

5421 ALTA

LOT 2 BLK 11 CHARLESTON HGTS ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5421 ALTA DRIVE

OWNER: JAMES STARKES

LOT(S) 12 BLOCK 11 SUBDIVISION CHARLESTON HILLS B. 21 ZONE R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: PATIO COVER

USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 132

FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1-2 _____

CONST. TYPE: I II III IV V _____

ARCHITECT: _____

ENGINEER: _____

NO. of UNITS _____

NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER

STATE LICENSE # _____

CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Moving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: James Starkes Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____

Date: 12-6-71

PUBLIC WORKS DEPT.: _____

Date: _____

BUILDING DEPT.: _____

Date: 12-6-71

PERMIT NO.: 1822

PERMIT FEE \$ 8.00

RECEIPT

7885 \$008.00 -

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 DEC 71

Glenn Calif 10/29-80

OWNER JAMES STARKES DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
GEN CONT Owner ADDRESS 5421 Alta Drive DATE 12/6/71
PERMIT NO 1822 LEGAL DESCRIPTION Lot 2 Block 11 Chas Hgts #3 TYPE OF STRUCTURE patio cover

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTG		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>4/13/72</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>4/13/72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	<u>Meter tag Survey 9.11.10.11</u>
DRYWALL		FINAL GAS	TEMPORARY SERVICE
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER	
PLASTER BROWN		FINAL SEPTIC TANK	
UREAN REDEVELOPMENT APPROVAL			
FINAL LOG	DATE		

APPROVED FOR OCCUPANCY & METER 1297-17-72 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 5421 Alta Drive LOG # _____ AREA # _____ 23.04