

6337 Alta

Lot 43 Blk 3 Charleston Hgts #33

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER SPROUL HOMES INC. ADDRESS 6337 Alta Dr. DATE 4-3-62
 GEN. CONT. S2MC TYPE OF STRUCTURE S.F. Lwl.
 PERMIT NO. 8863 LEGAL DESCRIPTION Lot 43 Block 3 Chas. Hts. #33

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>6337 Alta Dr.</u>	PLUMBING CONT. <u>4-18-62</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDATIONS <u>4-18-62</u>	HEAT & VENT. AC CONT. <u>4-18-62</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE <u>4-18-62</u>	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING <u>4-18-62</u>	MISCELLANEOUS _____
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____	FINAL AIR COND. <u>4-18-62</u>	GRADING & DRAINAGE _____
EXTERIOR _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
DRYWALL _____	FINAL SEWER _____	ENG. APPROVAL OF _____
LATHING _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BACKING (SIDING) _____		DATE _____
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY _____
 APPROVED FOR METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 6337 Alta Drive T-13
 LOG # _____ AREA # _____ 23.04

Department of Building & Safety City of Las Vegas, Nevada
 Special Kardex Elec. only, Plbg. only, A.C. only
 Owner Everett Young Address 6337 Alta Drive Date: 10/17/67
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Lindsay Softwater</u>	Contractor _____
Permit No. _____	Permit No. <u>22097</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>Wep 10-20-67</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6337 Alta Drive Log No. Water Softner Area _____

Genia Caly 10-29-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Everett L. Young ADDRESS 6337 Alta Drive DATE 9-9-64

CONTRACTOR Same PERMIT NO. 27774

LOT 43 BLOCK 3 SUBDIVISION Chas Hts #33 Wood fence

Fence (wire, wood, etc.)			Walls (masonry, rock, etc.)		
Location _____			Location _____		
Final Inspection <u>Wed 6-8-65</u>			Footing _____		
			Wall Steel 1st _____ 2d _____ 3d _____		
			Final Inspection _____		
Retaining Wall (masonry)			Retaining Wall (concrete)		
Location _____			Location _____		
Footing _____			Footing _____		
Wall Steel 1st _____ 2d _____ 3d _____			Wall Steel 1st _____ 2d _____ 3d _____		
Band Beam 1st _____ 2d _____ 3d _____			Final Inspection _____		
Final Inspection _____					

23.14:B

ADDRESS 6337 Alta Drive LOG NO. _____ AREA _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Rolfe B. Chase ADDRESS 6337 Alta Drive DATE 2/22/63
GEN. CONT. owner TYPE OF STRUCTURE wood fence
PERMIT NO. 16268 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION _____		PLUMBING CONT. _____		TEMP POLE CO. _____	
FIREPLACE FTG. _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOOTINGS _____		HEAT & VENT AC CONT. _____		INSPECTION _____ DATE _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____	
SLAB _____		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____		PERMIT NO. _____ DATE _____	
WALL STEEL _____		ROUGH WATER _____		SLAB _____	
COLUMN STEEL _____		TOP-OUT _____		ROUGH _____	
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____	
FRAMING _____		AC ROUGH DUCT _____		FINAL FUTURE _____	
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____	
INTERIOR _____		FINAL PLUMBING _____		TEMPORARY SERVICE _____	
DRYWALL _____		FINAL GAS _____			
LATHING _____		FINAL AIR COND. _____			
BACKING (SIDING) _____		FINAL REFRIG. _____			
PLASTER SCRATCH _____		FINAL SEWER _____			
PLASTER BROWN _____		FINAL SEPTIC TANK _____			
URBAN REDEVELOPMENT APPROVAL _____				MISCELLANEOUS	
FINAL _____ DATE <u>7-15-63</u>				GRAVING & DRAINAGE _____	
				ON-SITE PARKING SPACES _____ APP. _____	
				ENG. APPROVAL OF _____	
				OFF-SITE IMPROVEMENTS _____	

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE, REMARKS ON REVERSE SIDE

LOG: # _____

AREA: # _____

2304

6337 Alta Drive