

6320 Bluejay Way

L 38 B 3 Lewis Homes Sahara No 2 Zone RPD-5

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA: T-18-4
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL: \$53973
APPLICATION & BUILDING PERMIT - for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6320 Bluejay Way

OWNER: Lewis Homes of Nevada

LOT(s) 38 BLOCK 3 SUBDIVISION Lewis Homes - Sahara No. 2 ZONE: BPD-5

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence 10/1/77 USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1379 2nd 931 3rd Entry 126 Other 643 TOTAL SQ. FT. 3079

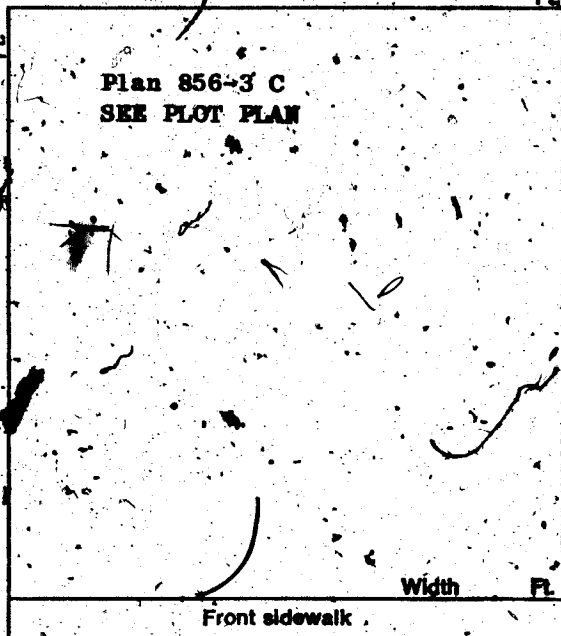
FIRE ZONE: 3 Occupancy Group II CONST. TYPE: I

ARCHITECT: _____ ENGINEER: Wallace NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 13046A CITY LICENSE # 8707

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY: Earl W. Monson Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: ASB Date: 4-28-77

PUBLIC WORKS DEPT.: ASB Date: 4-29-77

BUILDING DEPT.: WR7 Date: 5/2/77

PERMIT NO.: 2435 PERMIT FEE: 273 168.00

092 RECEIVED - 8

CITY OF LAS VEGAS
BUILDING DEPT.

MUST BE RETURNED TO ISSUING AGENCY

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 6320 BLUEJAY WAYOWNER'S
NAME: LEWIS HOMES OF NEVADACIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE
LICENSE #: 10035A CITY
LICENSE #: 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
4	Lavatory	1.00	4.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
2	Sink	1.00	2.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			26.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: L. E. Cannon Date: 5-17-77
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNERBuilding Department: M.M. Date: 5-17-77
Permit No. 1840 Permit Fee \$ 26.00

#12870

54-04 222

RECEIPT

1209 \$026.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

19 MAY 77

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES-ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **B3 L38 - 6320 Bluejay Way**

OWNER'S NAME: **Lewis Homes-Sahara No. 2**

CIRCLE: New Bldg. Add'n: Remodel TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: **RIC Electric, Inc.**

STATE LICENSE # **13175**

CITY LICENSE # **C11-10078**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
86	Light, receptacle or switch outlet	.20	17.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		21.85

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *AB Mainland*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

6385 \$021.85 - 6

BUILDING DIVISION: *NO*

DATE

8-15-77

PERMIT NO. *3421*

PERMIT FEE: \$

21.85

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CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

154-01-221

1-4-77

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6320 Bluejay Way
Lot-38 Blk-1

OWNER'S
NAME:

Lewis Homes

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Cond. Inc.

STATE

LICENSE #

11997

CITY

LICENSE #

00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1-2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT.	3.00	
					TOTAL PERMIT FEES	14.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Robin Brooks
Air Conditioning Contractor - Owner

Date

8/22/77

BUILDING DEPARTMENT

nm

Date

9-1-77

PERMIT NO.

