

• 2604 AMARILLO ST •

LOT 7 BLK 10 LAS VERDES UNIT 6-1 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. 420.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2604 Amarillo OWNER: Mr. David Turner

LOT(s) 7 BLOCK 10 SUBDIVISION LAS VEGAS WATER GATE ZONE R1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Aluminum Patio Cover USE: Patio

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 366

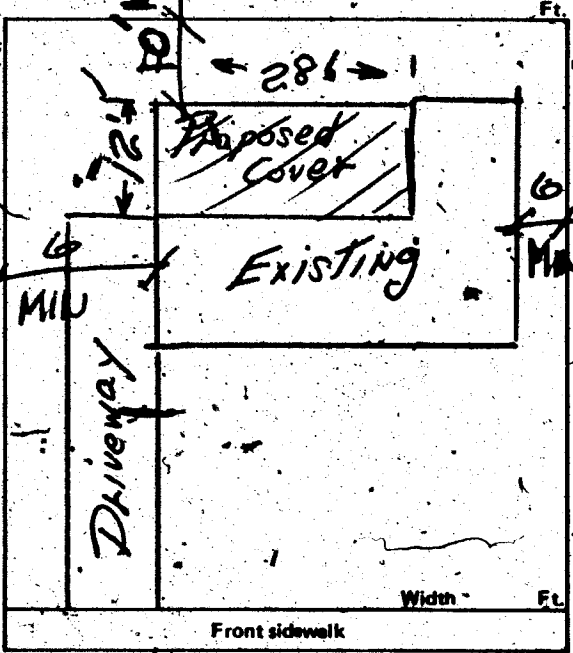
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Beauti-Craft Awning Co STATE LICENSE 12314 CITY LICENSE GR-162327

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: William H. Kenna, Jr. Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 3/27/74

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 3-27-74

12850 PERMIT NO.: 15656 PERMIT FEE \$: 720

RECEIPT

\$07.00

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED
27 MAR 69

2/ Jones 4/20-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2604 Amartillo OWNER'S NAME: PSA

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Cadenbach Electric, Inc. STATE LICENSE # 8016 CITY LICENSE # 09013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	XXX
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date: 2-6-69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT [Signature]
#12860 PERMIT NO. 28539

RECEIPT
380 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAR 69

2-10-72

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1000.00

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2604 Amarillo St Las Vegas OWNER: David J. & Kris Turner

LOT(s) 7 BLOCK 10 SUBDIVISION: Leavelle 6 Unit 1 ZONE: R-1

Materials of Construction: Block [X] Concrete [] Wire [] Wood [] Other []

ARCHITECT: ENGINEER: PLANS: [] [] CALCS: [] []

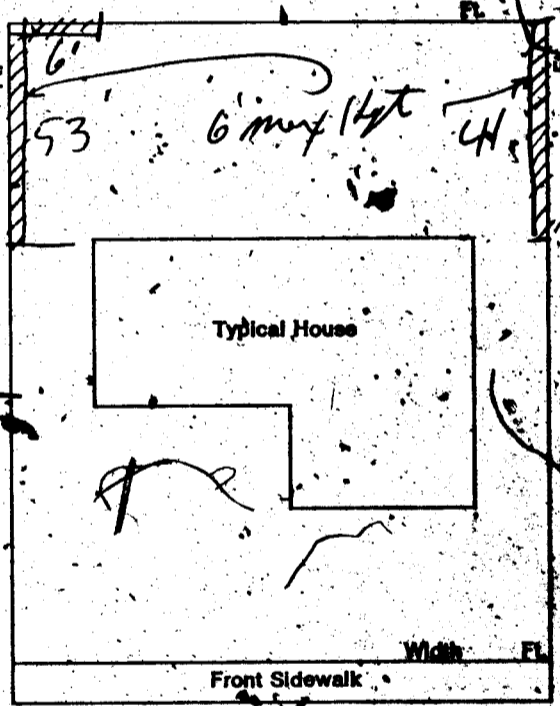
CONTRACTOR: Owens STATE LICENSE # CITY LICENSE #

Remarks:

TOTAL SQUARE FEET: TOTAL LINEAL FEET:

CONDITIONS OF THE PERMIT:

- 1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: David J. Turner DATE: 2-10-72 CONTRACTOR [X] AGENT [] OWNER []

