

705 Adams

15116 Caly 10-21-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jessee Lunches ADDRESS 705 Adams Ave. DATE 10-5-65

CONTRACTOR Owner PERMIT NO. 31576

LOT 8 BLOCK 32 SUBDIVISION wire fence HFM & M

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Bailey 10-20-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 705 Adams Ave. LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA	
OWNER: <u>JESSEE BUNCHES</u>	ADDRESS: <u>705 Adams Ave.</u> DATE <u>3/17/58</u>
GEN. CONT. <u>U. S. ENTERPRISES</u>	TYPE OF STRUCTURE <u>DUPLEX</u>
PERMIT NO. <u>30692</u>	LEGAL DESCRIPTION: <u>Lot 8, Bl. 32, H. F. & M</u>
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>United</u>
FOOTINGS <u>Allen 3-21-58</u>	PERMIT NO. <u>28285</u> DATE <u>3-26-58</u>
FOUND. & PIERS _____	HEAT & VENT. CONT. <u>Hammond 5-7-58</u>
WALL STEEL _____	PERMIT NO. <u>28442</u> DATE <u>4-11-58</u>
BOND BEAM STEEL <u>Edley 4-7-58</u>	SEWER CONT. _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____
STEEL FABRICATION _____	ROUGH SOIL <u>Smith 3-25-58</u>
CONNECTIONS & PAINTING _____	ROUGH WATER <u>Smith 3-25-58</u>
LATHING _____	SEWER OR SEPTIC TANK <u>Smith 3-28-58</u>
PLASTER _____	TOP-OUT <u>Bailey 4-17-58</u>
SCRATCH _____	ROUGH GAS <u>Bailey 4-17-58</u>
BROWN _____	ROUGH DUCT _____
FINAL BLDG. <u>Allen 5-22-58</u>	FINAL PLUMBING <u>Bailey 5-22-58</u>
GRADING & DRAINAGE _____	FINAL HEATING <u>Bailey 5-22-58</u>
ON-SITE PARKING _____ SPACES _____	FINAL GAS <u>Bailey 5-22-58</u>
ENG. APPROVAL OF _____	TEMP. POLE CONT. _____
OFF-SITE IMPROVEMENTS _____	PERMIT NO. _____ DATE _____
	INSPECTION _____ DATE _____
	ELECTRICAL CONT. <u>Roberts</u>
	PERMIT NO. <u>27048</u> DATE <u>3/14/58</u>
	OUTLETS <u>48</u>
	MOTORS _____ H.P. _____
	SLAB _____
	ROUGH _____
	FINAL ROUGH <u>Mark 3/15/58</u>
	FIXTURE _____
	PERMIT NO. <u>8</u> DATE _____
	FIXTURES _____
	FINAL FIXTURE _____
	APPROVED FOR METER <u>90.5/22/58</u>

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

705 Adams Ave.

DUPLEX

3/17/58

23.04