

320 ALEXANDER AVE.

LOT 2 BLK 1 KASPER PARK #2 ZONED R-1

2-17-66

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR BUILDING PERMIT
RESIDENTIAL (Single family
swelling, duplex,
miscellaneous
residential)

1966
LOG NO: _____
CONSTRUCTION VALUATION: 1514.00
INSPECTION VALUATION: 1210.00
AREA: _____
KARDEX FILE: _____
PERMIT FEE: 17.20
TELEPHONE: _____
PERMIT NUMBER: 32641
DATE: 2-21-1966

ADDRESS OF CONSTRUCTION: 320 Alexander
LOT (s) 2 BLOCK 1 SUBDIVISION KASPER PARK #2 ZONE R-1
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot
PROPOSED CONSTRUCTION: New addition USE _____

MATERIALS OF CONSTRUCTION: Wood Frame () Concrete Block () Reinforced Concrete () Steel Frame ()
SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ TOTAL SQUARE FEET: 242
FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: J / 1 2 BUILDING TYPE I II III IV V
ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: YES _____ NO _____ CALCULATIONS SUBMITTED: YES _____ NO _____

CONTRACTOR'S NAME: Carl Green State License # 7447 City License # 830
ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical (X) Plumbing (X)
Other ()

If Tract House Insert Model Number Here

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

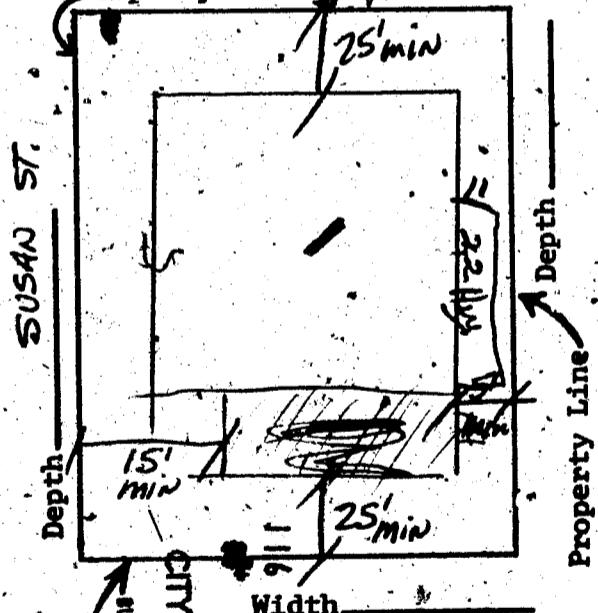
SIGN HERE: Carl Green (Contractor)

BY: _____ (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

Show House Location on Lot Space Below:
STREET ALEXANDER
Front Width _____
Property Line _____



99 21 66
CITY OF LAS VEGAS
Public Utilities
Public Water
Septic System
Well
Plot Plan Submitted
23.08
12/16/64

APPROVED BY: _____
PLANNING DEPT. _____ Date 2-17-66
ENGINEERING DEPT. _____ Date _____
BUILDING & SAFETY _____ Date 2-21-66

Dicky Jovial 12-5-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF CONSTRUCTION 320 Alexander

PERMIT NO. 19098
TELEPHONE NO. _____
DATE: _____

OWNER'S NAME John Davis

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt Comm _____

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME Jugerson STATE LICENSE # _____ CITY LICENSE # _____

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	4.00
4	Drainage piping	4.00	16.00
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		10.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * As defined in Chapters 6 thru 15 Uniform Building Code.

Signed J. Jugerson
Registered Plumber, Spec. Contractor, Owner

22 FEB 66

23.10

Dicky Jones 12-5-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: 2-28-66
TELEPHONE NO: _____
PERMIT NUMBER: 22857

ADDRESS OF CONSTRUCTION: 320 Alexander
LOT (s) _____ BLOCK _____ SUBDIVISION _____

OWNER'S NAME: John L Davis
Type of bldg. SFD Apt 2 Con 1

Check Proper Construction: New Bldg _____ Old Bldg _____ Add ✓ Remodel _____ Temp. pole _____

CONTRACTOR'S NAME: Quinn STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
6	Fixture or sockets	.15	
6	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional H.P.	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and the the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

DEPT. OF BUILDING & SAFETY
CITY OF LAS VEGAS
-64505

Signed John L Davis
Owner (Electrician) (Technician)

Dicky Jones 12-5-78

1967

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: _____ CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 320 ALEXANDER AVE OWNER: JOHN & EXIE DAVIS

LOT(s) 2 BLOCK 1 SUBDIVISION KASPER PARK #2 ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

