

2340 B Canfield

LOT 1 BLDG. 1 UNIT 2 CHARLESTON HEIGHTS 50-E-2 PUD

L. Gatenwood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T31-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15420
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

2340 LANFIELD DR (B)

OWNER: Westchester Builders

LOT(s) 1

Bldg. 1, Unit 2

SUBDIVISION

Charleston Heights 50 E-2

ZONE: D3B10

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: SFD--Condominium

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1008 2nd 1008 3rd 1008 Other 194/41 TOTAL SQ. FT. 1088

FIRE ZONE: 1 2 3

Occupancy Group H I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: Matlin

ENGINEER: VTR

NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☒ No ☐

Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Dasco Inc.

STATE
LICENSE # 9778A

CITY
LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☒ Paving ☒ Fence ☒ Public Walks ☒ Curb/gutters ☒
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor

BY: Robert J. Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

Plan #2
See Plot Plan

Width Ft.

Front sidewalk

PLANNING DEPT. AK

Date: 11/28/73

PUBLIC WORKS DEPT. AK

Date: 11/28/73

BUILDING DEPT. WR3

Date: 10/23/73

#12850

PERMIT NO. 14057

PERMIT FEE \$ 66.00

RECEIPT

462! \$066.00 - 8

CITY OF LAS VEGAS
DEPT. OF
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29 NOV 73

H. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

2340 Canfield Dr (B)

JOB ADDRESS: Wendover Circle OWNER'S NAME: Westchester Builders

LOT 1 Block Bldg. 1, Unit #2 SUBDIVISION Charleston Heights 50 E-2

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD--Condominium	\$150	\$150

PAID BY: DASCO INC.

TOTAL \$150

Less Credit

TOTAL FEE \$ 150

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 11955

SEWER FEE \$ 150

72102

RECEIPT

4588 \$150.00 - 3

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23 APR 79

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2340 CANFIELD B

OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg.; Add'l.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC.

STATE LICENSE # 10035

CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling - plus each unit	4.00	
	Bldg. Group "A" thru "G" - per each floor	6.00	
	Hotel or Motel - plus each bath	4.00	
	Trailer Park - plus each space	20.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling - plus each unit	6.00	
	Commercial Bldg. - per floor - plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application and that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job-site and public right of way.

Signed L. L. Cannon Registered Master Plumber, Spec. Contr. or Owner

Date: 12-6-73

Building Department

Date: 12-6-73

Permit No. 12034

Permit Fee \$ 18.00

#12870

RECEIPT

4974 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
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- 6 DEC 73

G. Gatewood 2/8/79

UNIT "B"

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2340 CANFIELD DRIVE

OWNER'S
NAME:

DASCO

CIRCLE: New Bldg. Add'n; Remodel;

TYPE OF BLDG.: SFD. ☒ APT PUBLIC COMM.

CONTRACTOR'S NAME:

ANDERSON ELECTRIC

STATE
LICENSE #

10497

CITY

LICENSE #

2-00350

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
42	Light receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
1	Dishwasher outlet	.35	35
1	Clothes dryer outlet	.35	35
1	Automatic clothes washer	.35	35
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICAL) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12000 PERMIT NO.

PERMIT FEE

RECEIPT

6155 \$016.05 - 6

CITY OF LAS VEGAS

DEPT. OF
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17 JUN 79

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2340 CANFIELD DRIVE Apt 6

OWNER'S NAME: WESTCHESTER BUILDERS

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: DEPAUL AIR COND.

STATE LICENSE # 11604

CITY LICENSE # C11-12515

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
<u>1-2</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>4.00</u>
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
<u>2</u>	For each fan connected to a single duct	1.00	<u>2.00</u>
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
SCCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			<u>9.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Russell Granier
Air Conditioning Contractor - Owner

Date

2-5-79

BUILDING DEPARTMENT

Date

PERMIT NO.

4949

PERMIT FEE \$

9.00

RECEIPT

032 \$009.00 - A

CITY OF LAS VEGAS

BUILDING & SAFETY

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6 FEB 79

#12890

ANGELE JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Westchester Bldrs ADDRESS 2340 Canfield Dr. (B) DATE 11-29-73
 GEN. CONT. Dasco Inc. TYPE OF STRUCTURE FUD SFD
 PERMIT NO. 14057 LEGAL DESCRIPTION L 1 Bldg 1 Unit 2 Charleston Heights

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Fremont</i>	Temp. pole cont.
Location & Footing <i>09-11-73</i>	Permit No. <i>2634</i> Date <i>12-5-73</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Alc. Paul</i>	Inspection _____ Date _____
Concrete Slab Floor <i>09-12-11-73</i>	Permit No. <i>4949</i> Date <i>2-6-74</i>	Electrical Cont. <i>Anderson</i>
Floor Framing	Sewer Cont. Dasco	Permit No. <i>8401</i> Date <i>5-17-74</i>
Fireplace Footing	Permit No. <i>11955</i> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>WEP 12-10-73</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>WEP 12-10-73</i>	Slab _____
Horiz. Steel Reinf.	Top Out <i>WEP 1-29-74</i>	Rough <i>VPI-12-74</i>
Roof Sheathing <i>09-2-1-74</i>	Rough Gas _____	Final Rough _____
Framing <i>09-2-4-74</i>	A/C Rough Duct <i>WEP 2-4-74</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <i>HD 7-10-74</i>
Ext. Lath <i>09-2-13-74</i>	Final Plumbing <i>RW 7-9-74</i>	Temporary Service _____
Ext. Scratch <i>09-3-5-74</i>	Final Gas _____	MISCELLANEOUS
Ext. Brown <i>09-3-13-74</i>	Final Air Cond. <i>RW 7-9-74</i>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Specs _____ App. _____
Int. Brown _____	Final Sewer <i>WEP 1-25-74</i>	Eng. Approval of _____
Drywall <i>09-7-22-74</i>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER: *09-7-9-74*

PLEASE NOTE REMARKS ON REVERSE SIDE

2340 Canfield Dr. (B) LOG # _____ AREA # _____