

517 Bowman

LOT 7 BLOCK 4 SUNSET MANOR ZONED R-1

Y. Dated February 25, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & A:

CONST. VAL. \$ 2688.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

517 Bowman Ave

OWNER:

David Burney

LOT(s)

7

BLOCK

4

SUBDIVISION

Sunset Manor

ZONE

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Room addn.

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

224

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Burney

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curbs/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

David Burney

11.00

\$.00

BY:

SPR

\$ 18.00

Contractor

ELEC

\$ 4.00

A/C

\$ 4.00

Owner

STL

\$ 26.00

TOTL

\$ 26.00

CASH

\$ 26.00

AM0335 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

02/19/80

PLANNING DEPT.:

J. Brown

Date:

5/19/80

PUBLIC WORKS DEPT.:

W. W. W.

Date:

2/19/80

BUILDING DIVISION:

Joie

Date:

2/19/80

PERMIT NO.:

0335

PERMIT FEE \$

18.00

1721-2401

MUST BE MACHINE VALIDATED

Y Gatewood February 25, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 517 Bowman

OWNER'S NAME: David B. Burrey

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT.; PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Room addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.25	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenance	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		28

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED David B. Burrey
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: Issue

DATE

2/19/80

PERMIT NO.:

0335-1

PERMIT FEE: \$

400

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood February 25, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 517 1/2 Bowman OWNER'S NAME: David Burney

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial absorption system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			ACCESSORIES:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permits by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	2.00	
					TOTAL PERMIT FEE	400	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: David Burney Date: 2/19/80
Air Conditioning Contractor - Owner

BUILDING DIVISION: Louie Date: 2/19/80

PERMIT NO. 0335-2 PERMIT FEE \$ 400

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynas 2-19-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Mack Parker

ADDRESS 517 Bowman

DATE 1-7-71

CONTRACTOR Owner

PERMIT NO. 56066

LOT 7 BLOCK 4 SUBDIVISION Sunset Manor Sub block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location DB 1-11-71
Final Inspection	Footing DB 1-11-71
	Wall Steel 1st 2d 3d
	Final Inspection DB 1-27-71
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B

ADDRESS

LOG NO.

AREA

517 Bowman

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: GEORGE T. MURRAY ADDRESS: 517 BOWMAN DATE: 6-11-60
GEN. CONT. P & C CONST. CO. TYPE OF STRUCTURE REPAIR FIRE DAMAGE
PERMIT NO. 1119 LEGAL DESCRIPTION Lot 7, Blk. 4, Sunset Manor

LOCATION & FLOOR ELEVATION	PLUMBING CONT. Acc	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. 4167 DATE 20-60	PERMIT NO. DATE
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT. Check Elec
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. DATE 7-22-60
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL Battley 6-20-60	MOTORS
CONNECTIONS & PAINTING	ROUGH WATER Battley 6-20-60	SLAB
LATHING	SEWER OR SEPTIC TANK	ROUGH
PLASTER	TOP-OUT	FINAL ROUGH
SCRATCH	ROUGH GAS	FIXTURE CONT.
BROWN	ROUGH DUCT	PERMIT NO. DATE
FINAL BLDG. 7-21-60	FINAL PLUMBING Battley 7-26-60	FIXTURES
GRADING & DRAINAGE	FINAL HEATING	FINAL FIXTURE
ON-SITE PARKING SPACES	FINAL GAS	APPROVED FOR METER 7-25-60
ENS APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

517 BOWMAN

REPAIR FIRE DAMAGE

6-11-60

23.04

Theresa Kynaskas 2-19-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: George T. Murray ADDRESS: 517 Bowman DATE: 8/19/58

GEN. CONT. W. J. Chester TYPE OF STRUCTURE: 4 Ft. Chain Fence

PERMIT NO. 31634 LEGAL DESCRIPTION: Lot 7, Blk. 4, Sunset Manor Subdivision

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. DATE	PERMIT NO. DATE
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION DATE
WALL STEEL	PERMIT NO. DATE	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. DATE
FRAMING & ROOF SHEATHING	PERMIT NO. DATE	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS H.P.
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. DATE
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY:

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

517 BOWMAN -

4 FT. CHAIN FENCE -

8/19/58

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Marvin Smith ADDRESS: 517 Bowman DATE: 4-16-64

GEN. CONT. Air Kool Alum Patio Cover TYPE OF STRUCTURE: alum patio

PERMIT NO. 25000 LEGAL DESCRIPTION:

