

5709 Auburn

LOT 418 BLK 1 CHARLESTON HGYS 50 D-4 ZONE R-1

S. Seybert 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-3

CONST. VAL. \$ 17,890.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5709 Auburn

OWNER: DASCO, INC.

LOT(s) 418 BLOCK 1 SUBDIVISION Charleston Heights 50-D-4 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 1173

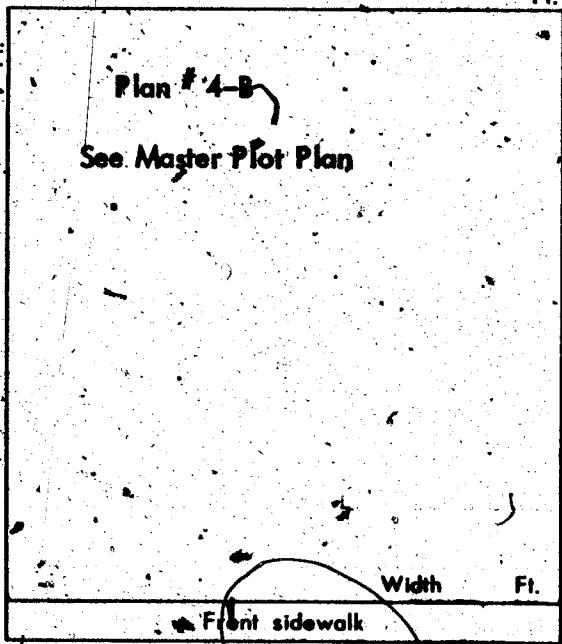
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Olympic Drafting ENGINEER: NO. OF UNITS 1 NO. OF STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: DASCO, INC. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☐ Curb-gutters ☒ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, street rack and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO, INC. Contractor

By: Robert J. Chapman Robert J. Chapman Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 12-1-71

PUBLIC WORKS DEPT. Date: 12-1-71

BUILDING DEPT. Date: 12-1-71

PERMIT NO. 1773 PERMIT FEE \$ 74.00

RECEIPT
7787 \$074.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE ACCURATELY DATED
DEC 7 1971

8. Sept 11-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5709 Auburn OWNER'S NAME: DASCO, INC.

LOT 418 BLOCK 1 SUBDIVISION Charleston Heights 50-D-4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		\$150

PAID BY:

TOTAL

Less Credit *

TOTAL FEE \$

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

nmjll
DEPARTMENT OF BUILDING & SAFETY

12/3/71
DATE

73102

RECEIPT NO. 1415 SEWER FEES 150

RECEIPT
7816 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
3 DEC 71

8. Sept 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5709 Auburn

OWNER'S NAME: Plasco Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Fremont Plumbing STATE LICENSE # 100354 CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathfub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
1	Sewer System - New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 18.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Date: 12/7/71

Building Department

#12870

Permit No. 1464

Permit Fee \$ 18

RECEIPT
7997 \$018.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 9 DEC 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

5709 Auburn Ave

OWNER'S NAME:

Dasco

CIRCLE:

Addition:

Remodel:

New Bldg:

TYPE OF BLDG:

SFD

AFT

COMM

PUBLIC

CONTRACTOR'S NAME:

Best Air

STATE LICENSE

9881-A

CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

M. M. Miller

Date

1/6/72

PERMIT NO.

980

PERMIT FEE \$

7.00

RECEIPT

9878 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7 JAN 72

S. Seybert - 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5709 Auburn

OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APJ. PUBLIC COMM.

CONTRACTOR'S NAME: Southwest Electric

STATE LICENSE # 9189

CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.95

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SIGNED John Banell

DATE

BUILDING DEPARTMENT

DATE

112860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

435 \$017.95 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-1 JUN 72

S. Seibert 1-18-79

1254

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5709 Auburn

OWNER'S NAME: Earl J. Wallace

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Rayne of Las Vegas

STATE LICENSE #

CITY LICENSE # 1

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

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Signed Shirley Z. Dettler
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: 10-19-71

Building Department J. Wenzel

Date: 4-6-72

#12870

Permit No. 4314

Permit Fee \$ 5.00

RECEIPT

5128 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY.

MUST BE MACHINE VALIDATED
- 1 APR 72

Maria Ealy 12-1-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Earl Wallace Address 5709 Auburn Date: 4/7/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Rayne</u>	Contractor _____
Permit No. _____	Permit No. <u>4314</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

5709 Auburn

Log No. Softener

Area

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dasco Inc. ADDRESS 5709 Auburn DATE 12-2-71
GEN. CONT. Same TYPE OF STRUCTURE SPD
PERMIT NO. 1773 LEGAL DESCRIPTION L 418 B 1 Charleston Heights 50D 4

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>500 2-95-391</u>		PLUMBING CONT. <u>Plumbing</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. <u>2-95-391</u>		PERMIT NO. <u>1464</u> DATE <u>12-9-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. <u>Boat Air</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-2-72</u>		PERMIT NO. <u>1464</u> DATE <u>1-2-72</u>	ELECTRICAL CONT. <u>Southwest</u>
FLOOR FRAMING _____		SEWER CONT. <u>Dasco</u>	PERMIT NO. <u>1773</u> DATE <u>1-21-72</u>
SLAB <u>2-2-71</u>		PERMIT NO. <u>1415</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>W.P.P. 12-14-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>W.P.P. 12-14-71</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>9-27-1-14-72</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>2-1-72</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>2-1-72</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Donaghy 3-13-72</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>W.P.P. 2-4-72</u>	TEMPORARY SERVICE _____
DRYWALL _____	_____	FINAL GAS _____	
LATHING _____	_____	FINAL AIR COND <u>W.P.P. 3-1-72</u>	
BACKING (SIDING) _____	_____	FINAL REFRIG _____	
PLASTER SCRATCH _____	_____	FINAL SEWER <u>W.P.P. 1-15-72</u>	
PLASTER BROWN _____	_____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. _____	DATE _____		

APPROVED FOR OCCUPANCY & METER 4631412 INSPECTOR _____

DATE

PLEASE NOTE REMARKS, ON REVERSE SIDE

5709 Auburn

LOG: #

AREA: # T 32-3 23 04

Bridget Babington Butler 3-7-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS,

JOB ADDRESS 5709 AUBURN		PERMIT NO. GR 72086	
LOT NO.	MAP NO.	INSPECTOR #71	DATE
SUBDIVISION NAME		PHONE	
INSPECTOR SIGNATURE [Signature]		INSPECTION DATE 11 OCT 89	
RECEIPT MISSING ON NORTH AND SOUTH WALL OF GARAGE CONVERSION			
☐ PARTIAL INSPECTION - DESCRIPTION:			
CERTIFICATION - ELEC.			
☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK			
☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING
☐ B-5	FRAMING	☐ P-5	TOP OUT WATER, GAS, WASTE
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING
☐ B-8	EXTERIOR LATH/STUCCO		
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL
☐ B-12	BUILDING FINAL		
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH
		☐ X-2	UNDERGROUND HYDRO
		☐ X-3	UNDERGROUND FINAL/FLOW
		☐ X-4	SPRINKLER SYSTEM HYDRO
		☐ X-5	FIRE ALARM
		☐ X-6	OTHER:
		☐ X-7	FINAL FIRE
		☐ E-1	UNDERGROUND ELECTRICAL
		☐ E-2	ROUGH ELECTRICAL
		☐ E-3	LOW VOLTAGE ELECTRICAL
		☐ E-4	SIGN INSPECTION
		☐ E-5	FINAL ELECTRICAL
		☐ E-6	TEMP POWER
☐ FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)	

FOR ASSISTANCE -CALL: 386-6251

Budget & Ziffhington Builders 3-7-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 5709 AUBURN		PERMIT NO. 72086	
LOT NO.	MAP NO.	INSPECTOR 59	DATE
SUBDIVISION NAME			
INSPECTOR SIGNATURE KLC		INSPECTION DATE 10-11-89	
CALL FOR ELEC. INSP. AND BLDG. INSP.			
CERTIFICATION			
☐ PARTIAL INSPECTION - DESCRIPTION:			
☒ APPROVED		☐ PERMIT REQUIRED	
☐ STOP WORK			
☒ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071			
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING
☐ B-8	EXTERIOR LATH/STUCCO		
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT
☐ B-10	POOL PRE-GUNITE	☐ M-2	HOOD
☐ B-11	POOL PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL
☐ B-12	BUILDING FINAL		
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH
		☐ X-2	UNDERGROUND HYDRO
		☐ X-3	UNDERGROUND FINAL/FLOW
		☐ X-4	SPRINKLER SYSTEM HYDRO
		☐ X-5	FIRE ALARM
		☐ X-6	OTHER
		☐ X-7	FINAL FIRE
		☐ E-1	UNDERGROUND ELECTRICAL
		☐ E-2	ROUGH ELECTRICAL
		☐ E-3	LOW VOLTAGE ELECTRICAL
		☐ E-4	SIGN INSPECTION
		☐ E-5	FINAL ELECTRICAL
		☐ E-6	TEMP POWER
☐ FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C. OF ISSUANCE (Commercial Only)	

FOR ASSISTANCE - CALL: 388-8251