                                       | Fire Hose Cabinet                         | 1.00          |       |
|                                       | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F.S |                                           |               |       |
| TOTAL PERMIT FEE \$ 20.00             |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *[Signature]*  
Registered Master Plumber, Spec. Contr. or Owner

Date: 4/10/79

Building Division:

Date: 4-11-79

Permit No. 2941-24

Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

J. Latawood 4-24-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 3709 Bradley Rd.

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NAME: Ed Hein Construction Co.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Borlase Plumbing Co.

STATE  
LICENSE # 2769A

CITY C11-282-2-04334  
LICENSE #

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| 1               | Shower                                                   | 1.00  | 1.00  |
| 3               | Lavatory                                                 | 1.00  | 3.00  |
| 2               | Toilet                                                   | 1.00  | 2.00  |
|                 | Urinal                                                   | 1.00  |       |
|                 | Floor Drain                                              | 1.00  |       |
|                 | Floor Sink                                               | 1.00  |       |
| 1               | Wash Tray                                                | 1.00  |       |
|                 | Sink                                                     | 1.00  | 1.00  |
| 1               | Garbage Disposal                                         | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                 | 3.00  |       |
|                 | Clothes Dryer (gas)                                      | 1.00  |       |
| 1               | Clothes Washer                                           | 1.00  | 1.00  |
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| 1               | Dishwasher                                               | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                  | 5.00  |       |
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|                 | Drinking Fountain                                        | 1.00  |       |
| 1               | Any Water using Equipment                                | 1.00  |       |
|                 | Water Heater (gas (elect.))                              | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                      | 2.00  |       |
|                 | Trailer Trap                                             | 2.00  |       |
|                 | Septic Disposal System                                   | 4.00  |       |
| WATER SOFTENERS |                                                          |       |       |
|                 | Nonpermanent Type                                        | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                          |       |       |
|                 | Private or Wading Pool                                   | 10.00 |       |
|                 | Public or Semi public                                    | 20.00 |       |

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|                                         | Hotel or Motel<br>plus each bath             | 1.50  |       |
|                                         | Trailer Park<br>plus each space              | 1.00  |       |
|                                         | Irrigation                                   | 4.00  |       |
| GAS PIPING SYSTEM                       |                                              |       |       |
|                                         | Single Family Dwelling                       | 3.00  |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |       |       |
|                                         | Underground Piping                           | 10.00 |       |
|                                         | Distribution Piping ea. ft.                  | .01   |       |
|                                         | Sprinkler Head each                          | 1.00  |       |
|                                         | In Range Hood and Vent                       | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                              |       |       |
|                                         | Piping                                       | 50.00 |       |
|                                         | Each Outlet                                  | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                              |       |       |
|                                         | Piping                                       | 5.00  |       |
|                                         | Fire Hose Cabinet                            | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00  |       |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$ |                                              |       |       |
| TOTAL PERMIT FEE \$ 20.00               |                                              |       |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

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Signed: [Signature]  
Registered Master Plumber, Spec. Contr. or Owner

Date: 4/10/79

Building Division:

Date: 4-11-79

Permit No. 2941-4

Permit Fee \$ 20.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

4-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3709 Bradley

OWNER'S NAME: ED HEIN CONSTRUCTION

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR

STATE LICENSE # 9881-A

CITY LICENSE # C11 6508

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall, or suspended                                                                                                  | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
| 1     | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       | 1     | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 1.00  |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 11.00 |       |

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SIGNED

Air Conditioning Contractor - Owner

Date

4-17-79

BUILDING DEPARTMENT

Date

4-18-79

PERMIT NO.