PLANNING DEPT: JBA PUBLIC WORKS DEPT: BUILDING DEPT: Janet Owens 2-11-72

#12850 PERMIT NO. 6081

RECEIPT 035 5008.00 - 8 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED 1 JUL 72

J Jones 12-20-73

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 70⁰⁰

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2604 Amarillo St. OWNER: David J. & Kris Turner

LOT(s) 7 BLOCK 10 SUBDIVISION LOS VERDES #16-1 ZONE: R1

Materials of Construction: Block Concrete Wire Wood Other PLANS: Yes No

ARCHITECT: _____ ENGINEER: _____ CALCS: Yes No

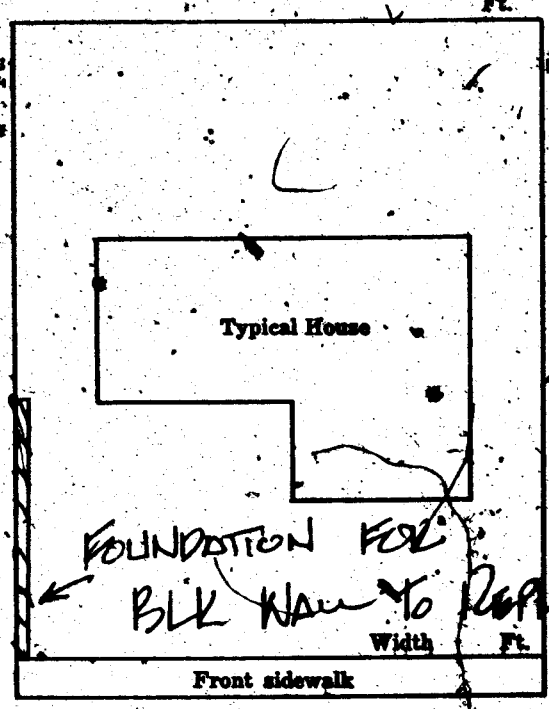
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 25

Remarks: IS
FOOTING FOR
BLOCK WALL

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
- I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: David Turner DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 2/26/73
 ENGINEERING DEPT: _____ Date: _____
 BUILDING DEPT: RC Date: 2-26-73

#1225 PERMIT NO: 9609 PERMIT FEE \$ 5⁰⁰

RECEIPT
1586 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINELY IMPRINTED

D Jones 12-20-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: _____ CONST. Val \$ 258.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT -- for
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 260A AMARILLO ST OWNER: DAVID TURNER

LOT(s) 7 BLOCK 10 SUBDIVISION LAS VERDES PT 6, 1 ZONE: R4

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: _____ ENGINEER: _____ PLANS: CALC:

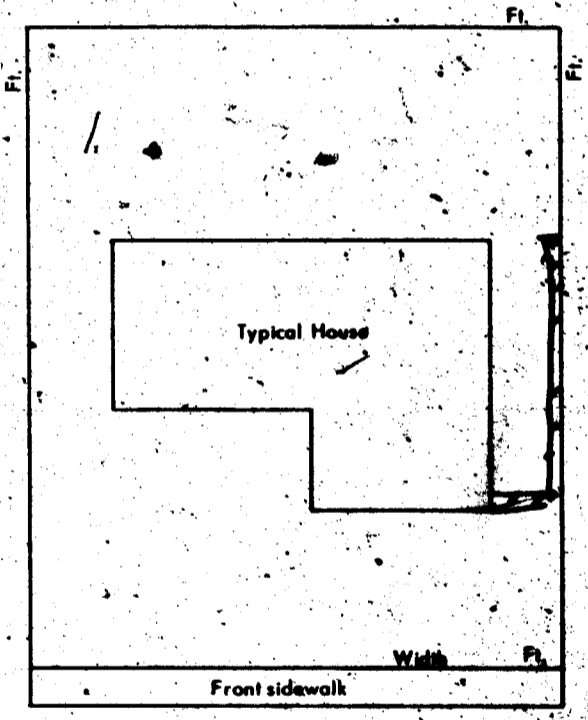
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 43

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements; if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Mrs. D. Turner DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT.: _____ Date: 3/13/78
PUBLIC WORKS DEPT.: _____ Date: _____
BUILDING DEPT.: [Signature] Date: 3-13-78
#12850 PERMIT NO.: 9860 PERMIT FEE \$ 3.00

RECEIPT

2500 9005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

J Jones 12-20-71

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 300

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2604 Amarillo St. OWNER: David + Kris Turner