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL	FINAL GAS	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	
PLASTER SCRATCH	FINAL SEWER	
BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG		
DATE		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

517 Bowman

LOG: #

AREA: #

23.04

Lula Collins 2-8-82

OWNER	David Burney	ADDRESS	517 Bowman Ave.
DATE	2-19-80	GEN. CONT.	Owner
	Room Addn.		0335
TYPE OF STRUCTURE	PERMIT NO.	FINAL INSPECTION	
LEGAL DESCRIPTION	L-7 B-4 Sunset Morning	LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing	1/4 2-21-80	Permit No.	Date
Concrete Slab Floor	1/4 2-21-80	Heat & Vent. A/C Cont.	OWNER
Fireplace Footing		Permit No.	0335-2 Date 2-19-80
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing	EC 2-26-80 2220	Rough Water	
Ext. Lath	EC 2-24-80	Top-Out	
Ext. Brown	EC 3-13-80	Rough Gas	
Drywall		A/C Rough Duct	1-22-80
Final Building	4-18-80	Final Plumbing	
Appr. for Occu.	1-28-80	Final Gas	
ELECTRICAL		Final Air Cond.	1-13-82
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	2-24-80 Date 3-6-80		
Electrical Cont.	Owner		
Permit No.	0335-1 Date 2-19-80		
Rough	C.W. 2-22-80	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV 10-78	
		79-3-16	

Felix Collins 2-8-82

Innovation CC 2-28-80
Drywall CC 2-29-80

Done by 11-8-82

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

A260

DEPARTMENT OF PUBLIC SERVICES DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

517 Bowman

OWNER

David Burney

LOT(s)

7

BLOCK

4

SUBDIVISION

Sunset Manor

ZONE: F-7

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Addition

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

284

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and finishing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED

Contractor

BY:

David Lee Burney

Agent or Owner

PLANNING DEPT.

Date:

11/2/82

PUBLIC WORKS DEPT.

Date:

11/2/82

BUILDING DIVISION:

Date:

11

2300-2401

PERMIT NO.

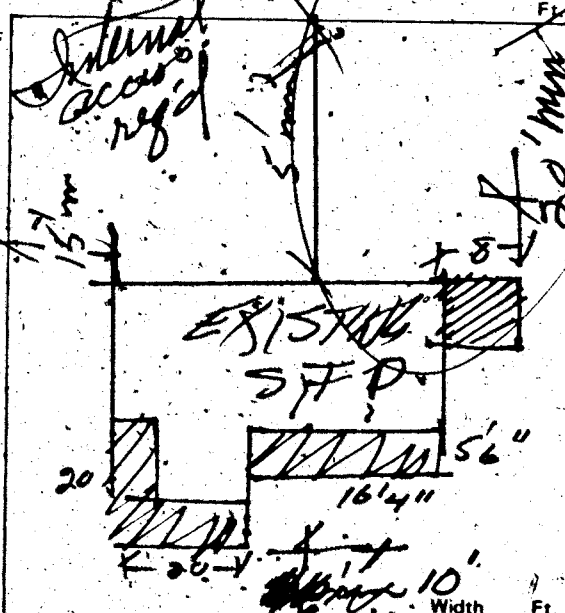
4528

PERMIT FEE \$

50.50

RECEIPT

MUST BE MACHINE VALIDATED



CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

517 Bowman

OWNER'S
NAME: _____

PHÒNG NƠI

PHONE NO. _____
David Barney

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

STATE .
LICENSE #

CITY
LICENSE #

CONTRACTOR'S NAME: Owner

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10
	For Issuing Each Supplemental Permit	4.50	
FIXTURE CHARGE			
	Bathub, Shower, Lavatory, Toilet, Urinal	EA. 2.00	6
	Floor Drain, Floor Sink, Wash Tray, Sink	EA. 2.00	
	Garbage Disposal, Clothes Washer, Dishwasher (residential)	EA. 2.00	
	Garbage Disposal (commercial)	EA. 8.00	
	Clothes Washer, Dishwasher (commercial)	EA. 2.00	
	Clothes Dryer (gas) (venting)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	8.00	
	Refrigerator - Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached Coffee Makers, Ice Makers	2.00	
	Hot Water Heater (Gas or Electric)	EA. 2.00	2
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	10.00	10
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	9.00	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi-Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	6.00	6
	Multi-Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	6.00	
	Multi-Family Dwelling	10.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Plus Each Unit _____	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office) _____	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers _____	5.00	
	Service Station Fuel Tank and Piping System _____	10.00	
		10.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping _____	20.00	
	Distribution Piping (per foot)	.05	
	Sprinkler Head (each)	.20	
	In Range Hood and Vent _____	10.00	
	Dry Standpipe System _____		
	Piping _____	75.00	
	Each Outlet _____	2.00	
	Wet Standpipe System _____		
	Piping _____	10.00	
	Fire Hose Cabinet _____	2.00	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour),	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00 per hour	
	Misc. _____		
	TOTAL PERMIT FEE \$ _____		

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO.

