

5701 Auburn

LOT 416 BLK 1 CHARLESTON HGTS 50 D -4 ZONE R

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-32-3

CONST. VAL. \$ 14,750

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Dwellings, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5701 Auburn

OWNER: DASCO, INC.

LOT(s) 416 BLOCK 1 SUBDIVISION Charleston Heights 50 D-4 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: _____ USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1035

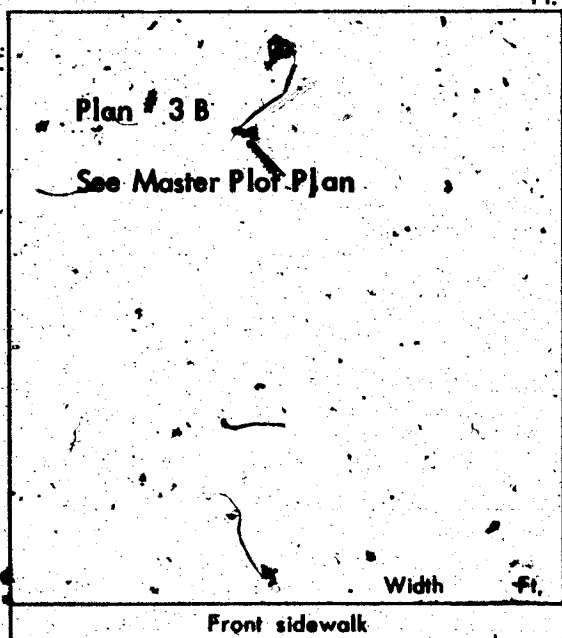
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: Olympic Drafting ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: DASCO, INC. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☐ Curb-gutters ☒
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO, INC. Contractor

BY: Robert J. Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature]

Date: 12-1-71

PUBLIC WORKS DEPT: [Signature]

Date: 12-1

BUILDING DEPT: [Signature]

Date: 12-1-71

#12850

PERMIT NO. 1771

PERMIT FEE \$ 624

RECEIPT

7185 \$062.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 DEC 71

8. Bayless 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5701 Auburn OWNER'S NAME: DASCO, INC.
LOT 416 BLOCK 1 SUBDIVISION Charleston Heights 50-D-4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD		\$150

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ _____

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. M. Miller
DEPARTMENT OF BUILDING & SAFETY

12/2/76
DATE

73102

RECEIPT NO.

1413

SEWER FEE \$

150.00

RECEIPT

7814 \$450.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

3 DEC 71

1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5701 Auburn OWNER'S NAME: Dasco, Inc. Charleston Heights
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: Southwest Electric STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
1	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John Panell DATE: 12/8/71
BUILDING DEPARTMENT: D. M. Miller DATE: 12/8/71
PERMIT NO. 1336

RECEIPT
7951 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
8-000 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

5701 Auburn

OWNER'S
NAME:

Cosed

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Fremont Plmng

STATE
LICENSE #CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	100
1	Shower	1.00	100
2	Lavatory	1.00	200
2	Toilet	1.00	200
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
1	Sewer System - New, Replacement, or any Drainage System	4.00	400
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	5.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent.	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			18.00

* I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

J. E. Cannon

Date:

Building Department

#12870

Permit No.

1462

Permit Fee \$

Date: 12/7/71

7995 RECEIPT 5018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE STAMPED

8. *Sanit* 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5701 Auburn Ave. OWNER'S NAME: Dasco

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Best Air STATE LICENSE: 9881-A CITY LICENSE:

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4-		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	7-	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED _____ Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT *N. K. Kelle* Date 1/6/72

PERMIT NO. 978 PERMIT FEE \$ 7.00

#12890

RECEIPT

9786 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

7 JAN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5701 Auburn

OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southwest Electric

STATE LICENSE # 9189

CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
44	Light, receptacle or switch outlet	.20	8.80
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.90	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Spoke outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John P. Gane
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT Mills

DATE

#12860

PERMIT NO. 1725

PERMIT FEE

RECEIPT

433 \$016.25 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 JUN 72

Maria Ealy 12-1-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Dasco Inc. ADDRESS 5701 Auburn DATE 12-2-71
GEN CONT Dasco inc. TYPE OF STRUCTURE SFD
PERMIT NO 1771 LEGAL DESCRIPTION L 416 B 1 Charleston Heights 50 D 4

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>5701-14-71</u>		PLUMBING CONT <u>Sumner</u>		TEMP POLE CONT <u>Sumner</u>	
FIREPLACE <u>NO</u>		PERMIT NO <u>1462</u> DATE <u>12-9-71</u>		PERMIT NO <u>1231</u> DATE <u>12-14-71</u>	
FOOTINGS <u>5701-14-71</u>		HEAT & VENT. AC CONT <u>Best Co.</u>		INSPECTION <u>Sumner</u> DATE <u>12-14-71</u>	
FOUNDATION WALL <u>5701-14-71</u>		PERMIT NO <u>978</u> DATE <u>1-7-72</u>		ELECTRICAL CONT <u>Sumner</u>	
FLOOR FRAMING		SEWER CONT <u>Dasco</u>		PERMIT NO <u>1772</u> DATE <u>1-21-72</u>	
SLAB <u>5701-14-71</u>		PERMIT NO <u>1413</u> DATE		FIXTURES CONT	
CHIMNEY-STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO DATE	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT <u>WSP 1-18-72</u>		ROUGH <u>9201-14-72</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>5701-18-72</u>		AC ROUGH DUCT <u>WSP 1-18-72</u>		FINAL FIXTURE	
ROOF SHEATHING <u>5701-18-72</u>		REF ROUGH PIPING		FINAL ELECTRICAL <u>Sumner 3-10-72</u>	
INTERIOR	EXTERIOR	FINAL PLUMBING <u>WSP 3-14-72</u>		TEMPORARY SERVICE	
DRYWALL <u>5701-18-72</u>		FINAL GAS			
LATHING <u>5701-18-72</u>		FINAL AIR COND <u>WSP 3-14-72</u>			
BACKING (SIDING)		FINAL REFRIG			
SCRATCH		FINAL SEWER <u>WSP 1-18-72</u>			
PLASTER		FINAL SEPTIC TANK			
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER H.B. 3-14-72 INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

5701 Auburn

LOG #

AREA # T 32-3 2304

BUILDING DEPARTMENT
CITY OF LAS VEGAS
CORRECTION NOTICE

Job Located at 5701 FARBORN

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

TRASH NOT PROPERLY
CONTAINED

To avoid court action
remove trash this
date

12/27 OK

You are hereby notified to correct above violation and call for re-inspection.

Date 12/23/82 Jim Lewon
Inspector

23.03 Do not remove this tag!