

4428 Ash Avenue

LOT 190 BLK 6 CHARLESON GARDEN #1 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

21952

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4428 Ash Avenue, Las Vegas, Nevada

OWNER: HOWARD RENTAL & INVESTMENT CORP.

LOT(s) 190 BLOCK 6 SUBDIVISION Charleston Gardens Unit 1

ZONE: R-1

Existing structure on lot: Dwelling



Accessory bldg.



Vacant lot



Other



PROPOSED CONSTRUCTION: Single Family Residence

USE: Residential

MATERIALS OF CONSTRUCTION:

Wood Frame



Concrete Block



Reinforced Concrete



Steel Frame



SQ. FEET OF FLOOR AREAS:

1st

448

2nd

3rd

Other

408

TOTAL SQ. FT.

1576

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV



ARCHITECT: Farnsworth Drafting

ENGINEER: VTN Nevada

NO. of UNITS 1

NO. of STORIES 1

Plans Submitted:

Yes



No



Calculations Submitted

Yes



No



Sewer Fee Req'd.

Yes



No



CONTRACTOR: SHAW DEVELOPMENT

STATE LICENSE #

12519

CITY LICENSE #

C11-9176

ADD'L. PERMITS REQ'D:

Air Cond.



Elec.



Plumbing



Signs



Fence



Public Walks



Curb-gutters



Incinerators



Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

SHAW DEVELOPMENT

Contractor

BY

HOWARD RENTAL & INVESTMENT CORP.

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

8-18-75

PUBLIC WORKS DEPT.:

Date:

8-20-75

BUILDING DEPT.:

Date:

9/20/75

12850

PERMIT NO.:

3623

PERMIT FEE \$

89.00

RECEIPT

9689 \$089.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 AUG 75

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4428 Ash Avenue, Las Vegas, NV OWNER'S NAME: Howard Rental & Investment Corp.
LOT 190 BLOCK 6 SUBDIVISION Charleston gardens Unit 1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Singel Family	\$150.00	\$150.00

PAID BY: Howard Rental & Investment Corp

TOTAL \$150.00

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE

73102

RECEIPT

9673 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-1-79

S. Serbent 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4428 ~~St~~ Ash Ave.

OWNER'S NAME: Howard

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Roberts*

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
54	Light, receptacle or switch outlet	20	10.80
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.70

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *R. D. Waugh*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8-22-76

BUILDING DEPARTMENT

DATE 8-22-76

#12860

PERMIT NO. 1814

PERMIT FEE \$ 16.70

RECEIPT

1767 \$016.70 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7-2-76

S. S. S. 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4428 Ash Ave.

OWNER'S NAME: Shaw Development

CIRCLE: (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Skelling Plbg

STATE LICENSE # 71194 CITY LICENSE # 918

UNITS	DESCRIPTION	FEE	TOTAL
<u>2</u>	Bathub	1.00	<u>2.00</u>
<u>2</u>	Shower	1.00	<u>2.00</u>
<u>2</u>	Lavatory	1.00	<u>2.00</u>
<u>2</u>	Toilet	1.00	<u>2.00</u>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
<u>1</u>	Sink	1.00	<u>1.00</u>
<u>1</u>	Garbage Disposal	1.00	<u>1.00</u>
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
<u>1</u>	Clothes Washer	1.00	<u>1.00</u>
	Clothes Washer (comm.)	5.00	
<u>1</u>	Dishwasher	1.00	<u>1.00</u>
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
<u>1</u>	Water Heater (gas) (elect.)	1.00	<u>1.00</u>
<u>1</u>	Sewer System - New, Replacement, or any Drainage System	4.00	<u>4.00</u>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
<u>1</u>	Single Family Dwelling	4.00	<u>4.00</u>
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
<u>1</u>	Single Family Dwelling	3.00	<u>3.00</u>
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>24.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 8/20/75

Building Department NM

Date:

