

1041 Bracken

1969

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1041 Bracken

OWNER'S NAME: Don Holland

CIRCLE: 1 Addition; Remodel; New Bldg

TYPE OF BLDG.: SFD

APT. COMM. PUBLIC

C11-044-2-09536

CONTRACTOR'S NAME: Cottons Air Conditioning

STATE LICENSE 9223

CITY LICENSE

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater-floor, wall or suspended                                                                                                     | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s         | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only-each opening                                                                                                                                                                                                                           | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air conditioning work in single family dwelling only                                                                                                                                                                        | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   |       | 10.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Janet Meyer Date 10-15-69  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Janet Meyer Date 10-15-69

PERMIT NO. 28018 PERMIT FEE \$ 10.00

RECEIPT  
 \$10.00 -

CITY OF LAS VEGAS  
 DEPT. OF  
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 15 OCT 69

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 1041 Bracken

OWNER'S  
NAME: Don Holland

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electric Construction Co.

STATE  
LICENSE # 9383

CITY  
LICENSE # 2193

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |      |
|--------|---------------------------------------------------------|------------|------|
|        | Fixture or sockets                                      | .15        |      |
|        | Light, receptacle or switch outlet                      | .20        |      |
|        | Wall or ceiling space heater                            | .35        |      |
|        | Blast coil heater per kilowatt                          | .35        |      |
|        | Garbage grinder outlet                                  | .35        |      |
|        | Dishwasher outlet                                       | .35        |      |
|        | Clothes dryer outlet                                    | .35        |      |
|        | Automatic clothes washer                                | .35        |      |
|        | Electric range outlet                                   | .35        |      |
|        | Electric water heater outlet                            | .35        |      |
|        | Mercury arc lamp and equipment                          | .35        |      |
|        | Special purpose outlet                                  | .35        |      |
|        | X-ray unit and its appurtenances                        | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |      |
|        | for each additional thousand watts                      | 1.50       |      |
| 1      | Horsepower - all motors first horsepower or less        | 1.75       | 1.75 |
| 3      | for each additional horsepower                          | .35        | 1.05 |
|        | Temporary power and lights (Temporary pole)             | 4.00       |      |
| 1      | Electric service (Including any single meter socket)    | 3.00       | 3.00 |
|        | for each additional socket                              | .35        |      |
|        | Air conditioning service amps                           | 1.50       |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |      |
|        | Special inspection per hour                             | 4.00       |      |
|        | Speaker outlets                                         | .15        |      |
|        | Signal or Alarm outlets                                 | .15        |      |
|        | Amplifiers                                              | .50        |      |
|        | Control panels                                          | .25        |      |
|        | T. V. outlets - master system only                      | .15        |      |
|        | Radio outlets                                           | .15        |      |
|        | Main control racks                                      | 1.00       |      |
|        | T. V. and Radio antennas - master system only           | .75        |      |
|        | Minimum fee for any permit                              | 4.00       |      |
|        | Total fee                                               |            | 5.80 |

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SIGNED *[Signature]*  
MASTER (ELECTRICIAN) *[Signature]* (OWNER)

#69 DATE 10-13-69

BUILDING DEPARTMENT

DATE 10-15-69

\*12860

PERMIT NO.

29012

PERMIT FEE: \$

5.80

RECEIPT

3423 \$005.80

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

15 OCT 69

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SIGNED [Signature]  
MASTER (ELECTRICIAN) PERMITTEE (OWNER)

#69 DATE 10-13-69

BUILDING DEPARTMENT

DATE 10-15-69

\*12860

PERMIT NO. 29012

PERMIT FEE: \$ 5.80

RECEIPT

3423 \$005.80

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

15 OCT 69

61-08-1-1-30-79

LAS VEGAS BUILDING AND SAFETY DEPARTMENT  
COMPLAINT-BLANK

707

DATE: 3-10-77  
COMPLAINANT: MRS. GORDON 1040 SHERMAN COMPLAINTANT'S ADDRESS:  
ADDRESS OF COMPLAINT: 1041 BROOKEN  
NATURE OF COMPLAINT: TREE GROWN IN NEIGHBOR'S PROPERTY  
INSPECTOR'S REPORT: 3-15-77 NOTHING TO BE DONE - TREE TRIMMED WHICH EXTENDS INTO HER PROPERTY  
Cleared by Inspector Mr. Jackson ON 3-15-77

Theresa Kynakas 2-19-81

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Don Holland Address 1041 Bracken Date: 10-15-69  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only                     | Plumbing Only           | Heat & Vent. A. C. Only        |
|-----------------------------------|-------------------------|--------------------------------|
| Contractor <u>Elec Const. Co.</u> | Contractor _____        | Contractor <u>Cottons A.C.</u> |
| Permit No. <u>29012</u>           | Permit No. _____        | Permit No. <u>28018</u>        |
| Slab _____                        | Rough Soil _____        | A.C. Rough Duct _____          |
| Rough Elect _____                 | Rough Water _____       | Ref. Ro. Piping _____          |
| Final Rough _____                 | Top Out _____           | Rough Gas _____                |
| Final Fixture _____               | Rough Gas _____         | Final Refrig _____             |
| Final Elec <u>Up 10-16-69</u>     | Final Plbg. _____       | Final Air Cond _____           |
| Temp. Service <u>U</u>            | Final Gas _____         | Final Gas _____                |
| <u>Qin Dr Up 10-16-69</u>         | Final Sewer _____       |                                |
|                                   | Final Septic Tank _____ |                                |

23.06 D Address 1041 Bracken Log No. a.c. & Elec Area \_\_\_\_\_