

545 Bracken

61-07-1-01001-200008

CITY OF LAS VEGAS, NEVADA

#6259

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 545 Bracken BRACKEN OWNER'S NAME: Evorack

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Construction Co. STATE LICENSE #: 9383 CITY LICENSE #: 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 70amp	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 9-22-76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT AM DATE _____

#12860 PERMIT NO. 2219 PERMIT FEE: \$ 4.50

RECEIPT
8073 \$004.50 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
24 SEP 76

61-00-1
017071
KORVYS

CITY OF LAS VEGAS, NEVADA

#6259

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 545 Barcken BRACKEN OWNER'S NAME: Evorack

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Construction Co. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service 70amp	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] #69 DATE 9-22-76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____

#12860 PERMIT NO. 2219 PERMIT FEE: \$ 4.50

RECEIPT
8073 \$004.50 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
24 SEP 76

H. Hatwood 9-10-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 545 Brackett

OWNER'S NAME: 1 Marshall Company, Inc

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT: PUBLIC COMM.

CONTRACTOR'S NAME: Able Plumbing

STATE LICENSE # 6286A

CITY LICENSE # C-111-08491

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Commercial Bldg. per floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea.	4.00	
	Sprinkler Head each	4.00	
	In Range Hood and	1.00	
	DRY STANDPIPE SYSTEM		
	Piping		
	Each, Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR'S SECT. 14-B.P.F. \$ 4.00			
TOTAL PERMIT FEE \$			

1111A \$ 0.00
PLUMBING SYSTEM
STL \$ 10.00
TUTL \$ 4.00
CHEK \$ 4.00
R6687 SR#00101
CITY OF LAS VEGAS
BLDG. & SAFETY
09/04/79

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 8/31/79
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: M.S. Date: 9/4/79

Permit No. 6687 Permit Fee \$ 4-

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyriakos 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Eled. only, Plbg. only, A.C. only

Owner Devorack Address 545 Bracken Date: 9/24/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Elect Const</u>	Contractor _____	Contractor _____
Permit No. <u>2219</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>HD 11-19-76</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06, D Address 545 Bracken Log No. AC Service Area

OWNER, SAMUEL DVORAK DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA DATE 10-5-61
GEN. CONT. owner ADDRESS 545 Bracken TYPE OF STRUCTURE concrete block
PERMIT NO. 6218 LEGAL DESCRIPTION _____ fence

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS <u>10-36</u>	PIERS <u>A</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
ANCHOR BOLTS _____	BASE PLATES _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
COLUMN STEEL _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
BEAM STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
FRAMING _____		ROUGH SOIL _____	MOTORS _____ H.P. _____
ROOF SHEATHING _____		ROUGH WATER _____	SLAB _____
STEEL FABRICATION _____		TOP-OUT _____	ROUGH _____
STEEL CONNECTION _____		ROUGH GAS _____	FINAL ROUGH _____
INTERIOR _____	EXTERIOR _____	AC ROUGH DUCT _____	FIXTURES CONT. _____
LATHING _____		REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
BACKING _____		SEWER _____	FIXTURES _____
PLASTER SCRATCH _____		SEPIC TANK _____	FINAL FIXTURE _____
PLASTER BROWN _____			
FINAL BLDG. _____	DATE _____		
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	
ENG. APPROVAL OF _____		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND. _____	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY W. A. 2-16-62 INSPECTOR _____ DATE _____

APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 545 Bracken LOG# _____ AREA# _____ 23.04

Theresa Kyriakos 2-19-81

ELEC. ONLY. PLBG. ONLY. A.C. ONLY		
OWNER	MARSHALL Co. Inc.	
ADDRESS	545 Brockton	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Able Plumbing	6687	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor Able Plumbing	
Permit No.	Permit No. 6687 (GAS APPLIANCE)	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas 7/4 9-5-77	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
28-2-18	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	

J. Jones 1-8-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY - PLUMBING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 545 BRACKEN

OWNER'S NAME: MEADOWS MANAGEMENT

PHONE NO. _____

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: VEGAS PLUMBING, INC. STATE LICENSE # 911069 CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	<i>12.00</i>
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathtub, Shower, Lavatory, Toilet, Urinal EA.	2.00	
	Floor Drain, Floor Sink, Wash Tray, Sink EA.	2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential) EA.	2.00	
	Garbage Disposal (commercial) EA.	8.00	
	Clothes Washer, Dishwasher (commercial) EA.	2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Dinking Fountain	8.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers EA.	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	2.00	
	Each Gas Appliance (any type) <i>subject</i>	2.00	<i>see</i>
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent	10.00	
	Dry Sandpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00	per hour
	Misc.		
		1 TONI \$.00
		PLMB \$	12.00
		STL \$	12.00
		OTL \$	12.00
		CHEK \$	12.00
	TOTAL PERMIT FEE \$	<i>12</i>	

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO. _____

SIGNED *[Signature]* Date 11/11/82
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION 9036 Date 11/11/82

PERMIT NO. 9036 PERMIT FEE \$ 12.00

=1721-2403

9036 SR#001/01
CITY OF LAS VEGAS
BLDG. & SAFETY
10/11/82

RECEIPT

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	Meadows Management	DATE 1/11/82
ADDRESS	545 Bracken	
CONTRACTOR	PERMIT NO. 7036	FINAL INSPECTION
VEGAS PLMB		
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor Same (relocate gas line)	
Permit No.	Permit No. 7036	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas 01/11/82	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
79-3-15	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	