

1710 Bearden

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 1,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT— for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1710 Bearden OWNER: Blevins

LOT(s): \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE: \_\_\_\_\_

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: Fire Damage USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

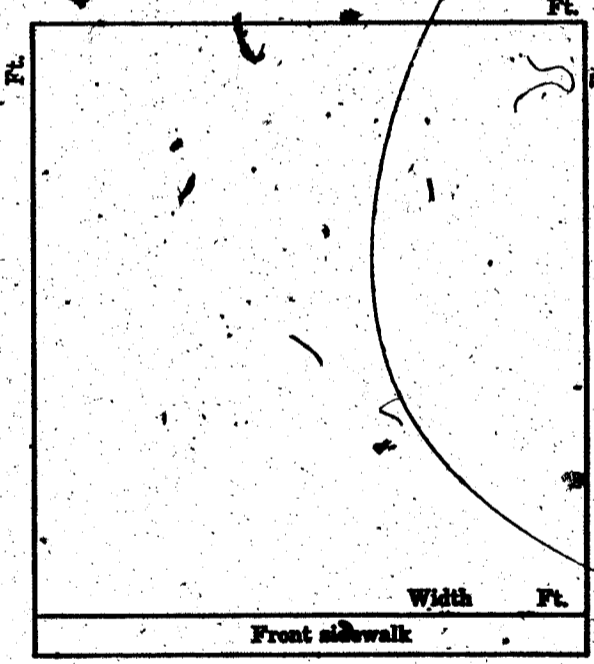
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: McDermott STATE LICENSE # 6350 CITY LICENSE # 8202

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT: [Signature] Date: \_\_\_\_\_

ENGINEERING DEPT: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT: H.T. Ellis Date: 1-15-69

#12850 PERMIT NO: 25657 PERMIT FEE \$ 18.00

RECEIPT

55 \$018.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
16 JAN 69

*Angela Jackson*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Blevins ADDRESS 1710 Bearden DATE 1/16/69  
GEN. CONT. UTE INC. TYPE OF STRUCTURE Fire damage  
PERMIT NO. 45007

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIGNS) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 12-20-69 INSPECTOR 1-13-69 DATE  
PLEASE NOTE REMARKS ON REVERSE SIDE 1710 Bearden LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA  
OWNER Stanley Demarest ADDRESS 1710 Bearden DATE 8-10-65  
CONTRACTOR Owner PERMIT NO. 31125  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION see application WIRE FENCE

KARDEX CARD  
FENCE & RETAINING  
WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>8-10-65</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 <sup>1/8</sup> ADDRESS 1710 Bearden LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

*Engle Jackson*

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER WILLIAM HERMANN ADDRESS 1710 Bearden Dr. DATE 12-6-61  
GEN. CONT. OWNER TYPE OF STRUCTURE wire fence  
PERMIT NO. 6998 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTG		PERMIT NO. _____	DATE _____	PERMIT NO. _____	DATE _____
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE _____
FOUNDATION WALL		PERMIT NO. _____	DATE _____	ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO. _____	DATE _____
FLOOR FRAMING		PERMIT NO. _____	DATE _____	FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO. _____	DATE _____
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF. ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING		MISCELLANEOUS	
ROOF SHEATHING		FINAL GAS		URBAN REDEVELOPMENT APPROVAL	
	INTERIOR	FINAL AIR COND.		<input type="checkbox"/>	
DRYWALL		FINAL REFRIG.		GRADING & DRAINAGE	
LATHING		FINAL SEWER		ON-SITE PARKING SPACES _____ APP. _____	
BACKING (SICING)		FINAL SEPTIC TANK		ENG. APPROVAL OF _____	
PLASTER SCRATCH				OFF-SITE IMPROVEMENTS _____	
PLASTER BROWN				DATE _____	
FINAL BLDG					

APPROVED FOR OCCUPANCY \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1710 Bearden Dr.