

1729 CANOSA AVE.

LOT 88 BLK 3 CHARLESOTN PARK #1 ZONE R-1

Sharon L. Lema Feb 8, 1966

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single family  
swelling, duplex,  
miscellaneous  
residential)

LOG NO: 1976  
CONSTRUCTION VALUATION: 2268  
INSPECTION VALUATION: 1800  
AREA:  
KARDEX FILE:  
PERMIT FEE: 13.00  
TELEPHONE:  
PERMIT NUMBER: 32777  
DATE: 3-2-66 19

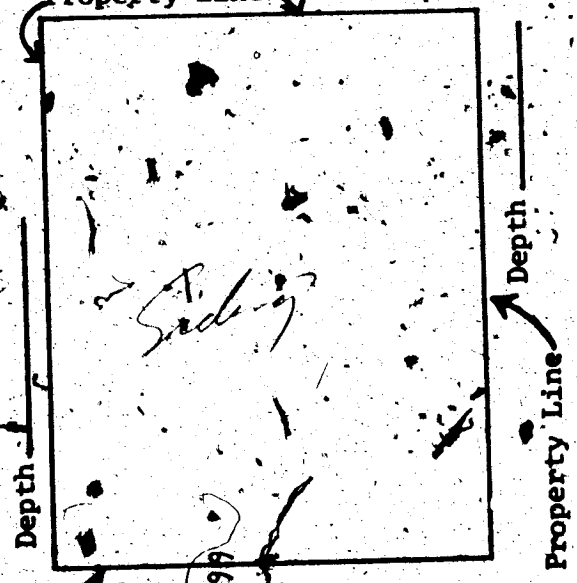
ADDRESS OF CONSTRUCTION: 1829 Canino  
LOT(s): BLOCK: SUBDIVISION: OWNER'S NAME: Clyde E. Lema  
CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot  
PROPOSED CONSTRUCTION: USE  
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel  
Frame ( ) Block ( ) Concrete ( ) Frame ( )  
SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET:  
FIRE ZONE: 1 2 3, OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V  
ARCHITECT'S NAME: ENGINEER'S NAME:  
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: J.C. Bulchess State City  
License # License #  
ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( )  
Other ( )

If Tract House Insert Model  
Number Here

Show House Location on Lot  
Space Below:

STREET  
Front Width  
Property Line



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: J.C. Bulchess  
(Contractor)

BY: Ray Lema  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
PLANNING DEPT. CAW PL Date  
ENGINEERING DEPT. Date  
BUILDING & SAFETY H.T. Eller 3-2-66 Date

2 Mar 66

Sharon Pereira Feb 8, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 4755

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1729 Campa

OWNER:

Clyde Tabor

LOT

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Re-Roof

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

1910

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sever Fee Req'd:

Yes

☐

No

☐

CONTRACTOR:

Howards Inc

STATE LICENSE

6706

CITY LICENSE

0029420604

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerator

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Howards Inc

Contractor

BY:

Paul Marchbanks

Agent of Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date

PUBLIC WORKS DEPT.

Date

BUILDING DEPT.

Date

\*12850

PERMIT NO.

49856

PERMIT FEE \$

5-

CITY OF LAS VEGA  
DEPT. OF  
BUILDING & SAFETY

24 OCT 69

MUST BE MACHINE VALIDATED

Sharon Ferreira - Feb 8, 1977

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 1729 Canosa

OWNER'S  
NAME: Joe Commerford

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR

STATE  
LICENSE # 9881-A

CITY  
LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 1                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s 2 1/2-ton                             | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:                                                              |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | 25    |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | 25    |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work on single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$ 7.00        |                                                                                                                                                                                                                                                       |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

