

5513 Bromley

SEE APPLICATION FOR LEGAL

Sharon Perera

130/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5513 Bromley

OWNER:

Vern Hawkins

LOT(s)

BLOCK

SUBDIVISION

ZONE:

R-1

Existing structure on lot: Dwelling



Accessory bldgs.



Vacant lot



Other



PROPOSED CONSTRUCTION:

SFD w/fp

USE:

SFD

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

1783

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes



No

Calculations Submitted

Yes



No

Sewer Fee Req'd.

Yes



No



CONTRACTOR:

O'Brien

STATE LICENSE

CITY LICENSE

ADD'L. PERMITS REQ'D:

Air Cond.



Elec.



Plumbing



Signs



Paving



Fence



Public Walks



Curb-gutters



Incinerator



Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Vern E. Hawkins

Contractor

BY:

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

4/22/76

PUBLIC WORKS DEPT.:

Date:

5-3-76

BUILDING DEPT.:

Date:

5-4-76

12850

PERMIT NO.:

2251

PERMIT FEE \$

275.50

RECEIPT

1043 \$275.50 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 MAY 76

Sharon K. Lina

13079

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETYRECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS:

5513 Bromley

OWNER'S NAME:

Vern Hawkins

LOT

BLOCK

SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Rfd		150.00

PAID BY:

TOTAL

Less Credit*

TOTAL FEE

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

1574

SEWER FEE \$

150.00

73102

RECEIPT

1044 \$150.00 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 MAY 76

Sharon P. 1/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

5513 Bromley

OWNER'S NAME:

Vern Hawkins

CIRCLE New Bldg.

Add'n.

Remodel.

TYPE OF BLDG.

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
75	Light, receptacle or switch outlet	.20	15.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	35
1	Dishwasher outlet	.35	35
1	Clothes dryer outlet	.35	35
1	Automatic clothes washer	.35	35
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
2	Air conditioning service	1.50	3.00
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		23.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Vern E. Hawkins

DATE

4/4/76

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

1039

PERMIT FEE: \$

23.00

RECEIPT

1045 \$023.10 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 MAY 76

Sharon Pavia / 1/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5513 BROMLEY OWNER'S NAME: VERN HAWKINS
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM
CONTRACTOR'S NAME: VEGAS PLUMBING INC. STATE LICENSE # 11069 CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	5.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
2	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 23.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Whaley Abbott Date: 7 SEPT. 1976
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
Building Department: WR7 Date: 9/8/76
Permit No. 2876 Permit Fee \$ 23.00

#12870

RECEIPT
7273 \$023.00 - 7
CITY OF LAS VEGAS
BUILDING DEPT.
MUST BE RECORDED & VALIDATED
- 8-10-76

Sharon Pereira 1/30/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

5513 Bramley

OWNER'S
NAME:

Dean Hawkins

CIRCLE:

Addition

Remodel

New Bldg

TYPE OF BLDG:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Alvares

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	14.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
45	For each fan connected to a single duct	1.00	5.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	6.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			22.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Dean E. Hawkins

Date

Air Conditioning Contractor / Owner

BUILDING DEPARTMENT

Date

PERMIT NO.

1177

PERMIT FEE \$

22.00

RECEIPT

9892 \$022.00 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 NOV 76

154-01-224

LV 59744

EXHIBIT "A"

That portion of the Southwest Quarter (SW 1/4) of Section 25, Township 20 South, Range 60 East, M.D.B. & M., Clark County, Nevada, described as follows:

COMMENCING at the Northwest corner of Lot 11 in Block 7 of AMENDED NORTHRIDGE UNIT NO. 2, as shown by map thereof on file in Book 10 of Plats, Page 35, Clark County, Nevada records;

Thence South 89°18'46" West along the South line of Bromley Avenue as dedicated by Deed recorded February 21, 1975 as Document No. 456261, Clark County, Nevada records, a distance of 272.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing South 89°18'46" West, a distance of 73.00 feet to a point;

Thence South 0°41'14" East, a distance of 96.55 feet to a point on the North line of Block 7 of AMENDED NORTHRIDGE UNIT NO. 2, as shown by map thereof on file in Book 10 of Plats, Page 35, Clark County, Nevada records;

Thence North 89°26'38" East along said North line, a distance of 73.00 feet to a point;

Thence North 0°41'14" West, a distance of 96.72 feet to the TRUE POINT OF BEGINNING.

Agile & Jackson 2/24/80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER	EX Vern Hawkins	ADDRESS	5513 Bromley
GEN. CONT.	Owner	TYPE OF STRUCTURE	SFD w f
PERMIT NO.	2251	LEGAL DESCRIPTION	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <u>Vegor</u>	Temp. pole cont.
Location & Footing <u>296-9-76</u>		Permit No. <u>1876</u>	Permit No. _____
Stem Wall		Date <u>9-9-76</u>	Date _____
Concrete Slab Floor <u>299-27-76</u>		Heat & Vent. A/C Cont. <u>Owner</u>	Inspection _____
Floor Framing		Permit No. <u>1177</u>	Electrical Cont. <u>Owner</u>
Fireplace Footing		Date <u>11-2-76</u>	Permit No. <u>1039</u>
Chimney Steel		Sewer Cont. <u>Owner</u>	Date _____
Vert. Steel Reinf.		Permit No. <u>1574</u>	Fixtures Cont. _____
Horiz. Steel Reinf.		Date _____	Permit No. _____
Roof Sheathing		Rough Soil <u>RW 9-8-76</u>	Date _____
Framing		Rough Water <u>RW 9-8-76</u>	Slab _____
Backing for siding		Top-Out <u>RW 11-5-76</u>	Rough <u>V.P. 11-7-76</u>
Ext. Lath		Rough Gas <u>None</u>	Final Rough _____
Ext. Scratch		A/C Rough Duct <u>RW 11-5-76</u>	Final Fixture _____
Ext. Brown		Ref. Rough Piping <u>None</u>	Final Electrical _____
Int. Lath		Final Plumbing <u>RW 10-4-76</u>	<u>BWT Murray 1-11-77</u>
Int. Brown		Final Gas <u>None</u>	Temporary Service _____
Drywall <u>299-27-76</u>		Final Air Cond. <u>MC 2-6-79</u>	
Permit No. _____		Final Refrig. <u>None</u>	MISCELLANEOUS
Final Building <u>21212 P JAL</u>		Final Sewer <u>RW 2-24-77</u>	
Appr. for Occu. _____		Final Septic Tank <u>None</u>	Grading & Drainage _____
			On-Site Parking Spaces _____
			Eng. Approval of _____
			Off-Site Improvements _____

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

5513 Bromley

LOG # R-31 AREA # 3