

6513 BRANDYWINE WAY

LOT 13 BLK 29 CHARLESTN HTS 27-A ZONE R-1

L. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6513 Brandywine Way

OWNER: Bruce J. SLACK

LOT(s) 13 BLOCK 29 SUBDIVISION Chris Hts 27-A ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: 2 room addition with storage addition USE: Living Use

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 784

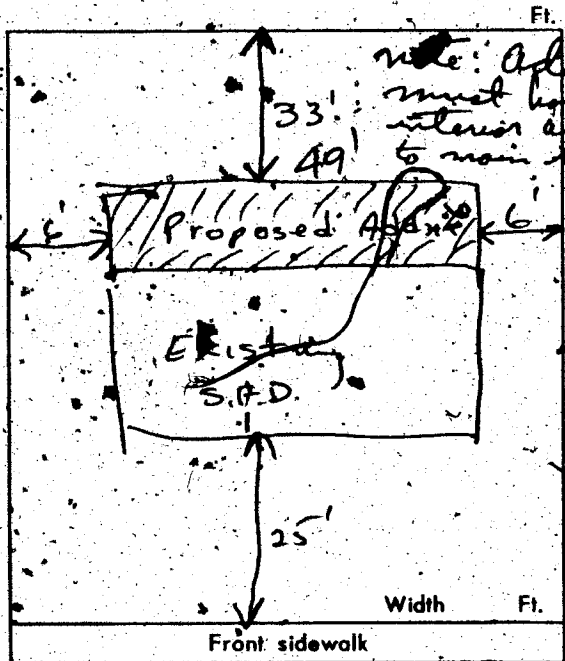
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air-Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb- gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Bruce J. Slack Contractor

BY: Bruce J. Slack Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: H. J. [Signature] Date: 9-27-71

PUBLIC WORKS DEPT: [Signature] Date: 9-27-71

BUILDING DEPT: [Signature] Date: 9-27-71

PERMIT NO. 977 PERMIT FEE \$ 33

RECEIPT

149 \$033.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

D. Matwood 1-30-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6513 Brandywine

OWNER'S NAME: Bruce J. Slack

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	.30
15	Light, receptacle or switch outlet	.20	3.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	1.50
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.80

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

9/27/71

BUILDING DEPARTMENT

DATE

9/27/71

12860

PERMIT NO.

756

PERMIT FEE \$

4.80

RECEIPT

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CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 SEP 71

H. Gatenwood 1-30-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6513 Brandywine

OWNER'S NAME: BRUCE J. SLACK

CIRCLE: Addition: ☐ Remodel: ☐ New Bldg: ☐ TYPE OF BLDG: SFD ☐ APT. ☐ COMM. ☐ PUBLIC ☐

CONTRACTOR'S NAME: Owner STATE LICENSE CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS		
					5 outlets or under	3.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				Over 5 and up to and including 10	5.00	
	Up to and including 100,000 B.t.u.'s	4.00			Each additional outlet over 10	.25	
	Over 100,000 B.t.u.'s	6.00			VENTILATION:		
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				For each fan connected to a single duct	1.00	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each commercial or industrial ventilation system	5.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial kitchen hood	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			MISCELLANEOUS:		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For each water cooling tower	8.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			Duct work only - each opening	.25	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				For installation or relocation of each commercial or industrial incinerator	15.00	
	Up to and including 10,000 CFM	2.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	Over 10,000 CFM	4.00			For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Bruce J. Slack 9/27/71
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Janet Meyer 9/27/71

PERMIT NO. 516 PERMIT FEE \$ 7.00

12890

RECEIPT

Don \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

9/27/71

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER SPROUT HOMES INC. ADDRESS 6513 BRANDYWINE WAY DATE 6-14-62

GEN. CONT. SAME TYPE OF STRUCTURE DWELLING

PERMIT NO. 10659 LEGAL DESCRIPTION Lot 13, Bk. 29, Chas. Hts. 27-A

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>13 B 29-62</u>	PLUMBING CONT. <u>250</u> DATE <u>7-5-62</u>	TEMP. POLE CONT. _____ DATE _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Hansen</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>4004</u> DATE <u>8-1-62</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER CONT. <u>Waller</u>	PERMIT NO. <u>1011</u> DATE _____
SLAB <u>7-16-62</u>	PERMIT NO. <u>252</u> DATE <u>7-5-62</u>	FIXTURES CONT. <u>Robert</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>7-12-62</u>	PERMIT NO. <u>7111</u> DATE <u>7-12-62</u>
WALL STEEL _____	ROUGH WATER <u>7-12-62</u>	SLAB <u>Miller 8-7-62</u>
COLUMN STEEL _____	TOP-OUT <u>7-3-62</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>7-3-62</u>	FINAL ROUGH _____
STEEL FABRICATION _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
FRAMING <u>8-9-62</u>	REF. ROUGH PIPING <u>8-14-62</u>	TEMPORARY SERVICE _____
ROOF SHEATHING <u>8-9-62</u>	FINAL PLUMBING <u>8-14-62</u>	
INTERIOR _____	FINAL GAS <u>8-14-62</u>	
EXTERIOR _____	FINAL AIR COND. <u>8-14-62</u>	
DRYWALL <u>4-8-62</u>	FINAL REFRIG. _____	
LATHING _____	FINAL SEWER <u>8-2-62</u>	
BACKING (SIDING) <u>8-8-62</u>	FINAL SEPTIC TANK _____	
PLASTER <u>8-8-62</u>		
FINAL BLDG. <u>8-14-62</u>		

APPROVED FOR OCCUPANCY Barb 8-14-62 INSPECTOR _____

APPROVED FOR METER Miller 7-14-62 _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # T-26 AREA # 4 23.04

6513 BRANDYWINE WAY

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Bruce J. Slack ADDRESS 6513 Brandywine Way DATE 9-27-71

GEN. CONT. Owner TYPE OF STRUCTURE 2 rm addn

PERMIT NO. 977 LEGAL DESCRIPTION L13 B 29 Chas Hgts 27-A w/storage addn

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>13 B 29-71</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. <u>4 B 10-71</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>4 B 10-71</u>	HEAT & VENT. AC CONT. <u>Owner</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>13 B 10-71</u>	PERMIT NO. <u>516</u> DATE <u>9-27-71</u>	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>750</u> DATE <u>9-27-71</u>
SLAB <u>13 B 10-71</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>9-27-71</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>9-27-71</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>9-27-71</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	
EXTERIOR _____	FINAL GAS _____	
DRYWALL <u>4 B 10-71</u>	FINAL AIR COND. <u>WEP 5-17-72</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER <u>9-27-71</u>	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 9-5-72 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

6513 Brandywine LOG # _____ AREA # _____ 23.04