

128 ANTELOPE WAY

LOT 6 BLK 5 CHARLESTON 12-A ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

OWNER: SPROUL HOMES OF NEVADA

LOT(s) 6 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 12-A ZONE: R-1

Existing structures on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1632 2nd 484 3rd TOTAL SQ. FT. 2116

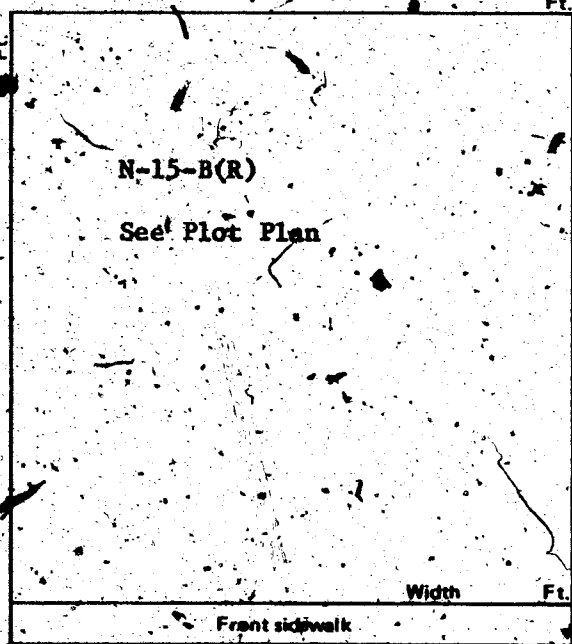
FIRE ZONE: 1 3 Occupancy Group 101 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Sproul Homes of Nevada STATE LICENSE 60118 CITY LICENSE 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Incinerators ☐ Elec. ☒ Fire Sprinkling System ☐ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: John E. Henderson Agent of Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 9-19-75

PUBLIC WORKS DEPT.: Date: 9-22-75

BUILDING DEPT.: Date: 9-24-75

12850

PERMIT NO.: 4187

PERMIT FEE \$ 119

RECEIPT

1242 \$119.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
26075

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 128 Antelope Way OWNER'S NAME: SPOUL HOMES OF NEVADA
LOT 6 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 12-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY: _____

TOTAL \$150.00

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

9-24-75

RECEIPT NO.

2578

SEWER FEE \$

150.00

RECEIPT

1202 \$150.00 - 3

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 128 ANTELOPE WAY OWNER'S NAME: SPROLL HOMES INC

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	2.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
	Sewer System-New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	"Bldg. Group A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	1.00	1-
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	.01	
	In Range Hood and Vent	.10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	1.00	
	Fire Hose Cabinet	5.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$		20-	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job-site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 9-25-75

Building Department

Date:

Permit No. 2663

Permit Fee \$ 20.00

12870

RECEIPT

1577 \$020.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 OCT 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 128 Antelope Way

OWNER'S NAME: Sproul

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD, APT., PUBLIC, COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 4528

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
67	Light, receptacle or switch outlet	.20	13.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		18.60

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *G. D. W. W. W.* MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

2328

PERMIT FEE: \$

18.60

RECEIPT

3014 5018.60 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 128 Antelope Way

OWNER'S NAME: Sproul Homes

CIRCLE: Addition, Remodel, New Bldg:

TYPE OF BLDG. SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning

STATE LICENSE # 6058

CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	3.00
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
13	For each fan connected to a single duct	1.00	3.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees but using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEES			13.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Air Conditioning Contractor - Owner

Date: 10-10-75

BUILDING DEPARTMENT

Date:

PERMIT NO. 880

PERMIT FEE \$ 13.00

RECEIPT

1975 \$013.00 -

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

#12890

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

128 Antelope Way

OWNER: Rick Donnermeyer

LOT(s)

BLOCK

SUBDIVISION

Charleston Rainbow 12th A

ZONE

R-1

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Alum Patio Cover

USE

Patio

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1680

FIRE ZONE: 1 2 3

Occupancy Group

1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Durabilt, Inc.

