

4100 Alameda Ave

LOT 7 BLK 9 SANDHILL ESTATES #3-B ZONED R-1 SFD

CITY OF LAS VEGAS, NEVADA

L. Collins 12-1-78

LOG NO. & AREA T-9-2 1971 CONST. VAL. \$ 11,960.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4100 Alameda Ave. OWNER: PBS, Corporation

LOT(s) 7 BLOCK 9 SUBDIVISION Sandhill Estates #3-4B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Re.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other 220 TOTAL SQ. FT. 891

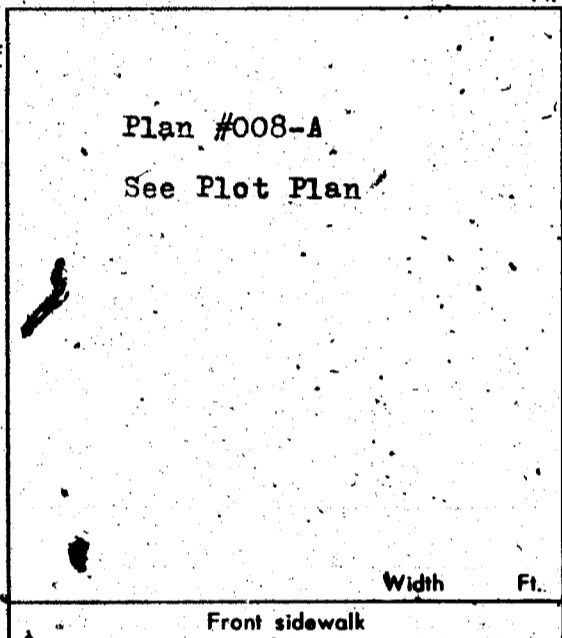
FIRE ZONE: 1 2 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: 305 N. Harbor Fullerton, Calif. ENGINEER: Same NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: PBS, Corporation STATE LICENSE # 422-00 CITY LICENSE # C-11-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections, before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing-inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS, Corporation Contractor

BY: H. W. Berry Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 5-12-71

PUBLIC WORKS DEPT: [Signature] Date: _____

BUILDING DEPT: [Signature] Date: 4-14-71

#12850 PERMIT NO. 60453 PERMIT FEE \$ 50.00

RECEIPT # 7553 \$050.00 -- 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE DATED
7 6 MAY 71

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: Alameda Ave. OWNER'S NAME: FBS, Corporation

LOT 7 BLOCK 9 SUBDIVISION Sandhill Estates #3-112

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F.D.	150.00	150.00

PAID BY: _____

TOTAL \$150.00

Less Credit * _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY

5-25-71
DATE

73102

RECEIPT NO. 33446 SEWER FEE \$ 150.00

RECEIPT
2495 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
26 MAY 71

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4100 Alameda OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay STATE LICENSE # 2051 CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	2.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
1	Commercial Bldg. per floor plus each unit	3.00 3.00	
3	Gas Appliance (any type)	4.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
N. M. [Signature] Date: 7-12-77
 Building Department _____
 #12870 Permit No. 182 Permit Fee \$ 22

RECEIPT
 1190 \$022.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 JUL 77

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4100 Alameda OWNER'S NAME: RBS Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APTA PUBLIC COMM. STATE LICENSE # 4528 CITY LICENSE # 3392

CONTRACTOR'S NAME: Roberts Electric

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	1.15	105
	Light, receptacle, or switch outlet	.20	220
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.60	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1310

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 7/20/71
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 7-21-71

PERMIT NO. 193 PERMIT FEE: \$ 1310

RECEIPT

2883 8013.10 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21-2-71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4100 Alameda OWNER'S NAME: W. Ralph

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 4-1-75
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 4-1-75

#12860 PERMIT NO. 626 PERMIT FEE \$ 4.00

RECEIPT

3074 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
APR 15

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for: Dwelling, Duplexes, Mlt. Residential Const. CONST. VAL. \$ 1100⁰⁰

ADDRESS OF CONSTRUCTION: 4100 Alameda St. OWNER: W. Ralph

LOT(s) 7 BLOCK 9 SUBDIVISION SANDHILL EST. 3-B ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other PROPOSED CONSTRUCTION: enclose carport USE: FAMILY ROOM

