

3120 BRADY

LOT 3 BK 2 COLLEGE PARK #23 ZONE R-1

M. Gatenwood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3120 BRADY AVE.

OWNER:

JEFFREY D WADSWORTH

LOT(s)

3

BLOCK

2

SUBDIVISION

College Park # 23

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

STORAGE FAMILY RM CS REPORT

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

800

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Jeffrey D Wadsworth

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Rec

Date:

2/12/74

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

2-13-74

Date:

2-13-74

# 12850

PERMIT NO.:

14917

PERMIT FEE \$

45.00

RECEIPT

20 \$045.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 FEB 74

D. Gatewood 1-29-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

3120 Brady

OWNER'S  
NAME:

Frank Wadsworth

CIRCLE: New Bldg. Add'n. Remodel

TYPE OF BLDG.:

SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT<br>PRICE | TOTAL |
|--------|-------------------------------------------------------------------------------------------|---------------|-------|
| 1      | Rm addition, carport or garage enclosure                                                  | 4.00          | 4.00  |
|        | Temporary power                                                                           | 4.00          |       |
|        | Light, receptacle or switch outlet                                                        | .20           |       |
|        | Wall or ceiling space heater                                                              | .35           |       |
|        | Garbage grinder outlet                                                                    | .35           |       |
|        | Dishwasher outlet                                                                         | .35           |       |
|        | Clothes dryer outlet                                                                      | .35           |       |
|        | Automatic clothes washer                                                                  | .35           |       |
|        | Electric range outlet                                                                     | .35           |       |
|        | Electric water heater outlet                                                              | .35           |       |
|        | Special purpose outlet                                                                    | .35           |       |
|        | X-ray unit and its appurtenances                                                          | 5.00          |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50  |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35   |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35   | 3.00  |
| 1      | Air conditioning service                                                                  | 1.50          | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01   |       |
|        | Speaker, signal or alarm outlet                                                           | .15           |       |
|        | Amplifiers                                                                                | .50           |       |
|        | Control panels                                                                            | .25           |       |
|        | Main control racks                                                                        | 1.00          |       |
|        | T.V. and radio antennas-master system only                                                | .75           |       |
|        | Minimum fee for any permit                                                                | 4.00          | 8.00  |
|        | TOTAL FEE                                                                                 |               |       |

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and state laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

21 \$008.50 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 FEB 74

21. Dotted 1828-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 180.00

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2712 Bryant

OWNER: Ed Weinstein

LOT(s) 16 BLOCK 3 SUBDIVISION McNeil Tr. 4 ZONE: 21

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Storage Shed

USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ TOTAL SQ. FT. 90

FIRE ZONE: 1 2 3 \_\_\_\_\_ CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE \_\_\_\_\_ CITY LICENSE \_\_\_\_\_

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elev. ☐ Plumbing ☐ Sign ☐ Fence ☐ Public Walk ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
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- I have read and understand the contents of this application and permit; I hereby agree that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

ACCESSORY BUILDING  
SHALL NOT EXCEED  
HEIGHT OF MAIN BUILDING

PLANNING DEPT. \_\_\_\_\_

PUBLIC WORKS DEPT. \_\_\_\_\_

BUILDING DEPT. \_\_\_\_\_

# 12850

PERMIT NO. \_\_\_\_\_

\_\_\_\_\_  
Contractor

Ed Weinstein  
Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

RECEIPT

3137 \$005.00 — 8

CITY OF LAS VEGAS

MUST BE KEPT ON FILE

W. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

3,200<sup>00</sup>

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

3120 BRADY

OWNER:

JERALD WADSWORTH

LOT(s)

3

BLOCK

2

SUBDIVISION

COLLEGE PARK #23

ZONE:

R-1

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION:

STORAGE FAMILY RM (ENCLOSE CARPORT)

USE:

FAMILY RM

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

OWNER

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

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- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Jerald Wadsworth

Contractor

BY:

Agent or Owner

PLANNING DEPT.

Date:

11-14-75

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

11-14-75

# 12850

PERMIT NO.:

4699

PERMIT FEE \$

24<sup>00</sup>

RECEIPT

3238 \$024.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 NOV 75

D. Gatewood 1-29-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

3120 BRADY

OWNER'S  
NAME:

