

409 Arnold

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 409 Arnold OWNER'S NAME: JERRY CASTRUOVO
CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: DELTA Electric STATE LICENSE # 15598 CITY LICENSE # 15610

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	1.25	1.00
	Main control racks	1.00	4.50
	T.V. and radio antennas-master system only	.75	4.50
	Minimum fee for any permit	4.00	4.50
	TOTAL FEE		4.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 12-7-79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: WR7 DATE 12/7/79
PERMIT NO.: 8827 PERMIT FEE: \$ 4.50

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1409 ARNOLD

OWNER'S
NAME:

JERRY CASTRUOVO

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: ☒ RES. ☐ APT. ☐ COMM. ☐ PUBLIC

CONTRACTOR'S NAME:

DELUCA SHEET METAL

STATE

LICENSE # 6018-B

CITY

LICENSE #

6828

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	400		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation as the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	700	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

John DeLuca
Air Conditioning Contractor - Owner

Date

12-11-79

BUILDING DIVISION

M.S.

Date

12/12/79

PERMIT NO.

8915

PERMIT FEE \$

700

RECEIPT

MUST BE MACHINE VALIDATED

#12890

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Wm Ilrge ADDRESS 409 Arnold DATE 3-27-64
 GEN CONT. P & C Const Co. TYPE OF STRUCTURE footings & stem wall
 PERMIT NO 24567 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
	INTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (SIDING)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER	SCRATCH	FINAL SEWER		ON-SITE PARKING SPACES	APP.
	BROWN	FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG	<u>H/G</u>				
	DATE		<u>7-2-64</u>		

APPROVED FOR OCCUPANCY & METER
 PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR
409 Arnold

LOG #

AREA #

2304

ELEC. ONLY, PLBG. ONLY, A.C. ONLY			
OWNER		DATE	
Terry Castanueva		8/27/79	
ADDRESS			
409 Arnold			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
Delta E&T		8827	
LOT	BLOCK	SUBDIVISION	
LOG NO.		AREA	
ELECTRIC ONLY		PLUMBING ONLY	
Contractor		Contractor	
Delta			
Permit No.		Permit No.	
8827			
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec.		Top Out	
LB 1-28-80			
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.	
Contractor		Final Gas	
Delta			
Permit No.		Sewer Final	
8827			
A/C Rough Duct		Sewer service	
		for ac	
Rough Gas			
Final A/C			
4/29/80 J.H.			
Final Gas			
79-3-18 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			

Bob Peccole 10-32

**LIQUOR - CHANGE
OF OWNERSHIP.**

Approved

Commissioner Fountain moved that the following application for a change of ownership under an existing Liquor License be APPROVED and the Supervisor of License and Revenue authorized to make the appropriate changes:

BOB'S LIQUORS
1800 East Charleston
Package liquor - beer bar

Frank Dzielak
Former Licensee: Bob Peccole

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, and Mayor Whipple voting aye; noes, none.

**PERMIT TO MOVE
A BUILDING**

Approved

Commissioner Mirabelli moved that the following application for permit to move a building be APPROVED and the Department of Building and Safety authorized to proceed:

From: 1104 South Third Place
To: Lots 16 and 17, Block 5, 409 Arnold
Applicant: W. J. Urga

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, and Mayor Whipple voting aye; noes, none.

**RELEASE OF BOND
AND FINAL PAY-
MENT**

Approved

In accordance with the recommendation by the Director of Public Works, who stated that all work had been completed in accordance with the contract and specifications, Commissioner Mirabelli moved that the bond of Aetna Casualty Insurance Company, Hartford, Connecticut for services performed by Southern Steel Co., P. O. Drawer 2021, San Antonio 6, Texas for the installation of Jail Equipment at the Rehabilitation Farm under Contract #641S.17A (Bid No. 63.7A) be released; and that the Director of Finance be authorized to issue final payment in the amount of \$1,497.38 to Southern Steel Co.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, and Mayor Whipple voting aye; noes, none.

**RELEASE OF OFFSITE
IMPROVEMENT BONDS**

Approved

In accordance with the recommendation by the Director of Public Works, who stated that these installations had been made in accordance with City standards and accepted, Commissioner Mirabelli moved that the following offsite improvement bonds be released:

1. Payment and Cashier's Check #21561 in the amount of \$431.00 for installation of offsite improvements at 500 Jackson Street (The Cotton Bowl).
2. Payment and Performance Bond of Glen Falls Insurance Co. #89-77-15A in the amount of \$5,000.00 for installation of offsite improvements at Owens and 23rd Street. (Park West Land and Development).
3. Payment and Performance Bond of Fidelity and Deposit Co. of Maryland in the amount of \$452.00 for offsite improvements at 110 Bonanza Road (George F. Kalb Construction Co.)