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 220

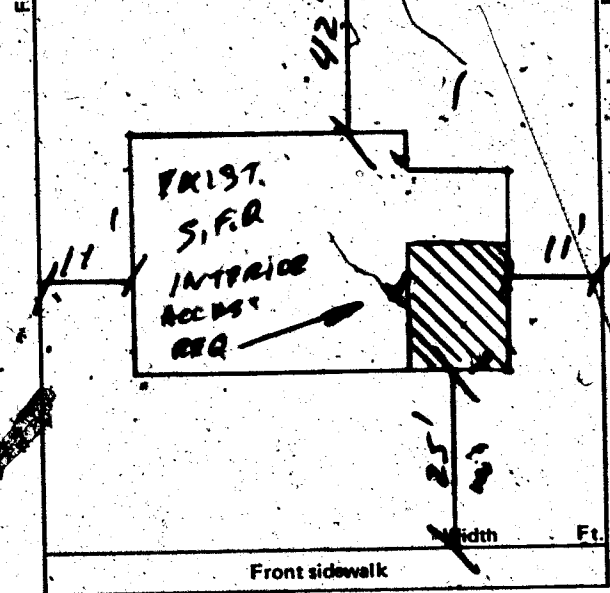
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Incinerators Elec. Fire Sprinkling System Plumbing Signs Paving Fence Public Walks Curb-gutters



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough-wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor
BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 4/1/75
PUBLIC WORKS DEPT.: _____ Date: _____
BUILDING DEPT.: L. Yocapan Date: 4/1/75

12850 PERMIT NO.: 1197 PERMIT FEE \$ 15.00

RECEIPT
3075. \$015.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
APR 75

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 4100 Alameda Owner Isbell, Bob
Legal _____ Date _____

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR
Department of Building & Safety

H. F. Peder

This Certificate does not include conditions subject to normal maintenance.

No. MR 27822

Fee \$ 10⁰⁰

12850

✓ RECEIPT
Must be machine validated
<u>Paid</u>
<u>3-10-77</u>
<u>Y M</u>

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA

CONST. VAL. \$ 540⁰⁰

DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4100 ALAMEDA

OWNER: IS BELL, BOB

LOT(s) 7 BLOCK 9 SUBDIVISION SANDHILL EST. 3-B ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: PATIO COVER 12 X 15' USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

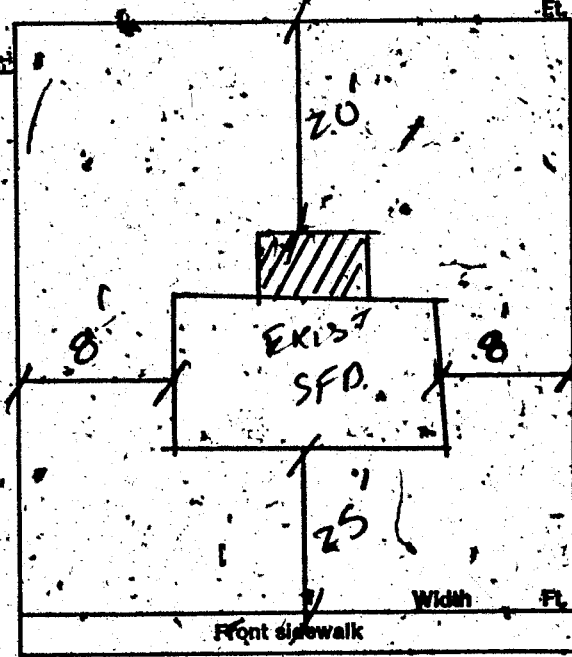
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: Barbara Isbell Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. _____ Date: 3/29/77

PUBLIC WORKS DEPT. _____ Date:

BUILDING DEPT. N. Miller Date: 3-29-77

PERMIT NO.: 1664 PERMIT FEE \$ 800

154-01-220
76-11-14

7707 REQUIR. 5008.00 - 8

CITY OF LAS VEGAS
BUILDING DEPT.

MUST BE DATED

L. Collins 12-1-78

23-05

CITY OF LAS VEGAS, NEVADA

630⁰⁵

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ _____

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 4100 ALAMEDA

OWNER: ISBELL, BOB

LOT(s) 7 BLOCK 9 SUBDIVISION SANDHILL EST. 3-B

ZONE R-1

Materials of Construction: Block Concrete Wire Wood Other

Yes No
PLANS:
CALCS:

ARCHITECT: _____ ENGINEER: _____

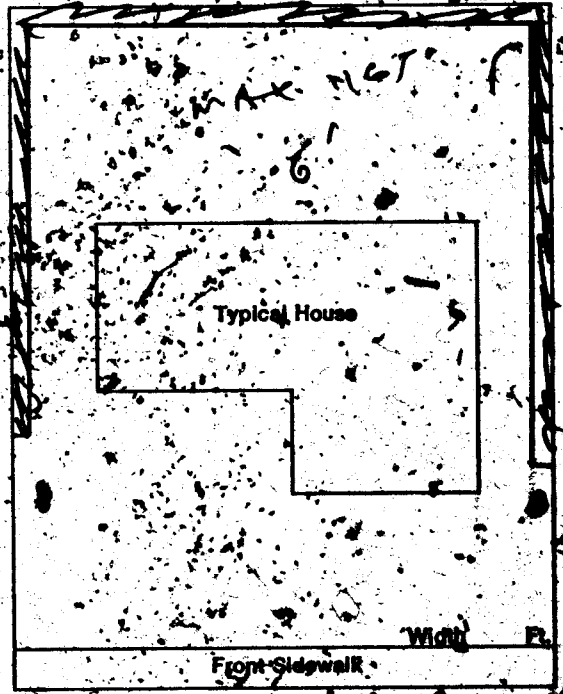
CONTRACTOR: OWEN STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: _____

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Barbara Isbell DATE: 3-29-77
CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 3/29/77

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: _____ Date: 3-29-77

#12850 PERMIT NO: 16005 PERMIT FEE \$ 9.00

RECEIPT

7702 \$009.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

3.29.77

Marie Ealy 10-22-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Bob Isbell ADDRESS 4100 Alameda DATE 3-29-77

CONTRACTOR Owner PERMIT NO. 1665

LOT _____ BLOCK _____ SUBDIVISION wood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>203-2877</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 4100 Alameda LOG NO. _____ AREA _____

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Bob Isbell ADDRESS 4100 Alameda DATE 3-29-77
 GEN. CONT. Owner TYPE OF STRUCTURE patio cover
 PERMIT NO. 1666 LEGAL DESCRIPTION L 7 B 9 Sandhill Est 3-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing or siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	
Ext. Scratch _____	Final Gas _____	Temporary Service _____
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	MISCELLANEOUS
Int. Brown _____	Final Sewer _____	Grading & Drainage _____
Dry wall _____	Final Septic Tank _____	On Site Parking Spaces _____ App. _____
Insulation _____		Eng. Approval of _____
Final Building _____		Off Site Improvements _____
Appr. for Occu. <u>203-2877</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4100 Alameda LOG # _____ AREA # _____ 76-114

Gloris Ealy 10-22-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PBS CORPORATION ADDRESS 4100 Alameda Ave. DATE 6-26-71
 GEN. CONT. PBS CORPORATION TYPE OF STRUCTURE SFD
 PERMIT NO. 60453 LEGAL DESCRIPTION L 7 B 9 Sandhill Estates # 3 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>0136-73-7</u>	PLUMBING CONT. <u>May</u>	TEMP. POLE CONT.
FIREPLACE FTO.	PERMIT NO. <u>182</u> DATE <u>7-12-71</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>036-23-71</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL <u>067-6-71</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Roberts</u>
FLOOR FRAMING	SEWER CONT. <u>PBS CORP</u>	PERMIT NO. <u>193</u> DATE <u>7-21-71</u>
SLAB <u>037-14-71</u>	PERMIT NO. <u>33446</u> DATE <u>5-26-71</u>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>497-14-71</u> <u>7-16-71</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>497-14-71</u> <u>7-16-71</u>	SLAB
COLUMN STEEL	TOP-OUT <u>497-14-71</u>	ROUGH <u>VP7-23-71</u>
BEAM STEEL	ROUGH GAS <u>497-14-71</u>	FINAL ROUGH
FRAMING <u>497-14-71</u> <u>PS 10-20-71</u>	AC ROUGH DUCT <u>497-14-71</u>	FINAL FIXTURE
ROOF SHEATHING <u>497-14-71</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>VP13-22-71</u>
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE <u>VP12-15-71</u>
DRYWALL <u>PS11-2-71</u>	FINAL GAS <u>SW 12/15/71</u>	MISCELLANEOUS
LATHING	FINAL AIR COND.	GRADING & DRAINAGE
BACKING (SCRUB)	FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
PLASTER	FINAL SEWER <u>497-14-71</u>	ENG. APPROVAL OF _____
SCRATCH	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>2</u> DATE <u>12-24-71</u>		

APPROVED FOR OCCUPANCY & METER 98 INSPECTOR 12-29-71 DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4100 Alameda Ave. LOG # _____ AREA # T9-2 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER W. Ralph ADDRESS 4100 Alameda Street DATE 4-1-75
 GEN. CONT. Owner TYPE OF STRUCTURE enclose carport
 PERMIT NO. 1197 LEGAL DESCRIPTION lot 7 block 9 Sandhill Est. 3-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u> <u>4-1-75</u>
Floor Framing	SEWER CONT.	Permit No. <u>626</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough <u>VP6-13-75</u>
Roof Sheathing	Rough Gas	Final Rough <u>VP7-8-75</u>
Framing <u>406-23-75</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>406-23-75</u>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4100 Alameda LOG # _____ AREA # _____