3174-5

PERMIT FEE \$

11.00

154-01-204

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Gatewood 5-3-79

CLARK COUNTY HEALTH DISTRICT  
Las Vegas, Nevada

| PERMIT NUMBER                     |   |          |                                      | APPLICATION TO CONSTRUCT INDIVIDUAL SEWAGE DISPOSAL SYSTEM |  |                      |  |  |
|-----------------------------------|---|----------|--------------------------------------|------------------------------------------------------------|--|----------------------|--|--|
| 1                                 | 9 | 4        | 5                                    | 6                                                          |  |                      |  |  |
| DISTRICT                          |   |          |                                      | TYPE CODE                                                  |  | CATEGORY             |  |  |
| 05                                |   |          |                                      | 17 080                                                     |  | 081 3/23/79          |  |  |
| BILLING CITY CODE                 |   |          |                                      | TOTAL FIXTURE UNITS                                        |  |                      |  |  |
| 01                                |   |          |                                      | 23                                                         |  |                      |  |  |
| PROPERTY OWNER NAME               |   |          |                                      | SUBDIVISION                                                |  |                      |  |  |
| HEIN, Ed                          |   |          |                                      | Homestead Estates #3 Lot 74 Blk 3                          |  |                      |  |  |
| APPLICANT NAME                    |   |          |                                      | MINIMUM SEPTIC TANK SIZE                                   |  |                      |  |  |
| Same                              |   |          |                                      | 20 1200 gal.                                               |  |                      |  |  |
| PROPERTY LEGAL DESCRIPTION        |   |          |                                      | MINIMUM LEACH FIELD SIZE                                   |  |                      |  |  |
| NE 1/4 Sec 12 T20 R60             |   |          |                                      | 21 935 Sq. Ft.                                             |  |                      |  |  |
| STREET NO.                        |   | FRACTION | DIRECTION                            | STREET NAME                                                |  | TYPE ROAD            |  |  |
| Lot 74                            |   |          | 3709                                 | BRADLEY RD/Chloe Way                                       |  |                      |  |  |
| CITY                              |   |          |                                      | ZIP CODE                                                   |  |                      |  |  |
| Las Vegas                         |   |          |                                      | 100 X 200 = 20,000                                         |  |                      |  |  |
| PHONE: PREFIX                     |   | NUMBER   | EXTENSION                            | AREA CODE                                                  |  | TOTAL BEDROOMS/BATHS |  |  |
|                                   |   |          |                                      |                                                            |  | 23 3 BDRMS 2 BATHS   |  |  |
| SEPTIC TANK CONTRACTOR            |   |          |                                      | TYPE OWNER                                                 |  |                      |  |  |
| Ed Hein Const.                    |   |          |                                      |                                                            |  |                      |  |  |
| WATER SUPPLIER                    |   |          |                                      | 25 WATER SUPPLY CONTROL NO. TYPE                           |  |                      |  |  |
| North Las Vegas Utilities (Fergy) |   |          |                                      |                                                            |  |                      |  |  |
| SANITATION DISTRICT VERIFICATION  |   |          |                                      | 26 PARCEL NUMBER                                           |  |                      |  |  |
| Joel Harris (City of Las Vegas)   |   |          |                                      | 01A 570 001                                                |  |                      |  |  |
| APPLICANT/OWNER HOME FORM ADDRESS |   |          |                                      | 27 PERMIT STATUS EXPIRATION DATE                           |  |                      |  |  |
|                                   |   |          |                                      | 9/23/79                                                    |  |                      |  |  |
| STREET NO.                        |   | FRACTION | DIRECTION                            | STREET NAME                                                |  | TYPE ROAD            |  |  |
| 4 4508                            |   |          |                                      | Del Oro Drive                                              |  |                      |  |  |
| CITY                              |   |          |                                      | STATE ZIP CODE                                             |  |                      |  |  |
| Las Vegas                         |   |          |                                      | NV 89102                                                   |  |                      |  |  |
| HOME AREA CODE                    |   | PREFIX   | NUMBER                               | EXTENSION                                                  |  | APPROVED BY          |  |  |
| 6                                 |   |          | 876-0179 or 873-5228 (message Phone) |                                                            |  | 31                   |  |  |

IN THE SPACE PROVIDED BELOW DRAW A LAYOUT OF YOUR PROPOSED SEWAGE DISPOSAL SYSTEM. INCLUDE ALL PROPERTY LINES, WATER COURSES, WELLS, BUILDINGS, SWIMMING POOLS, TREES, WATER LINES, STREAMS, AND EXACT DISTANCE IN FEET.