JEFFREY WADSWORTH

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT<br>PRICE | TOTAL |
|--------|-------------------------------------------------------------------------------------------|---------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00          |       |
|        | Temporary power                                                                           | 4.00          |       |
|        | Light, receptacle or switch outlet                                                        | .20           |       |
|        | Wall or ceiling space heater                                                              | .35           |       |
|        | Garbage grinder outlet                                                                    | .35           |       |
|        | Dishwasher outlet                                                                         | .35           |       |
|        | Clothes dryer outlet                                                                      | .35           |       |
|        | Automatic clothes washer                                                                  | .35           |       |
|        | Electric range outlet                                                                     | .35           |       |
|        | Electric water heater outlet                                                              | .35           |       |
|        | Special purpose outlet                                                                    | .35           |       |
|        | X-ray unit and its appurtenances                                                          | 5.00          |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50  |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35   |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35   |       |
|        | Air conditioning service                                                                  | 1.50          |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01   |       |
|        | Speaker, signal or alarm outlet                                                           | .15           |       |
|        | Amplifiers                                                                                | .50           |       |
|        | Control panels                                                                            | .25           |       |
|        | Main control racks                                                                        | 1.00          |       |
|        | T.V. and radio antennas-master system only                                                | .75           |       |
|        | Minimum fee for any permit                                                                | 4.00          |       |
|        | TOTAL FEE                                                                                 |               |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

#### RECEIPT

3239 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Angela L. Jackson 2/20/80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Jerald Wadsworth ADDRESS 3120 Brady Ave. DATE 2-13-74  
GEN. CONT. Owner TYPE OF STRUCTURE Storages family room  
PERMIT NO. 14917 LEGAL DESCRIPTION L 3 B 2 College Park # 23 carport firep

| BUILDING            | MECHANICAL             | ELECTRICAL                 |
|---------------------|------------------------|----------------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.           |
| Location & Footing  | Permit No. Date        | Permit No. Date            |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date            |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont. Owner     |
| Floor Framing       | Sewer Cont.            | Permit No. 8639 Date       |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont.             |
| Chimney Steel       | Rough Soil             | Permit No. Date            |
| Vert. Steel Reinf.  | Rough Water            | Slab                       |
| Horiz. Steel Reinf. | Top-Out                | Rough                      |
| Roof Sheathing      | Rough Gas              | Final Rough                |
| Framing             | A/C Rough Duct         | Final Fixture              |
| Backing for siding  | Ref. Rough Piping      | Final Electrical           |
| Ext. Lath           | Final Plumbing         | Temporary Service          |
| Ext. Scratch        | Final Gas              | MISCELLANEOUS              |
| Ext. Brown          | Final Air Cond.        | Grading & Drainage         |
| Int. Lath           | Final Refrig.          | On-Site Parking Spaces App |
| Int. Brown          | Final Sewer            | Eng. Approval of           |
| Drywall             | Final Septic Tank      | Off-Site Improvements      |
| Permit No.          |                        |                            |
| Final Building      |                        |                            |
| Appr. for Occu.     |                        |                            |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER HB 12-20-74

PLEASE NOTE REMARKS ON REVERSE SIDE 3120 Brady Ave.

LOG #

AREA #

M-38

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Jerald Wadsworth ADDRESS 3120 Brady DATE 11-14-75  
GEN. CONT. Owner TYPE OF STRUCTURE Storage, family room  
PERMIT NO. 4699 LEGAL DESCRIPTION L 3 B 2 College Park # 23 enc carport

| BUILDING                        | MECHANICAL             | ELECTRICAL                 |
|---------------------------------|------------------------|----------------------------|
| Investigation                   | Plumbing Cont.         | Temp. pole cont.           |
| Location & Footing HB 11-24-75  | Permit No. Date        | Permit No. Date            |
| Stem Wall                       | Heat & Vent. A/C Cont. | Inspection Date            |
| Concrete Slab Floor HB 11-24-75 | Permit No. Date        | Electrical Cont. Owner     |
| Floor Framing                   | Sewer Cont.            | Permit No. 2403 Date       |
| Fireplace Footing               | Permit No. Date        | Fixtures Cont.             |
| Chimney Steel                   | Rough Soil             | Permit No. Date            |
| Vert. Steel Reinf.              | Rough Water            | Slab                       |
| Horiz. Steel Reinf.             | Top-Out                | Rough GR 2-12-76           |
| Roof Sheathing RP 1-2-76        | Rough Gas              | Final Rough GR 2-12-76     |
| Framing RB 2-2-76               | A/C Rough Duct         | Final Fixture VP 9-11-76   |
| Backing for siding              | Ref. Rough Piping      | Final Electrical           |
| Ext. Lath                       | Final Plumbing         | Temporary Service          |
| Ext. Scratch                    | Final Gas              | MISCELLANEOUS              |
| Ext. Brown                      | Final Air Cond.        | Grading & Drainage         |
| Int. Lath                       | Final Refrig.          | On-Site Parking Spaces App |
| Int. Brown                      | Final Sewer            | Eng. Approval of           |
| Drywall                         | Final Septic Tank      | Off-Site Improvements      |
| Permit No.                      |                        |                            |
| Final Building                  |                        |                            |
| Appr. for Occu.                 |                        |                            |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 3120 Brady

