

845 CAREY

LOT 158 F VEGAS HGTS #4 ZONE R-2

Sharon Lerena Feb 8, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-1-3 DEPARTMENT OF BUILDING & SAFETY CONST. VAL \$ 16,500.00

ADDRESS OF CONSTRUCTION: 845 Kinsella CAREY OWNER: Security Housing Corp.

LOT(s) 158F BLOCK SUBDIVISION Vegas Heights Unit #4 ZONE: R-2

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 1320

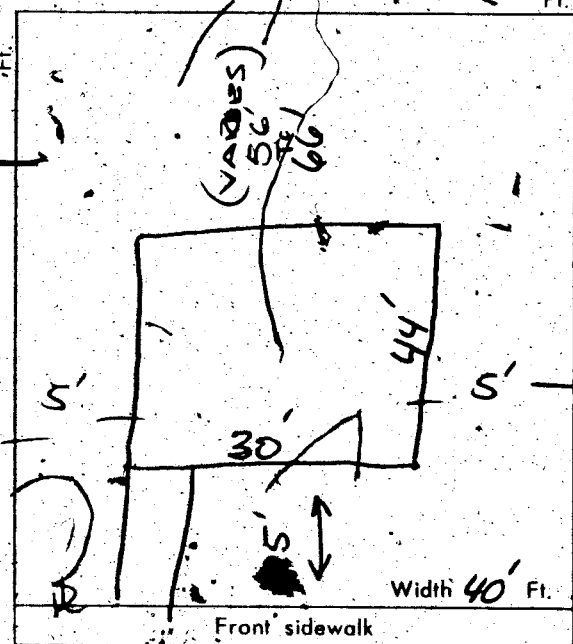
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: Security Housing Corp. STATE LICENSE # 5863 B CITY LICENSE # C1118029865

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp. Contractor
BY: Cheryl Cade Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

SUBJECT TO DEDICATION
OF NECESSARY RIGHTS
OF WAY

PLANNING DEPT. Date: 12/24/73

PUBLIC WORKS DEPT. Date: 1-4

BUILDING DEPT. Date: 1-3-74

PERMIT NO. 56778 PERMIT FEE \$ 70.00

RECEIVED \$070.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Lerena Feb 8, 1971

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-1-3

CONST. VAL \$

16,500⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

845 Kinsella

OWNER:

Security Housing Corp.

LOT(S)

158F

BLOCK

SUBDIVISION

Vegas Heights Unit #4

ZONE: R-2

Existing structure on lot:

Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

SFD

USE:

SAME

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1320

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H

J-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☒

CONTRACTOR:

Security Housing Corp.

STATE

LICENSE #

5863B

CITY

LICENSE #

CH 180 29865

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Security Housing Corp.

Contractor

BY:

Cheryl Cade

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

SUBJECT TO DEDICATION
OF NECESSARY RIGHTS
OF WAY

PLANNING DEPT.

Date:

12/21/70

PUBLIC WORKS DEPT.

Date:

1-4

BUILDING DEPT.

Date:

1-3-71

#12850

PERMIT NO.

56778

PERMIT FEE \$

70⁰⁰

RECEIPT 00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Lerera - Feb 8, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 845 Kinsella - Vegas Heights Tract OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition: Remodel: (New Bldg) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater, floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER				VENTILATION		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 50, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only - each opening	25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	2.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Ron W. Spratt Date: 2/15/79
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: N. Melchior Date: _____

PERMIT NO. 29978 PERMIT FEE \$ 7.00

12890

RECEIPT

1155 \$007.00 -

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 JAN 71

Sharon Lerena Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

845 Kinsella

CAPE 4

OWNER'S
NAME:

Security Housing Corp

CIRCLE: New Bldg.;

Add'n;

Remodel;

TYPE OF BLDG.:

(SFD)

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Vegas Plumbing Inc.

STATE

LICENSE #

10562

CITY

LICENSE #

C11 179 20

8413

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	24.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

Building Department

#12870

Permit No.

32568

Permit Fee \$

19

RECEIPT

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MAILED 7-1-10

Sharon Pereira Feb 8, 1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 845 Kinsella

CAREY

OWNER'S NAME: Security Housing Corp.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # 611-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
4	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

EH Denton
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE Feb-22-71

BUILDING DEPARTMENT

N. Mills

DATE 2-23-71

*12860

PERMIT NO.

33041

PERMIT FEE: \$

14.25

RECEIPT

5822 \$0.14.25

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

23 FEB 71

Sharon Pereira Feb 8, 1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 845 Kinsella

CAPEN

OWNER'S NAME: Security Housing Corp.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE # 9750

CITY LICENSE # C11-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
41	Light, receptacle or switch outlet	.20	8.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	1.50
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E.H. Denton

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE Feb-22-71

BUILDING DEPARTMENT

DATE 2-23-71

*12860

PERMIT NO.