Applicant agrees to discontinue use of septic system when public sewer becomes available. Septic system is to be properly abandoned.

| FIXTURE                 | UNITS | NO. | TOTAL |
|-------------------------|-------|-----|-------|
| WATER CLOSETS           | 6.00  | 2   | 12    |
| BATHTUBS                | 2.00  | 1   | 2     |
| SHOWERS                 | 2.00  | 1   | 2     |
| DOUBLE LAVATORIES       | 2.00  | 1   | 2     |
| SINGLE LAVATORIES       | 1.00  | 1   | 1     |
| KITCHEN SINK/DISHWASHER | 2.00  | 1   | 2     |
| CLOTHES WASHER          | 2.00  | 1   | 2     |
| OTHER:                  | .00   |     |       |
|                         | .00   |     |       |
|                         | .00   |     |       |
| TOTAL                   | .00   |     | 23    |

No water courses within 100' of ISDS.

At time of inspection, street address must be posted and lid must be off septic tank for interior inspection.

Driveway cannot be over any portion of septic tank or leach field.

VARIANCE GRANTED.

IF PUBLIC SEWER BECOMES AVAILABLE, CONNECTION IS REQUIRED. EACH PURCHASER OF EACH LOT WILL BE NOTIFIED OF CONDITIONS OF THE VARIANCE AS GRANTED.

SEE ATTACHED PLOT PLAN.

LOCATION OF ISDS APPROVED BASED ON PLAT MAP PRESENTED BY APPLICANT THIS DATE AND SUBJECT TO RELEASE OF EXISTING EASEMENT RIGHT OF WAY, IF ANY.

APPLICATION APPROVED BY

APPLICANTS SIGNATURE

Mayor Leiva May 31, 1979

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: **3709 Bradley Road - B 3 L74**

OWNER'S  
NAME: **Homestead Estates #2  
Ed Hein Construction** ✓

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **RIC Electric Co., Inc.** STATE  
LICENSE # **13175** CITY  
LICENSE # **C11-10628**

| NUMBER    | FIXTURE OR INSTALLATION                                                                     | UNIT<br>PRICE | TOTAL        |
|-----------|---------------------------------------------------------------------------------------------|---------------|--------------|
|           | Rm addition, carport or garage enclosure                                                    | 4.00          |              |
|           | Temporary power                                                                             | 4.00          |              |
| <b>71</b> | Light, receptacle or switch outlet                                                          | .20           | <b>14.20</b> |
|           | Wall or ceiling space heater                                                                | .35           |              |
| <b>1</b>  | Garbage grinder outlet                                                                      | .35           | <b>.35</b>   |
| <b>1</b>  | Dishwasher outlet                                                                           | .35           | <b>.35</b>   |
| <b>1</b>  | Clothes dryer outlet                                                                        | .35           | <b>.35</b>   |
| <b>1</b>  | Automatic clothes washer                                                                    | .35           | <b>.35</b>   |
| <b>1</b>  | Electric range outlet                                                                       | .35           | <b>.35</b>   |
| <b>1</b>  | Electric water heater outlet                                                                | .35           | <b>.35</b>   |
| <b>1</b>  | Special purpose outlet                                                                      | .35           | <b>.35</b>   |
|           | X-ray unit and its appurtenances                                                            | 5.00          |              |
|           | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts   | 4.00<br>1.50  |              |
|           | Horsepower each motor first horsepower or less<br>for each additional horsepower            | 1.75<br>.35   |              |
| <b>1</b>  | Electric service (including any single meter socket)<br>for each additional socket          | 3.00<br>.35   | <b>3.00</b>  |
| <b>1</b>  | Air conditioning service                                                                    | 1.50          | <b>1.50</b>  |
|           | Each KW (KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW (KVA) | 2.00<br>.01   |              |
|           | Speaker, signal or alarm outlet                                                             | .15           |              |
|           | Amplifiers                                                                                  | .50           |              |
|           | Control panels                                                                              | .25           |              |
|           | Main control racks                                                                          | 1.00          |              |
|           | T.V. and radio antennas-master system only                                                  | .75           |              |
|           | Minimum fee for any permit                                                                  | 4.00          |              |
|           | TOTAL FEE                                                                                   |               | <b>21.15</b> |