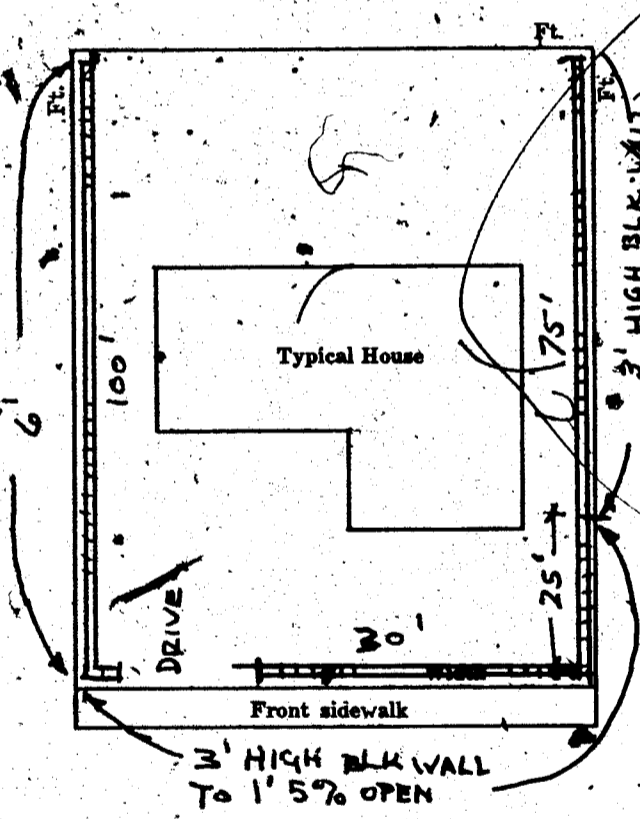
CONTRACTOR: *[Signature]* STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 250'

Remarks: _____

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



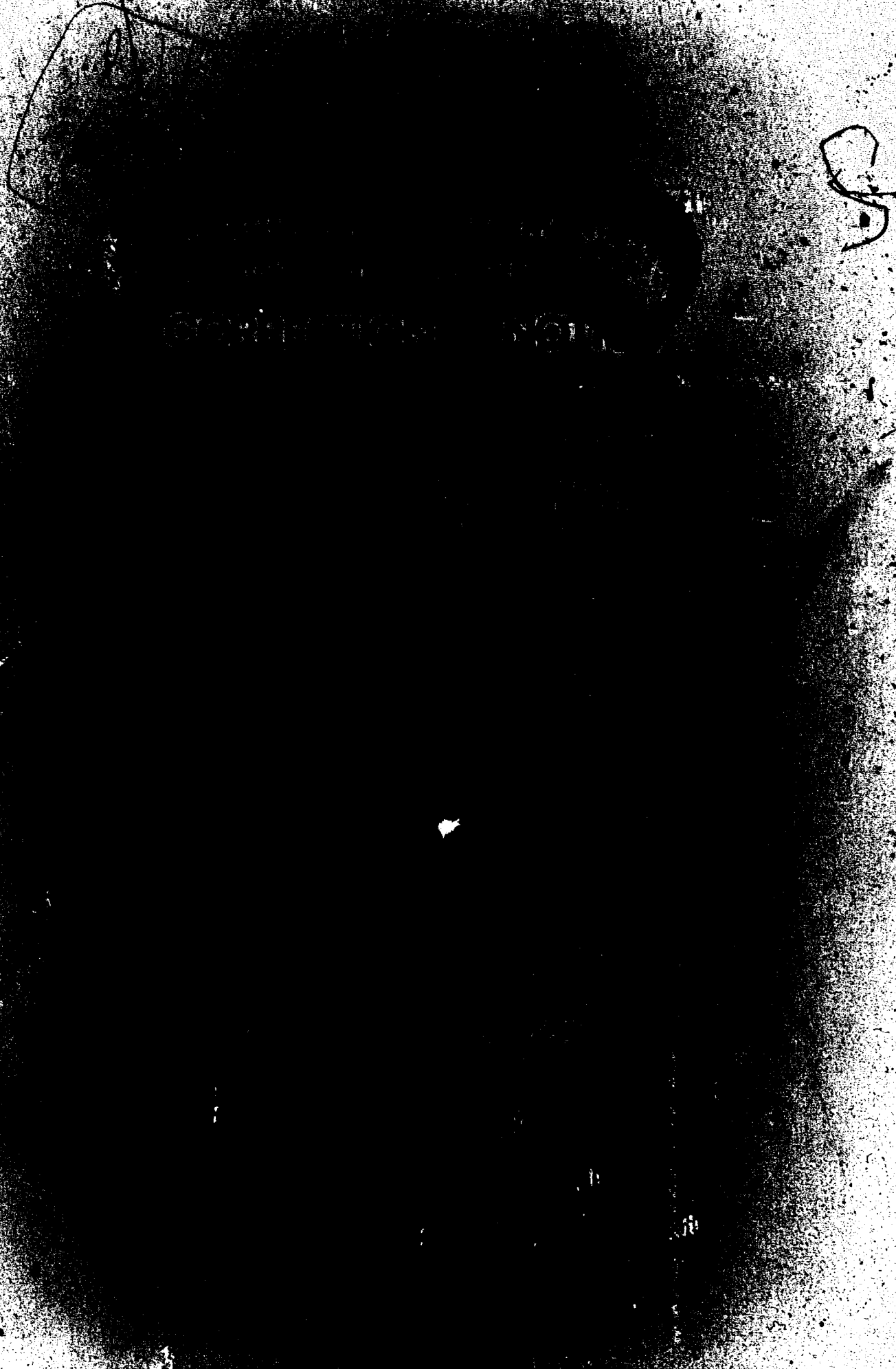
SIGNED: *[Signature]* DATE: 3-21-67
CONTRACTOR AGENT OWNER