33041

PERMIT FEE: \$

14.25

RECEIPT

5822 \$0.14.25

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 FEB 71

Sharon Lerina - Feb 8, 1978

1-13

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 15300

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 845 W. Carey

OWNER: JAMES WILLACEY

LOT: 158 E BLOCK SUBDIVISION: VEGAS 1st #4

ZONE: R2

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☒ Iron

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: OWNED

STATE LICENSE #

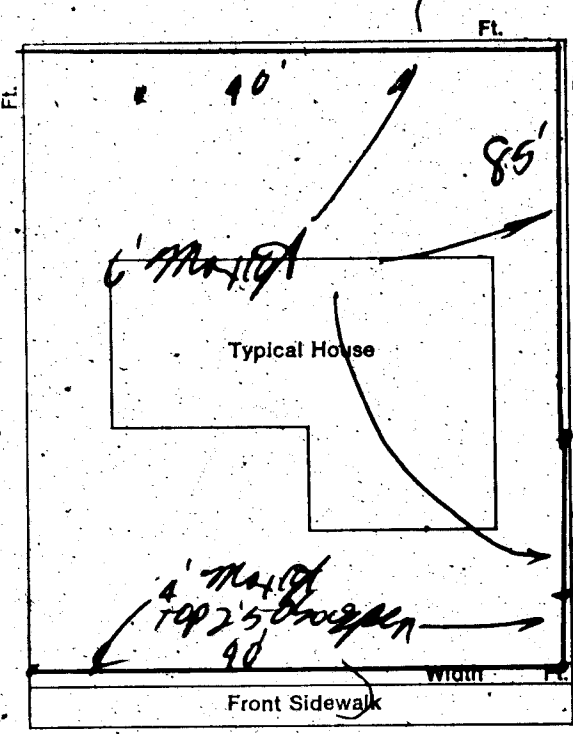
CITY LICENSE #

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 215'

Remarks: 125' x 6'
90' x 4'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Francine L. W. [Signature]
CONTRACTOR ☐ AGENT ☐

1 DON \$.00
WALL \$ 15.00
STL \$ 15.00
STL \$ 15.00
TOTAL \$ 15.00
CASH \$ 15.00

PLANNING DEPT:

Date: 1-3-78

PUBLIC WORKS DEPT:

Date: 1-3-78

BUILDING DIVISION:

Date: 1-3-78

#12850

PERMIT NO:

2592

PERMIT FEE \$

15.00

AM2592 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/03/78

MUST BE MACHINE VALIDATED

Angela Jackson

FEDERAL BUREAU OF INVESTIGATION		
NAME: James William		155
ADDRESS: 895 N. GARDEN		
CONTRACTOR: Denver	QUANTITY: 2592	QUALITY INSPECTION
DATE: 12/20/50	DIVISION	
FENCES (WOOD, WIRE, IRON, & REINFORCED CONCRETE)		
LOCATION:		
PERIOD:		
REMARKS:		
DATE:		
TIME:		
BY:		
Type of Fence: 7' x 12' complete 14' x 12' 1/2'		
BY: [Signature] DATE: 12/20/50		

Angela Jackson



Russell Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Security Housing Corp</u>	ADDRESS <u>845 Kinsella</u>	DATE <u>1-13-71</u>
GEN CONT. <u>Same</u>	TYPE OF STRUCTURE <u>SFD</u>	
PERMIT NO. <u>56778</u>	LEGAL DESCRIPTION <u>Lot 158 1 Vegas Heights Unit # 4</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1015-28-71</u>	PLUMBING CONT. <u>1015-28-71</u>	TEMP POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>32568</u> DATE <u>2-5-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-3-71</u>	HEAT & VENT. AC CONT. <u>1015-28-71</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>1015-28-71</u>	PERMIT NO. <u>29278</u> DATE <u>1-18-71</u>	ELECTRICAL CONT. <u>1015-28-71</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>33047</u> DATE <u>2-23-71</u>
SLAB <u>2-4-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL/FIREPLACE _____	ROUGH SOIL <u>2-4-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>2-4-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>2-4-71</u>	ROUGH <u>2-22-71</u>
BEAM STEEL _____	ROUGH GAS <u>2-4-71</u>	FINAL ROUGH _____
FRAMING <u>2-3-71</u>	AC ROUGH DUCT <u>2-4-71</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>2-23-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>2-24-71</u>
INTERIOR _____	FINAL PLUMBING <u>2-4-71</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>2-4-71</u>	MISCELLANEOUS
DRYWALL <u>2-15-71</u>	FINAL AIR COND. <u>2-4-71</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER

ES 4-18-71 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

845 Kinsella

LOG #

AREA: # 1-3

23 04