1203

PERMIT FEE \$

14.00

#12890

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7463 5014.00 - 5

CITY OF LAS VEGAS

CLERK

MUST BE MACHINE VALIDATED

1-1-77

J. Gatewood 1-24-79

10-04
LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 630-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 6320 Blue Jay Way

OWNER: Lewis Homes of Nevada

LOT(s) 38 BLOCK 3 SUBDIVISION Sahara No. 2

ZONE RPD5

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No
PLANS: ☐ ☐

ARCHITECT: ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: Distinctive Masonry

STATE LICENSE # 10511B

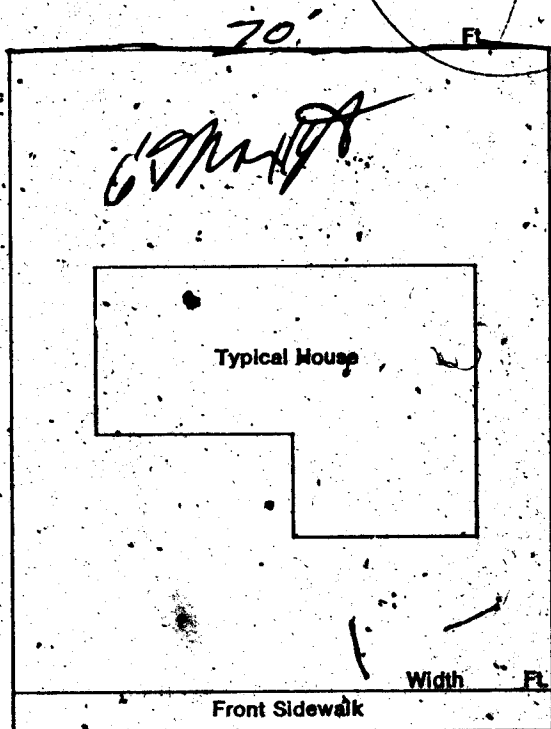
CITY LICENSE # 10225

TOTAL SQUARE FEET: 420 TOTAL LINEAL FEET: 70

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

PLANNING DEPT:

Date: 12-15-77

PUBLIC WORKS DEPT:

Date: 12-15-77

BUILDING DIVISION:

Date: 12-15-77

#12850

PERMIT NO: 2288-15

PERMIT FEE: 9.00

RECEIPT

MUST BE MACHINE VALIDATED

Therese Kynabek 1-19-81

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		OWNER <u>Lewis Homes</u>		DATE <u>12-16-77</u>	
CONTRACTOR <u>Blair</u>		PERMIT NO. <u>2788-16</u>			
LOT <u>1</u>		BLOCK <u>1</u>		DIVISION <u>1</u>	
Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)			
Location _____		Location <u>HB 12-19-77</u>			
Final Inspection _____		Footings <u>HB 12-19-77</u>			
		Wall Steel 1st _____ 2d _____ 3d _____			
		Final Inspection <u>HB 3-27-78</u>			
Retaining Wall (masonry)		Retaining Wall (concrete)			
Location _____		Location _____			
Footings _____		Footings _____			
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____			
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____			
Final Inspection _____					

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Lewis Homes</u>	ADDRESS <u>6320 Bluejay Way</u>	DATE <u>5-4-77</u>
GEN. CONT. <u>Same</u>	TYPE OF STRUCTURE <u>SFD w/fp</u>	
PERMIT NO. <u>2435</u>	LEGAL DESCRIPTION <u>L 38 B 3 Sahara # 2</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. <u>Therese Kynabek</u>	Temp. pole cont. _____
Location & Footing <u>SC 5-24-77</u>	Permit No. <u>1840</u> Date <u>5-19-77</u>	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. <u>General Air Conditioning</u>	Inspection _____ Date _____
Concrete Slab Floor <u>SC 6-8-77</u>	Permit No. <u>1303</u> Date <u>9-1-77</u>	Electrical Cont. <u>Ric</u>
Floor Framing _____	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>1421</u> Date <u>8-11-77</u>
Fireplace Footing _____	Permit No. <u>1594</u> Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough <u>Mg 9-2-77</u>
Roof Sheathing <u>SC 9-1-77</u>	Rough Gas _____	Final Rough _____
Framing <u>SC 9-12-77</u>	A/C Rough Duct <u>9-2-77</u>	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical <u>2nd 12-22-77</u>
Ext. Lath <u>SC 9-16-77</u>	Final Plumbing <u>11-15-77</u>	Temporary Service _____
Ext. Scratch <u>HB 10-17-77</u>	Final Gas <u>11-15-77</u>	MISCELLANEOUS
Ext. Brown _____	Final Air Cond. <u>11-15-77</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>SC 9-19-77</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation _____		
Final Building <u>HB 12-2-77</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER HB 12-2-77

PLEASE NOTE REMARKS ON REVERSE SIDE 6320 Bluejay Way LOG # _____ AREA # T18-4 76-11-4