STATE LICENSE #

12692

CITY LICENSE #

11107

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

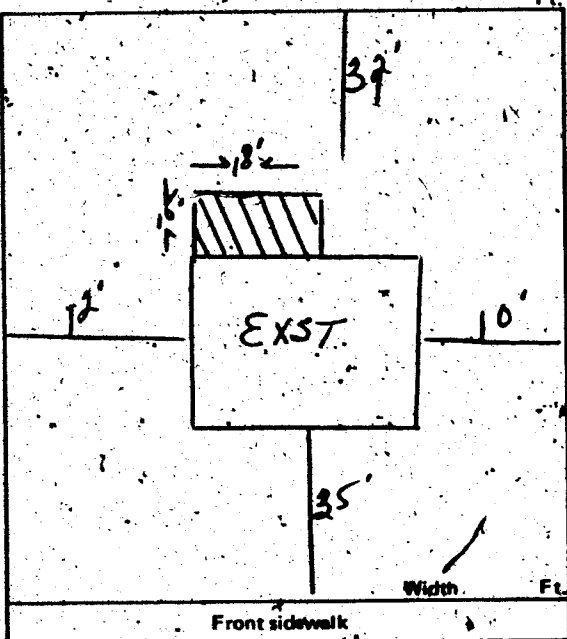
Signs

Paving

Fence

Public Walks

Subway



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Durabilt, Inc.

Contractor

BY:

Brandon L. Linder

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

Date:

10-20-76

Date:

Date:

10-20-76

12850

PERMIT NO.:

5121

PERMIT FEE \$

7.09

RECEIPT

9309

\$007.00

8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 OCT 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

128 Antelope

OWNER'S
NAME:

Dorner Meyer, Rick

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanant Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwellings	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and approved the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

[Signature]
Registered Master Plumber, Spec. Contr. or Owner

Date

Building Department

[Signature]

Date

4-8-76

Permit No.

1284

Permit Fee \$

400

#12870

RECEIPT

9824 500.00 - 1
CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA _____
DIVISION OF BUILDING & SAFETY
(PHONE: 386-6251)

CONST. VAL. \$ 1264.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 128 Antelope Way OWNER: R. DOWNER MEYER
LOT(s) 6 BLOCK 5 SUBDIVISION CHARLESTON RAINBOW 12A ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: GARAGE ENCLOSURE USE: RM14 DM

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 441.4

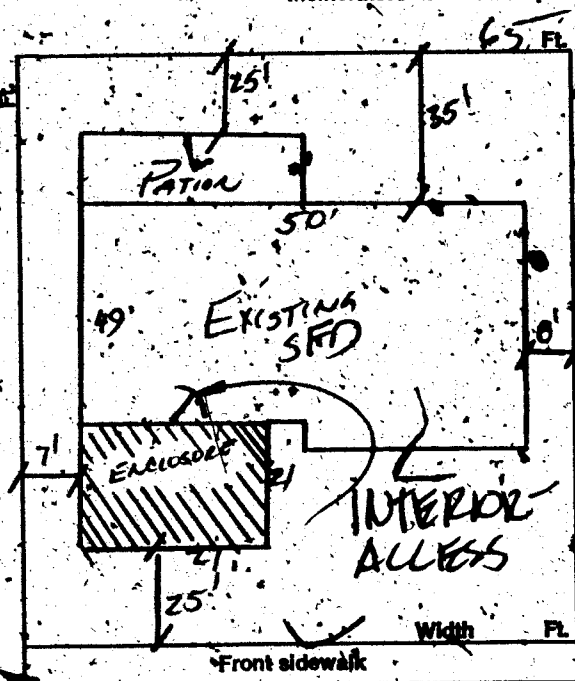
FIRE ZONE: _____ Occupancy Group _____ CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: _____ STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED R. Downer Meyer Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

LOT Coverage 23.50%
LOT AREA 6890.4

PLANNING DEPT. D. Bunn Date: 2-3-77

PUBLIC WORKS DEPT. _____ Date: _____

BUILDING DEPT. W. H. H. Date: 2/3/77

PERMIT NO. 517 PERMIT FEE \$ 15.00

154-01-220
76-11-14

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE CORRECTLY VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 128 Antelope Way OWNER'S NAME: R. Donnermeyer

CIRCLE: New Bldg. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	<u>4.00</u>
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 7/8/57
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE

RECEIPT

4443 \$004.00 - 6

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 128 Antelope Way

Owner [Redacted]

Legal LOT 6 BLOCK 5

Date 8-9-79

Charleston Rainbow 12-A

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this inspection
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES
Permit # 5121 and # 517

CNA, CONR.

