

346 Arnold

Moria Ealy 11-24-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Joe Nolan ADDRESS 346 Arnold DATE 3-9-64
GEN CONT. Vegas Trucking TYPE OF STRUCTURE MOVE SFD
PERMIT NO. 24077 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>Big Town</u>		TEMP POLE CONT.	
FIREPLACE FTG		PERMIT NO. <u>15550</u>	DATE <u>4-26-64</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>Properly</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>10964</u>	DATE <u>4-2-64</u>	ELECTRICAL CONT. <u>Robert's Elec</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>16446</u>	DATE <u>4-14-64</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT. <u>Robert's</u>	DATE <u>4-14-64</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>4-24-64</u>	PERMIT NO. <u>16246</u>	DATE <u>4-14-64</u>
WALL STEEL		ROUGH WATER	<u>4-24-64</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>4-24-64</u>	ROUGH	<u>MLW 4-18-64</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT	<u>4-22-64</u>	FINAL FIXTURE	
ROOF SHEATHING		REF ROUGH PIPING		FINAL ELECTRICAL	<u>9</u>
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG			
PLASTER	SCRATCH	FINAL SEWER	<u>4-26-64</u>		
PLASTER	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

346 Arnold

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Joe Nolan ADDRESS 346 Arnold AS DATE 3-10-64
GEN CONT. Hamilton Con Bldg TYPE OF STRUCTURE footing for
PERMIT NO. 24155 LEGAL DESCRIPTION Highland Park house

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>Big Town</u>		TEMP POLE CONT.	
FIREPLACE FTG		PERMIT NO. <u>15550</u>	DATE <u>4-26-64</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT. <u>Big Town</u>		PERMIT NO.	DATE
SLAB		PERMIT NO. <u>15550</u>	DATE <u>4-26-64</u>	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>4-24-64</u>	PERMIT NO.	DATE
WALL STEEL		ROUGH WATER	<u>4-24-64</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>4-24-64</u>	ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF ROUGH PIPING		FINAL ELECTRICAL	<u>✓</u>
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.	<u>3-30-64</u>		
BACKING (SIDING)		FINAL REFRIG			
PLASTER	SCRATCH	FINAL SEWER	<u>4-24-64</u>		
PLASTER	BROWN	FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE <u>6-1-64</u>				

APPROVED FOR OCCUPANCY & METER 6649 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

346 Arnold Street

M 216 3

Bldg.

were sent to the people who had originally signed the petition of protest. Also, the applicant was advised in writing that this item would be on the Agenda for the City Commission Meeting on January 2, 1964 at 6:00 p.m.

Mayor Gragson asked if the applicant was represented at the meeting, to which there was no response.

Commissioner Fountain moved that the application of Round-Up Real Estate, Inc. (Z-133-63) for reclassification of property generally located on the northwest corner of the proposed extension of Simmons Road and Holly Avenue, from R-3 to R-T, be DENIED.

Motion seconded by Commissioner Levy and carried by the following vote: Commissioners Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

CHANGE OF LOCATION FAMILY CARE HOME

Denied

Mrs. Ethel Hilton, in her appeal to the denial of her application for a family care home license at 2109 Alhambra Circle, stated that she was raising her nephew's four motherless children; that she needed the extra income to make it possible for these children to participate in Boy Scouts, Brownies, etc. which she felt was essential to their proper upbringing and which the father could not afford in addition to their support.

It was brought out that Mrs. Hilton cared for her nephew's four children (1 boy and 3 girls) and had facilities to care for four additional children daytimes, and could sleep two other children for the night; that she had previously had a family care home and had notified the Child Welfare Board that she was going to move into this new area, and that the Child Welfare Board had approved her application for a change of location.

Commissioner Whipple: As I understand it, she could take care of relatives and would not need a license to do this. You are asking our Board to grant a license in this area, which would set a precedent and the neighbors do not want this. Personally, I can't vote for the license in this neighborhood.

Commissioner Fountain moved that the following application for change of location of a Family Care Home be DENIED:

ETHEL HILTON
2109 Alhambra Circle

4 children days
2 children evenings

Motion seconded by Commissioner Whipple and carried by the following vote: Commissioners Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

REQUESTS FOR PERMISSION TO MOVE BUILDINGS

Approved

Commissioner Whipple moved that the following requests, as recommended by the Director of Building and Safety, be APPROVED:

1. Request of W. J. Urga to move a single family dwelling from 1108 South 3rd Place to 346 Arnold.
2. Request of Jack Oldham to move office building from 228 Las Vegas Boulevard North to 916 East Fremont.

