

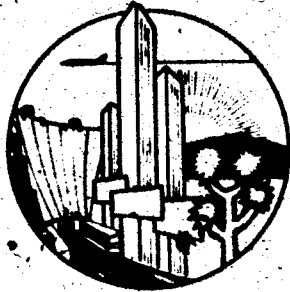
6168 ARLINGTON

LOT 6 BLK 14 CHARLESTON HGTS 41-B ZONE R-1

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 6168 ARLINGTON Owner BETTY J. FRALEY

Legal Lot 6 Bk. 14 Date 7-15-77
CHARS. HGHTS 41 B

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

Don Jackson

This Certificate does not include conditions subject to normal maintenance.

No. 288215 Fee \$ 10.00

12850

RECEIPT

Must be machine validated

paid 7-12-77

DJ

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CERTIFICATION

CONST. VAL. \$ 960⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6168 ARLINGTON

OWNER: BETTY J. FRALEY

LOT(s) 6 BLOCK 14 SUBDIVISION CHAR. HGTS 41-B

ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: GARAGE ENCLOSURE

USE: (1 CAR)

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OFFLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 240

FIRE ZONE: 3 Occupancy Group _____

CONST. TYPE: _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

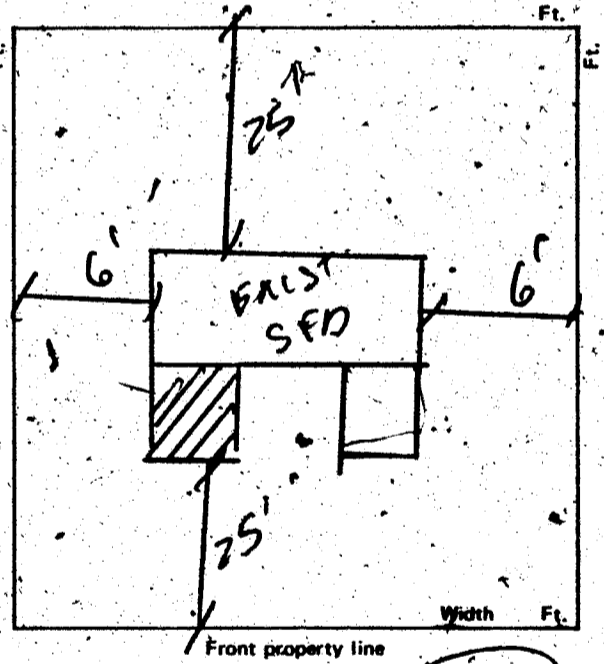
Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER

STATE LICENSE # _____

CITY LICENSE # _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: Betty J. Fraley Agent or Owner

PLANNING DEPT.: _____ Date: 7/15/77

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DIVISION: Don Jackson Date: 7-15-77

PERMIT NO.: 7286 PERMIT FEE \$ 12⁰⁰

154-01-220

RECEIPT

4474 \$012.00 - 8

CITY OF LAS VEGAS
DEPT. OF PUBLIC WORKS
MUST BE MACHINE VALIDATED

15 JUL 77

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6168 ARLINGTON OWNER'S NAME: BETTY J. FARLEY

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|---|--------------|------------|
| | Rm addition, carport or <u>garage enclosure</u> | 4.00 | |
| | Temporary power | 4.00 | |
| | Light, Receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet. | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 4.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE. | | <u>400</u> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Betty J. Farley DATE: 7-15-77
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: Mr. Jaker DATE: 7-15-77
 PERMIT NO.: 3083 PERMIT FEE: \$ 400

RECEIPT
 \$475 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 15 JUL 77

Ulogia Caly 11-18-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Betty J. Fraley ADDRESS 6168 Arlington DATE 7-15-77
 GEN. CONT. Owner TYPE OF STRUCTURE Garage Enclosure
 PERMIT NO 4286 LEGAL DESCRIPTION 6 B 14 Char Hgts 41-B

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------|------------------------------|---|
| Investigation | Plumbing Cont. <u>OWNERS</u> | Temp. pole cont. |
| Location & Footing | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall | Heat & Vent., A/C Cont. | Inspection _____ Date _____ |
| Concrete Slab Floor | Permit No. _____ Date _____ | Electrical Cont. <u>Owner</u> |
| Floor Framing | Sewer Cont. | Permit No. <u>3083</u> Date _____ |
| Fireplace Footing | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel | Rough Soil | Permit No. _____ Date _____ |
| Vert. Steel Reinf. | Rough Water | Slab _____ |
| Horiz. Steel Reinf. | Top-Out | Rough _____ |
| Roof Sheathing | Rough Gas | Final Rough _____ |
| Framing | A/C Rough Duct | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping | Final Electrical _____ |
| Ext. Lath | Final Plumbing | Temporary Service _____ |
| Ext. Scratch | Final Gas | MISCELLANEOUS |
| Ext. Brown | Final Air Cond. | Grading & Drainage _____ |
| Int. Lath | Final Refrig. | On-Site Parking Spaces _____ App. _____ |
| Int. Brown | Final Sewer | Eng. Approval of _____ |
| Drywall | Final Septic Tank | Off-Site Improvements _____ |
| Insulation | | |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE. 6168 Arlington. LOG # _____ AREA # _____ 7-114