LOT(s) 7 BLOCK 10 SUBDIVISION LAS VERDES HEIGHTS 6 #1 ZONE R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Greenhouse USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

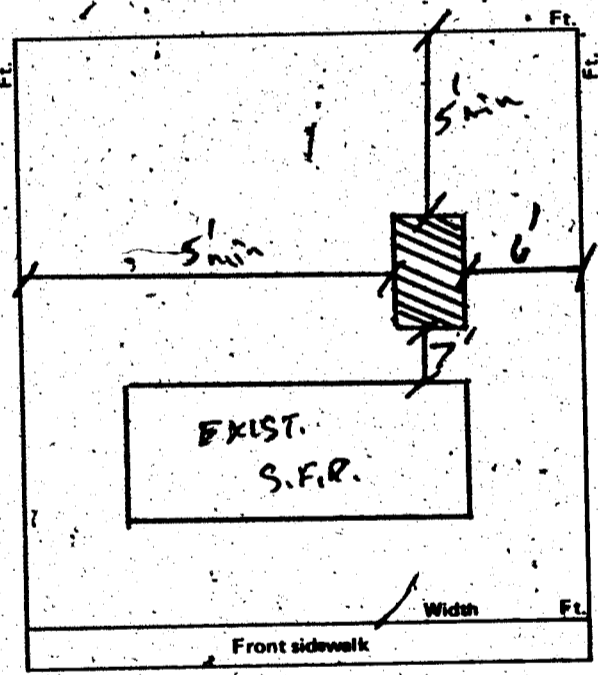
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: _____ STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Kris Turner Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 2/21/75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: H.T. Ellis Date: 2-21-75

12850 PERMIT NO.: 578 PERMIT FEE: 5.00

RECEIPT

1406 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 FEB 25

D. Jones 12-20-78

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: 11-12 DIVISION OF BUILDING & SAFETY PHONE: 386-6251

CONST. VAL: 2500 APPLICATION & BUILDING PERMIT for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2604 Amarillo OWNER: David Turner

LOT(s): 7 BLOCK: 10 SUBDIVISION: Leisure Hotel Court 1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Detached Greenhouse USE: same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 572

EIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

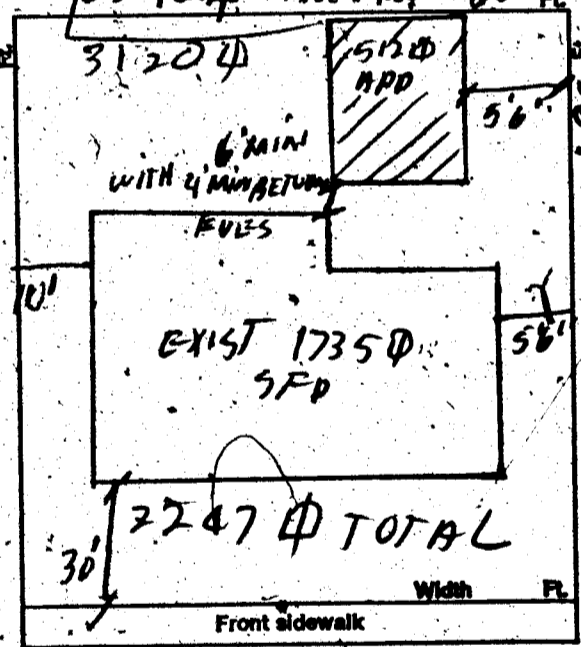
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters

26240 sq ft 1735 sq ft 56' x 56' 60' FL



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: David Turner Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

ACCESSORY BUILDING SHALL NOT EXCEED HEIGHT OF MAIN BUILDING

PLANNING DEPT.: _____ Date: 2-19-77

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: MM Date: 2-14-77

PERMIT NO.: 546 PERMIT FEE \$ 18.00

RECEIPT
5036 \$018.00 - 8

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Jones 12-20-77

OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2604 Amarillo

OWNER'S NAME: David Turner

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG. SFD APT. PUBLIC COMM. Greenhouse

CONTRACTOR'S NAME: Owner

STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION.	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet <u>Detached</u>	.35	
	Automatic clothes washer	.35	
	Electric range outlet <u>Greenhouse</u>	.35	4.00
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower each motor first horsepower or less	1.75	
	for each additional horsepower	.35	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>40.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED David Turner
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N.M.