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and debris have been removed from job site and public right of way.

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SIGNED *Ed Hein*  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: *M.S.*

DATE *5/29/79*

PERMIT NO.: *4408-4*

PERMIT FEE: \$ *21.15*

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynakos 2-19-81

|                           |                      |                                                 |                     |
|---------------------------|----------------------|-------------------------------------------------|---------------------|
| OWNER                     | Ed Hein Const Co     | ADDRESS                                         | 3709 Bradley Rd.    |
| DATE                      | 3-27-79              | GEN. CONT.                                      | Ed Hein Const Co    |
| TYPE OF STRUCTURE         | SFD                  | PERMIT NO.                                      | 2684-3              |
| LEGAL DESCRIPTION         | L74 B3               | LOG #                                           | T45-3 AREA #        |
| APPROVED FOR OCCUPANCY BY |                      |                                                 |                     |
| Homestead Est #3          |                      |                                                 |                     |
| BUILDING                  |                      | MECHANICAL                                      |                     |
| Investigation             |                      | Plumbing Cont.                                  | Emilio B.           |
| Location & Footing        | EC 4-9-79            | Permit No.                                      | 2941-4 Date 4-11-79 |
| Concrete Slab Floor       | EC 4-26-79           | Heat & Vent. A/C Cont.                          | Burt Aon            |
| Fireplace Footing         | EC 4-9-79            | Permit No.                                      | 3124-5 Date 4-18-79 |
| Chimney Steel             | EC 6-13-79           | Sewer Cont.                                     | Stefan (ark)        |
| Vert. Steel Reinf.        |                      | Permit No.                                      | 3948-6 Date 7-23-79 |
| Horiz. Steel Reinf.       | EC 4-9-79            | Rough Soil                                      | JL 4-20-79          |
| Framing                   |                      | Rough Water                                     |                     |
| Ext. Lath                 | EC 6-13-79 + 6-15-79 | Top-Out                                         | JL 6-5-79           |
| Ext. Brown                | EC 8-15-79           | Rough Gas                                       |                     |
| Drywall                   | EC 8-6-79            | A/C Rough Duct                                  | JL 6-5-79           |
| Final Building            | EC 11-6-79           | Final Plumbing                                  | JL 11-6-79          |
| Appr. for Occu.           |                      | Final Gas                                       |                     |
| ELECTRICAL                |                      | Final Air Cnd.                                  | JL 11-6-79          |
| Temp. Pole Cont.          |                      | Final Sewer                                     |                     |
| Permit No.                | Date                 | REMARKS                                         |                     |
| Inspection                | Date                 |                                                 |                     |
| Electrical Cont.          | R.C. Electric        |                                                 |                     |
| Permit No.                | 4418-4 Date 5-29-79  |                                                 |                     |
| Rough                     | EW 6-12-79           | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |                     |
| Final Rough               |                      | DIV. OF BLDG. & SAFETY                          |                     |
| Final Electrical          | CW 11-6-79           | CITY OF LAS VEGAS                               |                     |
| Temporary Service         |                      | REV. 10-78                                      |                     |
|                           |                      | 79-3-16                                         |                     |

Theresa Kywakos 2-19-81

Roof sheathing EC 5-21-77  
EC 6-13-79  
Insulation - EC 6-19-79  
ext. sealer EC 8-6-79

Permit No.  
2684-3