ALEXANDER

PLANNING DEPT: *[Signature]* Date: 3/21/67
 ENGINEERING DEPT: _____ Date: _____
 BUILDING DEPT: *[Signature]* Date: 3-21-67
 #1285 PERMIT NO: 36525 PERMIT FEE \$ 5.00

RECEIPT
 1129 \$005.00 — 8
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 21 MAR 67

Dicky Jones 12-5-78



20

Gloria Ealy 10-23-80

B

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER John Davis ADDRESS 320 Alexander DATE 2-27-66
 GEN. CONT. Earl Green TYPE OF STRUCTURE room addn
 PERMIT NO. 32641 LEGAL DESCRIPTION Lot 2 block 1 Jasper Park # 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>22 1-2-66</u>	PLUMBING CONT. <u>19-098</u> DATE <u>2-26-66</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-3-66</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Quinn</u> DATE <u>3-25-66</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>20-887</u> DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WJ 3-22-66</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WJ 3-22-66</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>WJ 3-29-66</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>3-29-66</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>mead 4-26-66</u>
DRYWALL <u>WJ 4-8-66</u> INTERIOR	FINAL PLUMBING <u>Whitehead 4-8-66</u>	TEMPORARY SERVICE _____
LATHING _____ EXTERIOR	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. <u>WJ 4-8-66</u> DATE <u>4-8-66</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 20-88 INSPECTOR 4-26-66 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

320 Alexander

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER John & Exie Davis ADDRESS 320 Alexander DATE 6/26/63
 GEN. CONT. owner TYPE OF STRUCTURE enc carport
 PERMIT NO. 20712 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>13050</u> DATE <u>6-25-63</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____ INTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____ EXTERIOR	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG. <u>WJ</u> DATE <u>7-1-63</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER W.A. INSPECTOR 7-1-63 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

320 Alexander

Gloria Ealy 10-23-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER John & Exie Davis ADDRESS 320 Alexander Avenue DATE 3/21/67

CONTRACTOR Owner PERMIT NO. 36525

LOT 2 BLOCK 1 SUBDIVISION Kasper Park #2
Block fence

Fence (wire, wood, etc.) _____ Walls (masonry, rock, etc.) _____

Location _____ Location A. 90th 3-22-67
Final Inspection _____ Footing A 90th 3-22-67
Wall Steel 1st 29-25-67 2d _____ 3d _____
Final Inspection 3-28-67

Retaining Wall (masonry) _____ Retaining Wall (concrete) _____

Location _____ Location _____
Footing _____ Footing _____
Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____ Final Inspection _____

23.14 B ADDRESS 320 Alexander LOG NO. _____ AREA _____

DEPT of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER APACHE CONST. CO. ADDRESS 320 ALEXANDER AVE. DATE 3-30-62
GEN CONT. RALPH ENGELSTAD CONST. TYPE OF STRUCTURE S.F. DWELLING
PERMIT NO. 8758 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>1118 90th</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>18x18 22x22</u>	HEAT & VENT. AC CONT. <u>Particell</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>18x18 x 22x22</u>	PERMIT NO. <u>3143</u> DATE <u>5-15-62</u>	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL _____	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION _____	REF ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	MISCELLANEOUS
ROOF SHEATHING _____	FINAL GAS _____	URBAN REDEVELOPMENT APPROVAL _____
INTERIOR _____ EXTERIOR _____	FINAL AIR COND. <u>7/25</u>	GRADING & DRAINAGE _____
DRYWALL _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL SEWER _____	ENG APPROVAL OF _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # T-10 AREA: # 3 23.04

320 ALEXANDER AVE.