10-14
01-221 PERMIT NO. 296

RECEIVED
14 Feb 77
1977 \$404.00

CHECK NO. 100-4

Theresa Kyurkos 11-3-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER David & Kris Turner ADDRESS 2604 Amarillo St. DATE 2-21-78
 GEN. CONT. Owner TYPE OF STRUCTURE Greenhouse
 PERMIT NO. 578 LEGAL DESCRIPTION:

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	Grading & Drainage _____
Int. Brown	Final Sewer	On-Site Parking Spaces _____ App. _____
Drywall	Final Septic Tank	Eng. Approval of _____
Permit No. _____		Off Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2604 Amarillo LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER David Turner ADDRESS 2604 Amarillo DATE 3-27-74
 GEN. CONT. Beauti Craft Awning TYPE OF STRUCTURE patio cover
 PERMIT NO. 15656 LEGAL DESCRIPTION L 7 B 10 Las Verdes Heights 76-1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	Grading & Drainage _____
Int. Brown	Final Sewer	On-Site Parking Spaces _____ App. _____
Drywall	Final Septic Tank	Eng. Approval of _____
Permit No. _____		Off Site Improvements _____
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER SC 12-3-74

PLEASE NOTE REMARKS ON REVERSE SIDE 2604 Amarillo LOG # _____ AREA # _____

Theresa Runkos 11-3-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER David Turner ADDRESS 2604 Amarillo St. DATE 3-13-73

CONTRACTOR Owner PERMIT NO. 9860

LOT 7 BLOCK 10 SUBDIVISION Las Verdes Hgts 6-1 block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	
Final Inspection		Footing	
		Wall Steel 1st	<u>2d</u> <u>3d</u>
		Final Inspection	<u>27 4-17-73</u>
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footing		Footing	
Wall Steel 1st	<u>2d</u> <u>3d</u>	Wall Steel 1st	<u>2d</u> <u>3d</u>
Bond Beam 1st	<u>2d</u> <u>3d</u>	Final Inspection	
Final Inspection			

23.14 B ADDRESS 2604 Amarillo St. LOG NO. _____ AREA _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER David Kris Turner ADDRESS 2604 Amarillo St. DATE 2-26-73

CONTRACTOR Owner PERMIT NO. 9609

LOT 7 BLOCK 10 SUBDIVISION Las Verdes Hgts 6-1 Block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location	<u>27 3-13-73</u>
Final Inspection		Footing	<u>27 3-17-73</u>
		Wall Steel 1st	<u>27 3-13-73</u> <u>2d</u> <u>3d</u>
		Final Inspection	<u>27 4-17-73</u>
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location	
Footing		Footing	
Wall Steel 1st	<u>2d</u> <u>3d</u>	Wall Steel 1st	<u>2d</u> <u>3d</u>
Bond Beam 1st	<u>2d</u> <u>3d</u>	Final Inspection	
Final Inspection			

23.14 B ADDRESS 2604 Amarillo St. LOG NO. _____ AREA _____

Theresa Kyrkos 11-3-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER David J. & Kris Turner ADDRESS 2604 Amarillo DATE 7/11/72

CONTRACTOR Owners PERMIT NO. 6081

LOT 7 BLOCK 10 SUBDIVISION Las Verdes Hgts 6
Block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>227-11-72</u>
Final Inspection _____	Footing <u>2-7-11-72</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2-2-12-5-72</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 2604 Amarillo LOG NO. _____ AREA _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER David Turner ADDRESS 2604 Amarillo DATE 2-14-77
GEN CONT Owner TYPE OF STRUCTURE Detached greenhouse
PERMIT NO. 746 LEGAL DESCRIPTION L I B 10 Las Verdes

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing _____	Sewer Cont. _____	Permit No. <u>296</u> Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough <u>10-12-77</u>
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>12-12-77</u>
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Erg. Approval of _____
Drywall _____	Final Septic Tank _____	Off Site Improvements _____
Insulation _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER 2-16-11-77

