

A. 3129 Beach View  
B. 3133 Beach View  
C. 3137 Beach View

D. 3141 Beach View  
E. 3145 Beach View

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

ELECTRICAL PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION 3145 Beach View OWNER Lantern Bay Dev. PHONE \_\_\_\_\_

CONTRACTOR Acme Electric STATE LICENSE NO. 2307 CITY LICENSE NO. 1048

LOT(s) \_\_\_\_\_ BLOCK 1 SUBDIVISION Lantern Bay ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: Temp power for constr. use USE \_\_\_\_\_

ELECTRIC PERMIT NO: 0113-2

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                       | FEE   | TOTAL |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                   |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                           | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                  | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                   |       |       |
|                         | Receptacle _____ Switch _____                                                                                                                                                                                                                     | 40    |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                      | 30    |       |
|                         | EACH OUTLET FOR:                                                                                                                                                                                                                                  | 70    |       |
|                         | Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer Dyer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (P.R.K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp, Exhaust Fans |       |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                        | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                 | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                       | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers Welders, Generators                                                                                                                                                                                       |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                          | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                           | 3.00  |       |
|                         | Each Additional H.P. or KVA up to 50                                                                                                                                                                                                              | .50   |       |
|                         | Each Additional H.P. or KVA over 50                                                                                                                                                                                                               | .35   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                           | 6.00  | 6.00  |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                             | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                     |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                               | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                          | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                     | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                      | .50   |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                  | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                       | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                       | 30.00 |       |
|                         | Sops                                                                                                                                                                                                                                              | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                | 3.00  |       |

| UNITS                                | DESCRIPTION                                                                                                                                                                  | FEE            | TOTAL |
|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                                      | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                     | 3.00           |       |
|                                      | All Misc. Electric                                                                                                                                                           |                |       |
|                                      | Permanent A/C Unit (Pkg. Units)                                                                                                                                              | 3.00           |       |
|                                      | Each Air Handler                                                                                                                                                             | 1.00           |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>     |                                                                                                                                                                              |                |       |
|                                      | Speaker Outlets (Each)                                                                                                                                                       | 20             |       |
|                                      | Signal or Alarm Outlets (Each)                                                                                                                                               | 30             |       |
|                                      | Amplifiers                                                                                                                                                                   | 2.00           |       |
|                                      | Control Panel                                                                                                                                                                | .50            |       |
|                                      | TV Master System                                                                                                                                                             | .30            |       |
|                                      | Telephone or Computer Outlet                                                                                                                                                 | 1.30           |       |
| <b>OTHER INSPECTIONS AND FEES:</b>   |                                                                                                                                                                              |                |       |
|                                      | Inspection outside of normal business hours (minimum charge — three hours)                                                                                                   | 25.00 per hour |       |
|                                      | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$30.00 EACH                                                                          | 30.00 each     |       |
|                                      | Inspection for which no fee is specifically indicated (minimum charge — one-half hour)                                                                                       | 30.00 per hour |       |
|                                      | Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour). After work hours — \$30.00 per hour — minimum 1 hour. | 30.00 per hour |       |
|                                      | Starter Permit                                                                                                                                                               |                |       |
|                                      | Contract Price or Cost of Installation                                                                                                                                       |                |       |
|                                      | Misc.                                                                                                                                                                        |                |       |
| <b>CONDUIT ONLY — CONTRACT PRICE</b> |                                                                                                                                                                              |                |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Acme Electric 405 MASTER CARD NO.  
BY P. O. O'Neil 8-14-86 DATE  
BUILDING DEPT.

PERMIT FEE \$16.00

TOTAL FEES

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

Debbie Ingraham 10-13-86

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |                     |                  |
|----------------------------------|---------------------|------------------|
| OWNER                            | Lantana Bldg        |                  |
| ADDRESS                          | 3445 Beech View     |                  |
| CONTRACTOR                       | PERMIT NO.          | FINAL INSPECTION |
| LOT                              | BLOCK               | SUBDIVISION      |
| LOG NO.                          | AREA                |                  |
| Top Floor                        |                     |                  |
| ELECTRIC ONLY                    |                     | PLUMBING ONLY    |
| Contractor                       | Alma                | Contractor       |
| Permit No.                       | 0113-2              | Permit No.       |
| Rough Elec.                      |                     | Rough Soil       |
| Final Rough                      |                     | Rough Water      |
| Final Elec.                      | PPR & P & G # 15766 | Top Out          |
| Temp. Service                    |                     | Rough Gas        |
| HEAT & VENT. A/C ONLY            |                     | Final Plbg.      |
| Contractor                       |                     | Final Gas        |
| Permit No.                       |                     | Sewer Final      |
| A/C Rough Duct                   |                     |                  |
| Rough Gas                        |                     |                  |
| Final A/C                        |                     |                  |
| Final Gas                        |                     |                  |

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS