

6441 Bamboo Place

LOT 11 BLK3 JADE PARK #3 ZONE RMH

D. Gatewood 1-18-79

7-02

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 987

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 6441 Bamboo Court

OWNER: Home Savings

LOT(s) 11 BLOCK 3 SUBDIVISION Jade Park 3

ZONE LMA

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No

ARCHITECT:

ENGINEER: Turegun & Ass.

PLANS: ☐ ☐

CALOS: ☒ ☐

CONTRACTOR: Anthony & Son Masonry

STATE LICENSE # 13917

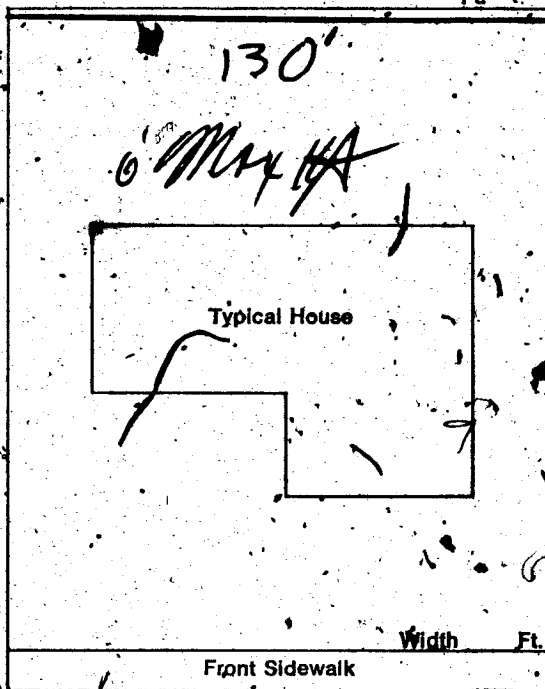
CITY LICENSE #

TOTAL SQUARE FEET: 658 TOTAL LINEAL FEET: 130

Remarks: 130x5

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: [Blank]
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature]

Date: 1-6-78

PUBLIC WORKS DEPT: [Signature]

Date: 1/11/78

BUILDING DIVISION: [Signature]

Date: 1-19-78

#12850

PERMIT NO: 3135-16

PERMIT FEE: \$120.4

RECEIPT

MUST BE MACHINE VALIDATED

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

2500

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

6441 Bamboo Court

OWNER:

HOME SERVICE CORP.

LOT(s)

11

BLOCK

3

SUBDIVISION

JADE PARK #3

ZONE

1111

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

MOBILE HOME ESTATE LOT

USE:

1111

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

6000

FIRE ZONE: 1 2 3

Occupancy Group

1

2

CONST. TYPE

1

2

3

4

5

ARCHITECT:

ENGINEER:

TIERGUM & ASSOCIATES

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☒

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

SUN HOME BUILDERS, INC.

STATE LICENSE #

6660

CITY LICENSE #

C11-444 2 06059

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☒

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

SEE PLANS

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

SUN HOME BUILDERS, INC.

Contractor

BY:

K. R. Landley, Executive Vice President

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

1-6-78

PUBLIC WORKS DEPT.:

Date:

1/11/78

BUILDING DEPT.:

Date:

1-19-78

154-01-220

#12880

PERMIT NO.:

3044-7

PERMIT FEE \$

18.00

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

23-15

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6441 Barnes Ct

OWNER:

Rocky Eva

LOT(s)

11

BLOCK

3

SUBDIVISION

JADE PARK #3

ZONE

RMA

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Mobile Home

USE:

RES

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

owner

STATE
LICENSE #

CITY
LICENSE

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Works ☐

Curb Gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical plumbing is covered. Also, for Air conditioning, drywall and final inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

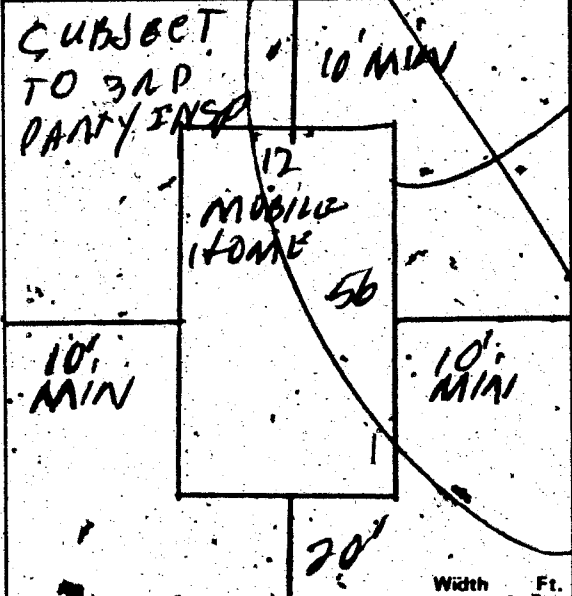
SIGNED:

Contractor

BY:

Eva D. L. (Signature)

Agent or Owner



PLANNING DEPT.:

Date:

10-18-78

PUBLIC WORKS DEPT.:

Date:

10/18/78

BUILDING DIVISION:

Date:

10/18/78

PERMIT NO.:

10286

PERMIT FEE \$

10.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6441 Benson

OWNER'S
NAME:

Lickin Eva

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT-FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Eva D. Lickin
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Division:

M.S.

Date:

10/18/78

Permit No.

10286-2

Permit Fee \$

400

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

L. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

6441 Bamboo

OWNER'S
NAME:

Boeker Eva

CIRCLE: New Bldg; Add'n.; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Quinn

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service including any single meter socket for each additional socket	3.00 .35	10
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		400

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Eva N. Boeker
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

M.S.

DATE

10/18/78

PERMIT NO.:

10886

PERMIT FEE:

400

RECEIPT

MUST BE MACHINE VALIDATED

Eva Locker

DIVISION of BUILDING & SAFETY — CITY of LAS VEGAS, NEVADA
OWNER Home Service Corp ADDRESS 6441 Bamboo Court DATE 1-20-78
GEN. CONT. Sun Home Builders. q TYPE OF STRUCTURE Mobile Home Estates
PERMIT NO. 3044-7 LEGAL DESCRIPTION L 11 B 3 Jade Park # 3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont. Sun Home Builders	Permit No. _____ Date _____
Fireplace Footing	Permit No. 3049 Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing <i>BM 6-22-78</i>	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: *E. P. 12-K* DATE 7-11-79

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6441 Bamboo Court LOG # _____ AREA # _____ 76-114

DIVISION of BUILDING & SAFETY — CITY of LAS VEGAS, NEVADA
OWNER Eva Locker ADDRESS 6441 Bamboo Court DATE 10-18-78
GEN. CONT. Owner TYPE OF STRUCTURE Mobile Home
PERMIT NO. 10286 LEGAL DESCRIPTION L-11 B-3 Jade Park #3

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Owner</i>	Temp. pole cont.
Location & Footing	Permit No. 10286-2 Date 10-18-78	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <i>Owner</i>
Floor Framing	Sewer Cont.	Permit No. 10286-1 Date 10-18-78
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: *J. K. 10-19-78* DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 6441 Bamboo Court LOG # _____ AREA # _____ 76-114

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS
DATE 1-20-78

OWNER Home Savings ADDRESS 6441 Bamboo Court
CONTRACTOR Anthony & Son Masonry PERMIT NO. 3135-16
LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>2-10-78</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 6441 Bamboo Court LOG NO. _____ AREA _____

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6441 Barnes Ct

OWNER'S NAME: Eva Locker

PHONE NO. 647-4774

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: ACE Electric

STATE LICENSE # 12546

CITY LICENSE # 13531

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle _____ - Switch _____	.40	70
	Each Light Fixture or Socket	.30	
1	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	70
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	3.00
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. and Over) Transformers Welders, Generators		3.00
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	.30
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	6.00
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		12.50
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	50.00
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	10.00	
	Control Panel	.50	
	TV Master System	10.70	
	Telephone or Computer Outlets	10.70	
	Starter Permit	10.70	
	Contract Price or Cost of Installation	10.70	
	Misc.		
	AM950 SR#001/01		
	CITY - LAS VEGAS		
	CONDUIT ONLY		
	BLDG. & SAFETY		
	04/14/83		
	TOTAL PERMIT FEE \$		10.70

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY

Plans submitted: ☐ yes ☐ no	Occupancy type: _____	Type of Construction _____	Square Footage _____
Received by PAC: _____	Date: _____	Valuation (declared) \$ _____	
Review by Plans Check: _____	Date: _____	Fee calculated \$ _____	
Issued by _____	Date: _____	Other Fees (228) \$ _____	
	Check ☐ Cash ☐	Total Fees \$ _____	

- Other inspections and fees:
- Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
 - Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
 - Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
 - Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
 - Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. 15

SIGNED K. B. Lang Master (Electrician) (Technician) (Owner)

Date 4-13-83

BUILDING DIVISION Dave

Date 4/14/83

PERMIT NO. 8950

PERMIT FEE \$ 10.70

#2300-2402 (3/82)

RECEIPT

GFI Circuit
Only D.S.

Debbie Inghram

1-24-15

ELEC. ONLY PLBG. ONLY, A.C. ONLY			
OWNER <i>Eve Lachar</i>		DATE <i>4-19-83</i>	
ADDRESS <i>6441 Combs</i>			
CONTRACTOR		PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION	
LOG NO.		AREA	
ELECTRIC ONLY		PLUMBING ONLY	
Contractor <i>Acad 4 Electric</i>		Contractor	
Permit No. <i>8959</i>		Permit No.	
Rough Elec.		Rough Soil	
Final Rough		Rough Water	
Final Elec. <i>834-583</i>		Top Out	
Temp. Service		Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.	
Contractor		Final Gas	
Permit No.		Sewer Final	
A/C Rough Duct			
Rough Gas			
Final A/C			
Final Gas			
79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS			