

812 Bracken

LOT 4 BLOCK 3 PARK MANOR # 1 ZONED R-1

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION

812 Bracken

OWNER'S  
NAME

John Farwell

CIRCLE: New Bldg. Add'n. Remodel

Remodel

TYPE OF BLDG.

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT<br>PRICE | TOTAL |
|--------|-------------------------------------------------------------------------------------------|---------------|-------|
|        | Rm. addition, carport or garage enclosure                                                 | 4.00          |       |
|        | Temporary power                                                                           | 4.00          |       |
| 2      | Light, receptacle or switch outlet                                                        | 20.           |       |
|        | Wall or ceiling space heater                                                              | 35            |       |
|        | Garbage grinder outlet                                                                    | 35            |       |
|        | Dishwasher outlet                                                                         | 35            |       |
|        | Clothes dryer outlet                                                                      | 35            |       |
|        | Automatic clothes washer                                                                  | 35            |       |
|        | Electric range outlet                                                                     | 35            |       |
|        | Electric water heater outlet                                                              | 35            |       |
|        | Special purpose outlet                                                                    | 35            |       |
|        | X-ray unit and its appurtenances                                                          | 5.00          |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50  |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>35    |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>35    |       |
|        | Air conditioning service                                                                  | 1.50          |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01   |       |
|        | Speaker, signal or alarm outlet                                                           | 15            |       |
|        | Amplifiers                                                                                | 50            |       |
|        | Control panels                                                                            | 25            |       |
|        | Main control racks                                                                        | 1.00          |       |
|        | T.V. and radio antennas-master system only                                                | 75            |       |
|        | Minimum fee for any permit                                                                | 4.00          |       |
|        | TOTAL FEE                                                                                 |               | 400   |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

John H. Farwell  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

4/20/75

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

24512

PERMIT FEE: \$

400

RECEIPT

3519 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 NOV 75

61-96-1. 01/20/75 1001048

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

2400

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

812 Bracken

OWNER:

John Farewell

LOT(s)

4

BLOCK

3

SUBDIVISION

Park Manor Jr.

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Enlarge Part of Patio & Remove Entry

USE:

Enlarge Dining Room

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

72

FIRE ZONE: 1 2 3

Occupancy Group

1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sever Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Garnier Const

STATE LICENSE

11775

CITY LICENSE

C1111410

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

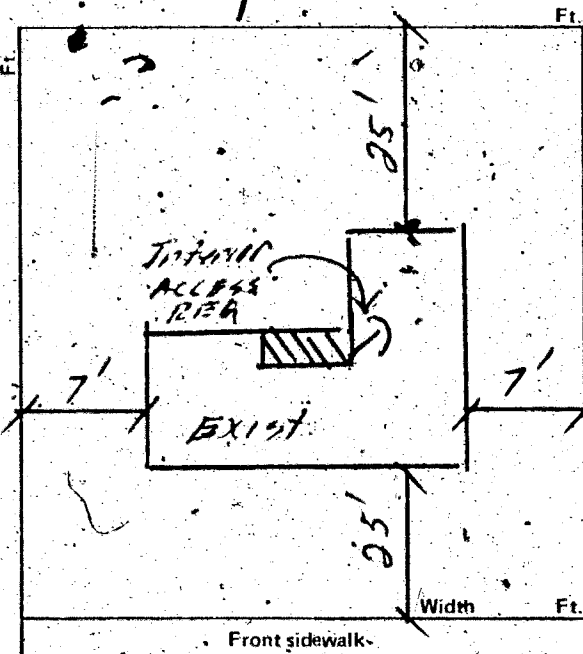
Public Walks

☐

Curb-gutters

☐

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

G. B. Garnier Const.

Contractor

BY:

Del. Outback (Sup.)

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

11/20/75

PUBLIC WORKS DEPT.

Date:

12-5-75

BUILDING DEPT.

Date:

12-5-75

# 12850

PERMIT NO.

5214

PERMIT FEE \$

1800

RECEIPT

4063 \$01800 - .8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- DEC 75

Theresa Kynakas 2-19-81

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner John Farwell

Address 812 Bracken

Date: 11/21/75

Contractor

Permit No.

Lot

Block

Subdivision

| Electric Only           | Plumbing Only     | Heat & Vent. A. C. Only |
|-------------------------|-------------------|-------------------------|
| Contractor              | Contractor        | Contractor              |
| Owner                   | Owner             | Owner                   |
| Permit No. 2452         | Permit No.        | Permit No.              |
| Slab                    | Rough Soil        | A.C. Rough Duct         |
| Rough Elect             | Rough Water       | Ref. Ro. Piping         |
| Final Rough VP 11-21-75 | Top Out           | Rough Gas               |
| Final Fixture           | Rough Gas         | Final Refrig            |
| Final Elec VP 11-25-75  | Final Plbg.       | Final Air Cond          |
| Temp. Service           | Final Gas         | Final Gas               |
|                         | Final Sewer       |                         |
|                         | Final Septic Tank |                         |

23.06 D

Address

812 Bracken

Log No.

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John Farewell

ADDRESS 812 Bracken

DATE 12-5-75

GEN. CONT. Garner Const

TYPE OF STRUCTURE enc part of patio

PERMIT NO. 5214

LEGAL DESCRIPTION L 4 B 3 Park Manor Int remodel

| BUILDING            | MECHANICAL             | ELECTRICAL                  |
|---------------------|------------------------|-----------------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.            |
| Location & Footing  | Permit No. Date        | Permit No. Date             |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date             |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont.            |
| Floor Framing       | Sewer Cont.            | Permit No. Date             |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont.              |
| Chimney Steel       | Rough Soil             | Permit No. Date             |
| Vert. Steel Reinf.  | Rough Water            | Slab                        |
| Horiz. Steel Reinf. | Top Out                | Rough                       |
| Roof Sheathing      | Rough Gas              | Final Rough                 |
| Framing             | A/C Rough Duct         | Final Fixture               |
| Backing for siding  | Ref. Rough Piping      | Final Electrical            |
| Ext. Lath           | Final Plumbing         |                             |
| Ext. Scratch        | Final Gas              | Temporary Service           |
| Ext. Brown          | Final Air Cond.        |                             |
| Int. Lath           | Final Refrig.          | MISCELLANEOUS               |
| Int. Brown          | Final Sewer            |                             |
| Drywall             | Final Septic Tank      |                             |
| Permit No.          |                        | Grading & Drainage          |
| Final Building      |                        | On Site Parking Spaces App. |
| Appr. for Occu.     |                        | Eng. Approval of            |
|                     |                        | Off Site Improvements       |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

HB 126.76

PLEASE NOTE REMARKS ON REVERSE SIDE

812 Bracken

LOG #

AREA #