Donna H. Realy 10-4-82

CITY OF LAS VEGAS		Date
INTER-OFFICE MEMORANDUM		DECEMBER 20, 1963
TO: CITY MANAGER	FROM: DIRECTOR OF BUILDING AND SAFETY	
SUBJECT: AGENDA ITEM	COPIES TO: CITY CLERK	

It is requested the following item be placed on the next agenda for the Department of Building and Safety:

"Mr. W. J. Unga requests to move a single family dwelling from 1108 South 3d Place to 346 Arnold. All departments have checked and approved, therefore, this Department recommends approval."

W E Adams
W. E. ADAMS

RECEIVED
CITY MANAGER
DEC 21 1963

DEC 24 1963
CITY CLERK

CL 1

Bld.

Name	Step	Range	Amount
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Within Grade (Continued)

Delbert Brockelman	Parks-Laborer	I-II	22	168-176
Harry Marshall	Parks-Laborer	I-II	22	168-176
Donald Hielt	P/W Traffic-St. Maint.			
	Leadman	II-III	25	202-212
James Griffin	Planning-Planning Asst.	T-I	28	212-222

Above Average

Wayne Littlefield	Fire-Fire Engineer	III-M	32	292-306
Leonard Munyan	Police-Police Sgt.	III-M	34	322-338
Vesper Loper	Police-Patrolman	III-M	30	266-278
Beecher Avants	Police-Police Sgt.	III-M	34	322-338
Walter Earp, Jr.	Police-Police Sgt.	III-M	34	322-338
Patricia Cyr	Mayor's Off.-Secy.-Steno.	III-M	25	212-222
Charles Zerkle	P/W-St. Lighting-Elec.	III-M	31	278-292
Garfield Freeborn	Recreation-Custodian.	III-M	20	168-176

Outstanding

Kenneth Herrington	Fire-Fire Engineer	III-M	32	292-306
Ila Britt	Finance/Lic. Sr. Steno Clk.	III-M	24	202-212
Glodyne Winstead	Finance/Lic. Int. Clerk	T-I	21	154-160
Harold Foster	Planning-Planning Analyst	I-II	32	266-278
Ben Sweet, Jr.	P/W-Eng. Prin. Eng. Aide	I-II	33	278-292
Nolan Mitchell	P/W-Eng. Prin. Eng. Aide	T-I	33	266-278
Ludwig Murarik, Jr.	P/W-Eng. Sr. Eng. Aide	II-III	28	232-242

Motion seconded by Commissioner Mirabelli and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

**REQUEST FOR
APPROVAL - HOUSE
MOVING**

Approved

In accordance with the recommendation of the City Manager, who stated that all departments had approved and all City requirements had been met, Commissioner Mirabelli moved that the request to move a single family dwelling from 1100 South 3rd Place to 346 Arnold be APPROVED.

Motion seconded by Commissioner Fountain and carried by the following vote: Commissioners Mirabelli, Levy, Fountain, Whipple, and Mayor Gragson voting aye; noes, none.

**MAC DONALD HOTEL
LIQUOR LICENSE**

Show Cause
Hearing set
for March 10
at 9:00 a.m.

(See Page 25 also)

Page 18 - Minutes
Regular Meeting
March 4, 1964

The City Manager, Mr. Verlyn L. Fletcher, advised that a date should be set for a Show Cause Hearing on the Mac Donald Hotel Liquor License.

Attorney Alfred Becker stated that Mr. Robert Cohen, the licensee, was presently in Europe and his exact date of return was not known.

It was the consensus of the Commission that this matter be held in abeyance until later in the meeting, so that it could be discussed with the Chief of Police to determine the seriousness of the charges and the urgency for an immediate hearing.

CITY OF LAS VEGAS :

INTER-OFFICE MEMORANDUM

Date

March 2, 1964

TO:

Honorable Mayor and
Board of City Commissioners

FROM:

City Manager

Copy

SUBJECT:

REQUEST FOR HOUSE MOVING
APPROVAL

COPIES TO:

The Department of Building & Safety has submitted a request for approval to move a single family dwelling from 1100 South 3rd Place to 346 Arnold. All of the city departments concerned with this move have approved it and it is recommended that the City Commission authorize the moving of the building from 1100 South 3rd Place to 346 Arnold.

Verlyn L. Fletcher
Verlyn L. Fletcher

VLF:rb

CITY OF LAS VEGAS

Date

February 28, 1964

INTER-OFFICE MEMORANDUM

TO:

City Manager

FROM:

Director of Building & Safety

SUBJECT:

Agenda item requesting that the following item be placed on the agenda.

COPIES TO:

City Clerk

Joe Nolan requested to move a single family dwelling from 1100 South 3rd Place to 346 Arnold. All departments have approved and therefore, Department of Building & Safety recommends approval.



W. E. Adams

RECEIVED
CITY MANAGER
FEB 28 1964

AM
7,8,9,10,11,12,1,2,3,4,5,6

CL 1