8/9/77

BUILDING DEPARTMENT

Date

8-9-77

PERMIT NO. 1085

PERMIT FEE \$ 7.00

#12890

RECEIPT

5989 \$007.00 - 4

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 AUG 77

*Shuman Associates 3/3/81*

Department of Building & Safety  
City of Las Vegas, Nevada

Special Permit  
Electric Only - Plbg. only - A.C. only

Owner C. TABOR Address 1729 Canosa Date 6/18/65

Contractor Associated Air Cond. Permit No. 12926

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent - A.C. Only                   |
|---------------------|-------------------------|-------------------------------------------|
| Contractor _____    | Contractor _____        | Contractor _____                          |
| Permit No. _____    | Permit No. _____        | Permit No. _____                          |
| Slab _____          | Rough Soil _____        | A.C. Rough Duct _____                     |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____                     |
| Final Rough _____   | Top Out _____           | Rough Gas _____                           |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____                        |
| Final Elect _____   | Final Plbg _____        | Final Air Cond <u>2117</u> <u>6-18-65</u> |
| Temp. Service _____ | Final Gas _____         | Final Gas _____                           |
|                     | Final Sewer _____       |                                           |
|                     | Final Septic Tank _____ |                                           |

23.06 D Address 1729 Canosa Log. No. \_\_\_\_\_ Area A.C. Only

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Clyde Tabor ADDRESS 1729 Canosa DATE 10/24/60  
GEN CONT. HOWARD'S INC  
PERMIT NO. 49856 LEGAL DESCRIPTION \_\_\_\_\_ TYPE OF STRUCTURE PERMIT

| BUILDING                            | MECHANICAL                  | ELECTRICAL                  |
|-------------------------------------|-----------------------------|-----------------------------|
| LOCATION _____                      | PLUMBING CONT. _____        | TEMP. POLE CONT. _____      |
| FIREPLACE FTG _____                 | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS _____                      | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____               | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| FLOOR FRAMING _____                 | SEWER CONT. _____           | PERMIT NO. _____ DATE _____ |
| SLAB _____                          | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____        |
| CHIMNEY STEEL (FIREPLACE) _____     | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____ |
| WALL STEEL _____                    | ROUGH WATER _____           | SLAB _____                  |
| COLUMN STEEL _____                  | TOP-OUT _____               | ROUGH _____                 |
| BEAM STEEL _____                    | ROUGH GAS _____             | FINAL ROUGH _____           |
| FRAMING _____                       | AC ROUGH DUCT _____         | FINAL FIXTURES _____        |
| ROOF SHEATHING _____                | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____      |
| INTERIOR _____                      | FINAL PLUMBING _____        | TEMPORARY SERVICE _____     |
| DRYWALL _____                       | FINAL GAS _____             |                             |
| LATHING _____                       | FINAL AIR COND _____        |                             |
| BACKING (SIDING) _____              | FINAL REFRIG _____          |                             |
| PLASTER SCRATCH _____               | FINAL SEWER _____           |                             |
| PLASTER BROWN _____                 | FINAL SEPTIC TANK _____     |                             |
| URBAN REDEVELOPMENT APPROVAL _____  |                             |                             |
| FINAL BLDG _____ DATE <u>2/1/67</u> |                             |                             |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

1729 Canosa

LOG: # \_\_\_\_\_

AREA: # \_\_\_\_\_

23.04

Shirley Kyniatos 3/3/81

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Clyde E. Tabor ADDRESS 1729 CANOSA DATE 2-2-66

GEN. CONT. D.C. BLDGS. TYPE OF STRUCTURE ALUMN. STDRG.