PLEASE NOTE REMARKS ON REVERSE SIDE 2604 Amarillo LOG # _____ AREA # _____ 76-114

1988-11-3-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner FHA Address 2604 Amarillo Date: 8-6-69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Cadenbach Elec</u>	Contractor _____	Contractor _____
Permit No. <u>28539</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2604 Amarillo Log No. A.C. Service Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER MIRANTI INVEST E.T. CO. ADDRESS 2604 Amarillo St. DATE 6-21-62
GEN. CONT. Miranti Const. Co. TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 10824 LEGAL DESCRIPTION Lot 7 Block 10 Las Vegas #6 Unit #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
STEM WALL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER _____	SLAB _____
WALL STEEL <u>Bdry 2-11-62</u>	TOP-OUT _____	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
STEEL FABRICATION <u>Bdry 2-11-62</u>	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING _____	
ROOF SHEATHING _____	FINAL GAS _____	
	FINAL AIR COND. _____	
DRYWALL <u>4-20-60</u>	FINAL REFRIG _____	
LATHING _____	FINAL SEWER _____	
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	
PLASTER <u>SCRATCH</u>		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY _____ INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

2604 Amarillo St. T-32 4

10/14/84 16-3 81

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 10/14/84 CONST. VAL. \$ 2880.00

DEPARTMENT OF BUILDING AND SAFETY 070 **BUILDING PERMIT**
PHONE 386-6251 FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 2604 Amarillo OWNER Frank Zambrotto

CONTRACTOR Dura-Kool Alum. Prod. Inc. STATE LICENSE NO. 11488 CITY LICENSE NO. 10254

LOT(s) 7 BLOCK 10 SUBDIVISION Las Vegas Highlands 1 ZONE R-1

PROPOSED CONSTRUCTION: Alum. Screen Room USE: _____

BUILDING PERMIT NO. 2258-1 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence
Incinerators Fire Sprinkling System Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 360

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES 1

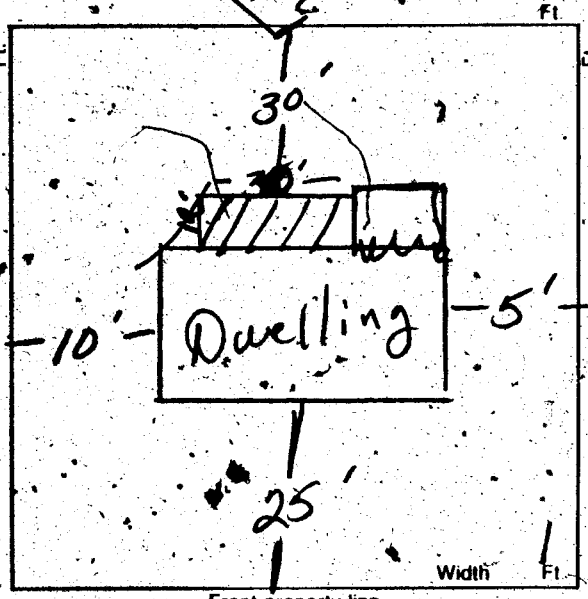
OTHER INSPECTIONS AND FEES

- 1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
- 2. Reinspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
- 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
- 4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



BY: _____ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: Betty Cohen 10/14/84 AGENT

PLUMBING DEPT. _____ BUILDING DEPT. _____ DATE _____

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE _____ SWITCH _____	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET _____	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		2310 - 2402	TOTAL
IRRIGATION SYSTEM		MISC.	
2310 - 2403	TOTAL		
AIR CONDITIONING	FEE	PLAN REVIEW FEE	
NEW UNIT		BLDG PERMIT FEE	
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER		TOTAL FEES	<u>387.50</u>
2310 - 2405	TOTAL		

RECEIPT
MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

JACKIE B.

1-27-86

OWNER Frank Zambrotto		ADDRESS 2604 Amarillo	
DATE 10/4/84		GEN. CONT. Dura-Kool Alum.	
TYPE OF STRUCTURE Alum Screen Rm		PERMIT No. 2258-1	
LEGAL DESCRIPTION See application		LOG No. AREA No.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Location & Footing		Plumbing Cont.	
Concrete Slab Floor		Permit No.	Date
Fireplace Footing		Htg. & Vt. / A.C. Cont.	
Chimney Steel		Permit No.	Date
Vert. Steel Reinf.		Sewer Cont.	
Horiz. Steel Reinf.		Permit No.	Date
Framing CH 10-15-84		Rough Soil	
Ext. Lath		Rough Water	
Roof Sheathing		Top-Out	
Ext. Brown		Rough Gas	
Insulation		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu.		Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No.	Date		
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE-ADDITIONAL REMARKS ON REVERSE SIDE	
Final Electrical		DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 82-3-82	
Temporary Service			