Permit No. 2318

Permit Fee \$ 24.00

#12870

RECEIPT

9862 \$024.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 AUG 75

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4428 Ash Avenue

OWNER'S
NAME: Shaw Development

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: _____

STATE
LICENSE # _____

CITY
LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Jerry D. Smith Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT N. M. Miller Date _____

PERMIT NO. 1090 PERMIT FEE \$ 7.00

#12890

RECEIPT
4633 \$007.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
7-2-83 14

200010

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Keeley ADDRESS 4428 Ash DATE 5-20-76
CONTRACTOR American Fence PERMIT NO. 2632
LOT BLOCK SUBDIVISION wood fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u> </u>	Location <u> </u>
Final Inspection <u>2/12-1-76</u>	Footings <u> </u>
	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
	Final Inspection <u> </u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u> </u>	Location <u> </u>
Footings <u> </u>	Footings <u> </u>
Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>	Wall Steel 1st <u> </u> 2d <u> </u> 3d <u> </u>
Bond Beam 1st <u> </u> 2d <u> </u> 3d <u> </u>	Final Inspection <u> </u>
Final Inspection <u> </u>	

23.14 B ADDRESS 4428 Ash LOG NO. AREA

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Howard Inves Corp ADDRESS 4428 Ash Ave DATE 8/21/75
GEN. CONT. Same TYPE OF STRUCTURE S.F.D.
PERMIT NO. 3623 LEGAL DESCRIPTION Lot 90 Blk 6 Chas Gardens #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u> </u>	Plumbing Cont. <u> </u>	Temp. pole cont. <u> </u>
Location & Footing <u>W 8-1-75</u>	Permit No. <u>2321</u> Date <u>8/22/75</u>	Permit No. <u> </u> Date <u> </u>
Stem Wall <u>W 8-2-75</u>	Heat & Vent. A/C Cont. <u> </u>	Inspection <u> </u> Date <u> </u>
Concrete Slab Floor <u>W 8-3-75</u>	Permit No. <u>1090</u> Date <u>12/10/75</u>	Electrical Cont. <u> </u>
Floor Framing <u> </u>	Sewer Cont. <u>Howard Inves Corp</u>	Permit No. <u>1312</u> Date <u> </u>
Fireplace Footing <u> </u>	Permit No. <u>2268</u> Date <u>8/21</u>	Fixtures Cont. <u> </u>
Chimney Steel <u> </u>	Rough Soil <u> </u>	Permit No. <u> </u> Date <u> </u>
Vert. Steel Reinf. <u> </u>	Rough Water <u> </u>	Slab <u> </u>
Horiz. Steel Reinf. <u> </u>	Top Out <u>W 10-1-75</u>	Rough <u>VP 10-1-75</u>
Root Sheathing <u>W 10-1-75</u>	Rough Gas <u>W 10-1-75</u>	Final Rough <u> </u>
Framing <u>W 10-1-75</u>	A/C Rough Duct <u>W 10-1-75</u>	Final Fixture <u> </u>
Backing for siding <u> </u>	Ref. Rough Piping <u> </u>	Final Electrical <u>VP 12-19-75</u>
Ext. Lath <u>W 10-1-75</u>	Final Plumbing <u>W 12-9-75</u>	Temporary Service <u> </u>
Ext. Scratch <u>W 10-2-75</u>	Final Gas <u>W 12-9-75</u>	
Ext. Brown <u>W 10-3-75</u>	Final Air Cond. <u>W 12-17-75</u>	
Int. Lath <u> </u>	Final Refrig. <u> </u>	
Int. Brown <u> </u>	Final Sewer <u>W 9-8-75</u>	
Drywall <u>W 10-15-75</u>	Final Septic Tank <u> </u>	
Permit No. <u> </u>		
Final Building <u> </u>		
Appr. for Occu. <u> </u>		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER W 12-19-75

PLEASE NOTE REMARKS ON REVERSE SIDE 4428 Ash Ave

LOG # T14 AREA # 2