PERMIT NO. 32777 LEGAL DESCRIPTION Lot 88, Blk. 2, Chas. Pk. 1

| BUILDING                     |                   | MECHANICAL            | ELECTRICAL             |
|------------------------------|-------------------|-----------------------|------------------------|
| LOCATION                     |                   | PLUMBING CONT.        | TEMP. POLE CONT.       |
| FIREPLACE FTG.               |                   | PERMIT NO. DATE       | PERMIT NO. DATE        |
| FOOTINGS                     |                   | HEAT & VENT. AC CONT. | INSPECTION DATE        |
| FOUNDATION WALL              |                   | PERMIT NO. DATE       | ELECTRICAL CONT.       |
| FLOOR FRAMING                |                   | SEWER CONT.           | PERMIT NO. DATE        |
| SLAB                         |                   | PERMIT NO. DATE       | FIXTURES CONT.         |
| CHIMNEY STEEL (FIREPLACE)    |                   | ROUGH SOIL            | PERMIT NO. DATE        |
| WALL STEEL                   |                   | ROUGH WATER           | SLAB                   |
| COLUMN STEEL                 |                   | TOP-OUT               | ROUGH                  |
| BEAM STEEL                   |                   | ROUGH GAS             | FINAL ROUGH            |
| FRAMING                      |                   | AC ROUGH DUCT         | FINAL FIXTURE          |
| ROOF SHEATHING               | INTERIOR EXTERIOR | REF. ROUGH PIPING     | FINAL ELECTRICAL       |
| DRYWALL                      |                   | FINAL PLUMBING        | TEMPORARY SERVICE      |
| LATHING                      |                   | FINAL GAS             |                        |
| BACKING (STONS)              |                   | FINAL AIR COND.       | MISCELLANEOUS          |
| PLASTER                      | SCRATCH BROWN     | FINAL REFRIG.         | GRADING & DRAINAGE     |
| URBAN REDEVELOPMENT APPROVAL |                   | FINAL SEWER           | ON-SITE PARKING SPACES |
|                              |                   | FINAL SEPTIC TANK     | ENG. APPROVAL OF       |
|                              |                   |                       | OFF-SITE IMPROVEMENTS  |

FINAL BLDG. H.B. DATE 6-1-66

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1729 CANOSA LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

Refile 6 M. 66

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Clyde E. Tabor ADDRESS 1729 CANOSA AVE. DATE 7-31-61

GEN. CONT. SAME TYPE OF STRUCTURE ROOM ADDN.

PERMIT NO. 5169 LEGAL DESCRIPTION Lot 88, Blk. 3, Charleston Park #1

| BUILDING              |                   | MECHANICAL         | ELECTRICAL       |
|-----------------------|-------------------|--------------------|------------------|
| LOCATION              |                   | PLUMBING CONT.     | TEMP. POLE CONT. |
| FIREPLACE FTG.        |                   | PERMIT NO. DATE    | PERMIT NO. DATE  |
| FOOTINGS              |                   | HEAT & VENT. CONT. | INSPECTION DATE  |
| FOUND.                |                   | PERMIT NO. DATE    | ELECTRICAL CONT. |
| FLOOR                 |                   | SEWER CONT.        | PERMIT NO. DATE  |
| ANCHOR BOLTS          |                   | PERMIT NO. DATE    | FIXTURES CONT.   |
| BASE PLATES           |                   | ROUGH SOIL         | PERMIT NO. DATE  |
| WALL STEEL            |                   | ROUGH WATER        | OUTLETS          |
| COLUMN STEEL          |                   | TOP-OUT            | MOTORS           |
| BEAM STEEL            |                   | ROUGH GAS          | SLAB             |
| FRAMING               |                   | AC ROUGH DUCT      | ROUGH            |
| ROOF SHEATHING        |                   | REF. ROUGH PIPING  | FINAL ROUGH      |
| STEEL FABRICATION     |                   | SEWER              | FIXTURES CONT.   |
| STEEL CONNECTION      | INTERIOR EXTERIOR | SEPTIC TANK        | PERMIT NO. DATE  |
| LATHING               |                   |                    | FIXTURES         |
| BACKING               |                   |                    | FINAL FIXTURE    |
| PLASTER               | SCRATCH BROWN     |                    |                  |
| FINAL BLDG.           | DATE              |                    |                  |
| GRADING & DRAINAGE    |                   |                    |                  |
| ON-SITE PARKING       | SPACES            |                    |                  |
| ENG. APPROVAL OF      |                   |                    |                  |
| OFF-SITE IMPROVEMENTS |                   |                    |                  |

APPROVED FOR OCCUPANCY \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1729 CANOSA AVE. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

Theresa Aguilar 3/3/81

2-20-62 Family room complete, Bath not  
finished, Webb

Permit # 5469