PATIO COVER

Inspection 12-10-76
12-5-77

DIRECTOR
Department of Building & Safety

Michael Hargrave

THIS CERTIFICATE IS NOT VALID UNLESS SIGNED BY A NOTARY PUBLIC.

RECEIPT

Must be machine validated

Gloria Ealy 11-6-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. Donnermyer ADDRESS 128 Antelope Way DATE 2/3/77
GEN. CONT. owner TYPE OF STRUCTURE garage enclosure
PERMIT NO. 517 LEGAL DESCRIPTION lot 6, block 5, Charleston Rainbow 12-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection owner Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. owner Date _____
Floor Framing	Sewer Cont.	Permit No. 205 Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

HB 12-5-77

PLEASE NOTE REMARKS ON REVERSE SIDE 128 Antelope Way

LOG #

AREA #

76-114

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Meyer Address 128 Antelope Date: 4/9/76
Contractor Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor Owner	Contractor
Permit No. _____	Permit No. 1254	Permit No. _____
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. W. C. 1-12-76	Final Air Cond.
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

128 Antelope

Sprinkler

Log No.

Area

Gloria Ealy 11-6-80

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Sprout Homes ADDRESS 128 Antelope Way DATE 9-24-75
 GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
 PERMIT NO. 4187 LEGAL DESCRIPTION L 6 B 5 Charleston Rainbow Unit # 12-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Unit</i>	Temp. pole cont.
Location & Footing <i>BW 10-1-75</i>	Permit No. <i>2483</i> Date <i>9-6-75</i>	Permit No. <i>4</i> Date
Stem Wall <i>BW 10-9-75</i>	Heat & Vent. A/C Cont. <i>Unit</i>	Inspection <i>Unit</i> Date
Concrete Slab Floor <i>BW 10-10-75</i>	Permit No. <i>870</i> Date <i>11-25-75</i>	Electrical Cont. <i>Unit</i>
Floor Framing	Sewer Cont. <i>Sprout Homes</i>	Permit No. <i>3328</i> Date <i>6-10-75</i>
Fireplace Footing	Permit No. <i>2578</i> Date	Fixtures Cont.
Chimney Steel	Rough Soil <i>WCP 10-10-75</i>	Permit No. Date
Vert. Steel Reinf.	Rough Water <i>WCP 10-10-75</i>	Slab
Horiz. Steel Reinf.	Top Out <i>WCP 11-12-75</i>	Rough <i>HDI 11-7-75</i>
Roof Sheathing <i>BW 11-5-75</i>	Rough Gas <i>WCP 11-12-75</i>	Final Rough
Framing <i>BW 11-14-75</i>	A/C Rough Duct <i>WCP 11-12-75</i>	Final Fixture
Backing for siding	Ref. Rough Piping <i>12-11-75</i>	Final Electrical <i>11-12-17-75</i>
Ext. Lath	Final Plumbing <i>12-11-75</i>	Temporary Service
Ext. Scratch	Final Gas <i>12-11-75</i>	
Ext. Brown	Final Air Cond. <i>12-11-75</i>	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <i>WCP 11-10-75</i>	
Drywall <i>BW 11-17-75</i>	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occ.		

Paul 11-15-77

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 128 Antelope Way

LOG #

AREA #

T 19-4

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Rick Donnermeyer ADDRESS 128 Antelope Way DATE 10-20-76
 GEN. CONT. Durabilt Inc. TYPE OF STRUCTURE alum patio cover
 PERMIT NO. 521 LEGAL DESCRIPTION L 6 B 5 Charleston Rainbow 12-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont. Date	Inspection Date
Concrete Slab Floor	Permit No. Date	Electrical Cont. Date
Floor Framing	Sewer Cont. Date	Permit No. Date
Fireplace Footing	Permit No. Date	Fixtures Cont. Date
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occ.		

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 128 Antelope Way

LOG #

AREA #