

4618 Baxter Place

LOT 424 BLOCK 19 HYDE PARK #3 ZONED R-1

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: \$

480<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4018 BAXTER PL

OWNER:

R.P. McCoy

LOT(s)

A 2A

BLOCK

19

SUBDIVISION

HYDE PARK # 2

ZONE:

R4

Existing structure on lot: Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

ROOM ADDN

USE:

Living Room

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

60

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

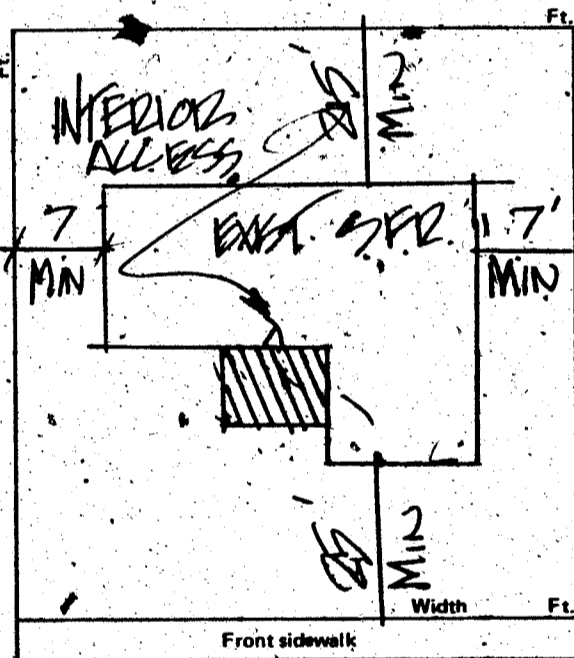
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

R.P. McCoy

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

9/25/73

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

9-25-73

# 12850

PERMIT NO.:

13109

PERMIT FEE \$

700

RECEIPT

2017 \$007.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 SEP 73

H. Gatewood 1-22-79

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4618 Baxter Pl OWNER'S NAME: R.P. McCoy

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
<u>2</u>	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antenna master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED R.P. McCoy DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 9-25-73

#12860 PERMIT NO. 7595 PERMIT FEE: \$ 4.00

RECEIPT

2018 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 SEP 73

Theresa KYRIAKOS 1-12-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. P. McCoy ADDRESS 4618 Baxter Place DATE 9-25-73  
 GEN. CONT. Owner TYPE OF STRUCTURE Room addition  
 PERMIT NO. 13109 LEGAL DESCRIPTION L 424 B 19 Hyde Park # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>ER 9-26-73</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection <u>Owner</u> Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>7595</u> Date _____
Floor Framing	Sewer Cont. <u>F</u>	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf. <u>ER 10-1-73</u>	Rough Water	Slab <u>1</u>
Horiz. Steel Reinf. <u>ER 10-1-73 ER 10-2-73</u>	Top-Out	Rough <u>ER 10-9-73</u>
Roof Sheathing <u>ER 10-9-73</u>	Rough Gas	Final Rough
Framing <u>ER 10-9-73</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>ER 10-16-73</u>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown <u>ER 10-18-73</u>	Final Sewer	Eng. Approval of
Drywall <u>ER 10-18-73</u>	Final Septic Tank	Off Site Improvements
Permit No. _____		
Final Building		
Appr for Occu.		

INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER ER 10-18-73

PLEASE NOTE REMARKS ON REVERSE SIDE 4618 Baxter Place LOG # \_\_\_\_\_ AREA # \_\_\_\_\_