

2036 BONITA

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **2036 Bonita**

OWNER'S NAME: **Stan Krolak**

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Fitzgerald Electric Inc.**

STATE LICENSE # **3851**

CITY LICENSE # **1041**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service ampe	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for	4.00	
	Total fee		4.00

I hereby certify that I have read and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED **C. J. Stappeler**
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE **1-19-76**

BUILDING DEPARTMENT

DATE **1-20-76**

12860

PERMIT NO.

196

PERMIT FEE: \$

4.00

RECEIPT

5776 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF

MUST BE RETURNED TO ISSUING OFFICE

2-2-76

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Stan Krolak Address 2036 Bonita Date: 1/20/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Fitzgerald</u>	Contractor _____	Contractor _____
Permit No. <u>196</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP-21-76</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2036 Bonita Log. No. Service Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: ROBERT N. DAILY ADDRESS: 2036 Bonita DATE: 2-7-57
GEN. CONT. OWNER TYPE OF STRUCTURE: REDWOOD FENCE
PERMIT NO. 28032 LEGAL DESCRIPTION: Lot 125, Bl. 5, Chas. Park #2.

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BRASS STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLET _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECT. & PAINTING _____	ROUGH WATER _____	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLUE _____	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

N. PLEASE NOTE REMARKS ON REVERSE SIDE

2036 Bonita - REDWOOD FENCE

2/7/57

23.04

Angie Jackson

OWNER: <u>MR. DAILY</u> DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
SEN. CONT. <u>LAS VEGAS FENCE & SUPPLY</u>		ADDRESS: <u>2036 Bonita</u>
PERMIT NO. <u>28134</u>	LEGAL DESCRIPTION: <u>Lot 125, Bl. 5, Chas. Park #2</u>	DATE: <u>2/21/57</u>
TYPE OF STRUCTURE: <u>CHAINLINK FENCE</u>		
LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND & PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
LATHING	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER	TOP-OUT _____	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT.
BROWN	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Neat 4-19-57</u>	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER _____
ENG APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR: _____ DATE: 2/21/57

* PLEASE NOTE REMARKS ON REVERSE SIDE

2036 Bonita - CHAINLINK FENCE.

23 04