SIGNED

Registered Master Number, Spec. Contr. or Owner

Date _____

BUILDING DIVISION

Date

PERMIT NO.

4528-2

PERMIT FEES

34.00

1721-2403

RECEIPT

odd Bathrm

Done Today 11-8-82

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 517 Bowman OWNER'S NAME: David Burney PHONE NO. _____
CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	10
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle 4 Switch 2	.40	240
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Oven, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	70
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
CONDUIT ONLY			
	TOTAL PERMIT FEE \$		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no Occupancy type: _____ Type of Construction _____ Square Footage _____
Received by PAC: _____ Date: _____ Valuation (declared) \$ _____
Review by Plans Check: _____ Date: _____ Fee calculated \$ _____
Issued by: _____ Date: _____ Other Fees (226) \$ _____
Check ☐ Cash ☐ Total Fees \$ _____

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
5. Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED David Burney Date _____
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION Done Date 11-2-82

PERMIT NO. 4528-1 PERMIT FEE \$ 1310

2360-2402 (3/82)

RECEIPT

12-12-8

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

PHONE NO. 642 3973

ADDRESS OF CONSTRUCTION: 517 Bowman

OWNER'S NAME: David Burney

CIRCLE: Addition Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Owner

STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For Issuing Each Permit	10.00	
1	Supplemental Fee 4528-1	4.50	4.50
APPLIANCE CHARGE			
	Receptacle 10 Switch 9	.40	3.60
2	Each Light Fixture or Socket	.30	2.40
3	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	2.10
	X-Ray Unit	10.00	
	Lighting (First 3,000 Watts)	8.00	
	Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	JULI \$	.00	
	ELEC \$	16.50	
	STL \$	16.50	
	TOTL \$	16.50	
	CASH \$	16.50	
	CONDUIT ONLY		
	TOTAL PERMIT FEE \$	16.50	

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no

Occupancy type: _____

Type of Construction: _____

Square Footage: _____

Received by PAC: _____

Date: _____

Valuation (declared) \$ _____

Review by Plans Check: _____

Date: _____

Fee calculated \$ _____

Issued by: _____

Date: _____

Other Fees (226) \$ _____

Check ☐ Cash ☐

Total Fees \$ _____

Other inspections and fees:

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SIGNED David Burney
Master (Electrician) (Technician) (Owner)

Date: _____

BUILDING DIVISION

Date: 12/14/82

PERMIT NO. 5607

PERMIT FEE \$ 16.50

2360-2402 (3/82)

RECEIPT

Lula Calpus 12-19-84

OWNER	David Burney	ADDRESS	517 Bowman Avenue
DATE	11-2-82	GEN. CONT.	Owner
TYPE OF STRUCTURE	Addn	PERMIT NO.	4528
LEGAL DESCRIPTION	4 Sunset Manor	LOG NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	Owner
Foundation & Footing	CM 11/15/82	Permit No.	4528-2 Date 11-2-82
Concrete Slab Floor		Heat & Vent. A. C. Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Rowl		Permit No.	Date
Horiz. Steel Rowl	CM 11/15/82	Rough Soil	GF 11/12/82
Framing	CM 12/15/82	Rough Water	12/15/82
Ext. Lath	12/28/82	Top Out	12/15/82
Ext. Brown		Rough Gas	
Drywall	CM 12/28/82	A. C. Rough Duct	
Final Building	12/28/82	Final Plumbing	12/18/84
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Plate Cont.		Final Sewer	GF 11/12/82
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.	OWNER	12/18/84	
Permit No.	4528-1	Date	11-2-82
Rough	12/15/82	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT OF BLDG & SAFETY	
Final Electrical	12/18/84	CITY OF LAS VEGAS	
Temporary Service		REV. 02-3-79	

Lula Collins 12-19-84

roof sheathing CM 12282
insulation CM 121382
ply sheath CM 123082