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. Johnson ADDRESS 6168 Arlington DATE 5-13-63
 GEN. CONT. Rainbolt Enterprise Inc TYPE OF STRUCTURE Fence
 PERMIT NO 020016 LEGAL DESCRIPTION Lot 6 Block 12 Chas Hts 41 B

| BUILDING | MECHANICAL | ELECTRICAL |
|------------------------------|-----------------------------|---|
| LOCATION | PLUMBING CONT. | TEMP POLE CONT. |
| FIREPLACE FTG | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS | HEAT & VENT. AC CONT. | INSPECTION _____ DATE _____ |
| FOUNDATION WALL | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. |
| FLOOR FRAMING | SEWER CONT. | PERMIT NO. _____ DATE _____ |
| SLAB | PERMIT NO. _____ DATE _____ | FIXTURES CONT. |
| CHIMNEY STEEL (FIREPLACE) | ROUGH SOIL | PERMIT NO. _____ DATE _____ |
| WALL STEEL | ROUGH WATER | SLAB _____ |
| COLUMN STEEL | TOP-OUT | ROUGH _____ |
| BEAM STEEL | ROUGH GAS | FINAL ROUGH _____ |
| FRAMING | AC ROUGH DUCT | FINAL FIXTURE _____ |
| ROOF SHEATHING | REF. ROUGH PIPING | FINAL ELECTRICAL _____ |
| DRYWALL | FINAL PLUMBING | TEMPORARY SERVICE _____ |
| LATHING | FINAL GAS | MISCELLANEOUS |
| BACKING (SIDING) | FINAL AIR COND. | Grading & Drainage _____ |
| PLASTER SCRATCH | FINAL REFRIG. | On-Site Parking Spaces _____ APP. _____ |
| PLASTER BROWN | FINAL SEWER | Eng. Approval of _____ |
| URBAN REDEVELOPMENT APPROVAL | FINAL SEPTIC TANK | Off-Site Improvements _____ |
| FINAL BLDG <u>545</u> | | |
| DATE <u>5-13-63</u> | | |

INSPECTOR _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE. LOG # _____ AREA # _____ 2304

6168 Arlington

Llora Caly 11-18-80

DEPT of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: SPROLL HOMES INC ADDRESS: 6168 Arlington Ave. DATE: 10-2-62
GEN CONT: Same TYPE OF STRUCTURE: 41-B
PERMIT NO: 13072 LEGAL DESCRIPTION: Lot 6, Blk 14, Chas Rt

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|---------------------|------------------------------|
| LOCATION | PLUMBING CONT | TEMP POLE CONT |
| FIREPLACE FTG | PERMIT NO. DATE | PERMIT NO. DATE |
| FOOTINGS | HEAT & VENT AC CONT | INSPECTION DATE |
| FOUNDATION WALL | PERMIT NO. DATE | ELECTRICAL CONT |
| STEM WALL | SEWER CONT | PERMIT NO. DATE |
| FLOOR FRAMING | PERMIT NO. DATE | FIXTURES CONT |
| SLAB | ROUGH SOIL | PERMIT NO. DATE |
| CHIMNEY STEEL (FIREPLACE) | ROUGH WATER | SLAB |
| WALL STEEL | TOP-OUT | ROUGH |
| COLUMN STEEL | ROUGH GAS | FINAL ROUGH |
| BEAM STEEL | AC ROUGH DUCT | FINAL FIXTURE |
| STEEL FABRICATION | REF ROUGH PIPING | TEMPORARY SERVICE |
| FRAMING | FINAL PLUMBING | MISCELLANEOUS |
| ROOF SHEATHING | FINAL GAS | URBAN REDEVELOPMENT APPROVAL |
| DRYWALL | FINAL AIR COND | <input type="checkbox"/> |
| LATHING | FINAL REFRIG | GRADING & DRAINAGE |
| BACKING (SIDING) | FINAL SEWER | ON-SITE PARKING SPACES APP |
| PLASTER | FINAL SEPTIC TANK | ENG APPROVAL OF |
| BROWN | | OFF-SITE IMPROVEMENTS |
| FINAL BLDG DATE | | DATE |

APPROVED FOR OCCUPANCY: [Signature] 1-14-63
APPROVED FOR METER: [Signature] 10-1-63
PLEASE NOTE REMARKS ON REVERSE SIDE
LOG # T52 AREA # 4 23 04

6168 Arlington Ave.

Yolanda B. Dillon 8/3/89

SKO-FED MORTGAGE CORPORATION
DBA SUNBELT NATIONAL MORTGAGE CORPORATION

1771 East Flamingo Road
Las Vegas, NV 89109
702/734-7200

City

RECEIVED
MAY 23 1986
CLARK COUNTY PUBLIC WORKS

May 21, 1986

~~County of Clark~~ **CITY OF LAS VEGAS**
Department of ~~Public Works~~
Flood Control Division
~~401 South 4th Street~~
Las Vegas, Nevada 89101

Gentlemen:

Please issue a statement to us as to whether or not the following property is located in a flood zone:

PROPERTY ADDRESS: 6168 ARLINGTON AVE.
LAS VEGAS, NV 89107
LEGAL DESCRIPTION: CHARLESTON HGTS TR #41B
LOT 6, BLOCK 14

OUR BORROWER: CARTER

Thank you for your assistance and prompt attention to this matter.

Sincerely,
SKO-FED MORTGAGE CORPORATION
DBA SUNBELT NATIONAL MORTGAGE CORPORATION

Sue Vilmas / CV
Loan Processor

IN _____ NOT IN FLOOD HAZARD ZONE
PER MAP NO. 325276-0020C (ZONE C)
MAP EFFECTIVE DATE: OCT. 18, 1983
BY: *Ben S. Novati* 5-28-86
SIGNATURE & DATE