LOG #

AREA #

Biggie L. Jackson 2/20/80

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                           |                                                     |
|-----------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------|
| OWNER <u>Norsac Building</u>                        | ADDRESS <u>3120 Brady Dr.</u>                             | DATE <u>5/10/63</u>                                 |
| GEN. CONT. <u>owner</u>                             | TYPE OF STRUCTURE <u>SFD</u>                              |                                                     |
| PERMIT NO. <u>17875</u>                             | LEGAL DESCRIPTION <u>lot 3, block 2, College Park #23</u> |                                                     |
| <b>BUILDING</b>                                     | <b>MECHANICAL</b>                                         | <b>ELECTRICAL</b>                                   |
| LOCATION <u>CS 5-11-63</u>                          | PLUMBING CONT. <u>W. J. Jackson</u>                       | TEMP. POLE CONT. <u>W. J. Jackson</u>               |
| FIREPLACE FTB <u>CS 5-11-63</u>                     | PERMIT NO. <u>11821</u> DATE <u>5-1-63</u>                | PERMIT NO. <u>13579</u> DATE <u>2-25-63</u>         |
| FOOTINGS <u>CS 5-11-63</u>                          | HEAT & VENT. AC CONT. <u>W. J. Jackson</u>                | INSPECTION <u>W. J. Jackson</u> DATE <u>2-25-63</u> |
| FOUNDATION WALL <u>CS 6-13-63</u>                   | PERMIT NO. <u>11821</u> DATE <u>5-1-63</u>                | ELECTRICAL CONT. <u>W. J. Jackson</u>               |
| FLOOR FRAMING <u>CS 6-13-63</u>                     | SEWER <u>W. J. Jackson</u>                                | PERMIT NO. <u>13579</u> DATE <u>2-25-63</u>         |
| SLAB <u>CS 6-13-63</u>                              | PERMIT NO. <u>11821</u> DATE <u>5-1-63</u>                | FIXTURES CONT. <u>W. J. Jackson</u>                 |
| CHIMNEY STEEL (FIREPLACE) <u>CS 6-13-63</u>         | ROUGH SOIL <u>W. J. Jackson</u>                           | PERMIT NO. <u>13579</u> DATE <u>2-25-63</u>         |
| WALL STEEL <u>CS 6-13-63</u>                        | ROUGH WATER <u>W. J. Jackson</u>                          | SLAB <u>W. J. Jackson</u>                           |
| COLUMN STEEL <u>CS 6-13-63</u>                      | TOP-OUT <u>W. J. Jackson</u>                              | ROUGH <u>W. J. Jackson</u>                          |
| BEAM STEEL <u>CS 6-13-63</u>                        | ROUGH GAS <u>W. J. Jackson</u>                            | FINAL ROUGH <u>W. J. Jackson</u>                    |
| FRAMING <u>CS 6-13-63</u>                           | AC ROUGH DUCT <u>W. J. Jackson</u>                        | FINAL FIXTURE <u>W. J. Jackson</u>                  |
| ROOF SHEATHING <u>CS 6-13-63</u>                    | REF. ROUGH PIPING <u>W. J. Jackson</u>                    | FINAL ELECTRICAL <u>W. J. Jackson</u>               |
| DRYWALL <u>CS 6-13-63</u>                           | FINAL PLUMBING <u>W. J. Jackson</u>                       | TEMPORARY SERVICE <u>W. J. Jackson</u>              |
| LATHING <u>CS 6-13-63</u>                           | FINAL GAS <u>W. J. Jackson</u>                            | MISCELLANEOUS <u>W. J. Jackson</u>                  |
| BACKING (SIDS) <u>CS 6-13-63</u>                    | FINAL AIR COND. <u>W. J. Jackson</u>                      | GRADING & DRAINAGE <u>W. J. Jackson</u>             |
| PLASTER <u>CS 6-13-63</u>                           | FINAL REFRIG. <u>W. J. Jackson</u>                        | ON-SITE PARKING SPACES <u>W. J. Jackson</u>         |
| URBAN REDEVELOPMENT APPROVAL <u>CS 6-13-63</u>      | FINAL SEWER <u>W. J. Jackson</u>                          | ENG. APPROVAL OF <u>W. J. Jackson</u>               |
| FINAL BLDG. <u>CS 6-13-63</u>                       | FINAL SEPTIC TANK <u>W. J. Jackson</u>                    | OFF-SITE IMPROVEMENTS <u>W. J. Jackson</u>          |
| DATE <u>10-15-63</u>                                | INSPECTOR <u>W. J. Jackson</u>                            | DATE <u>10-15-63</u>                                |
| APPROVED FOR OCCUPANCY & METER <u>W. J. Jackson</u> |                                                           |                                                     |
| PLEASE NOTE REMARKS ON REVERSE SIDE                 |                                                           |                                                     |
| 3120 Brady Dr. T-11 2                               |                                                           |                                                     |