

216 Bahama Rd.

LOT 22 BLK 5 CHARLESOTN RAINBOW #14-B ZONE R-1

S. Seybert 1-19-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-30-4

CONST. VAL. \$

34440

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

216 Bahama Road

OWNER: SPROUL HOMES OF NEVADA

LOT(s) 22

BLOCK 5

SUBDIVISION

Charleston Rainbow Unit No. 14-B

ZONE: R-1

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Single Family Dwelling

USE: Same

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

1482

2nd

3rd

Other

480

TOTAL SQ. FT.

1962

FIRE ZONE: 1 2 3

Occupancy Group

1 1-2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR: SPROUL HOMES OF NEVADA

STATE LICENSE #

60118

CITY LICENSE #

6427

ADD'L. PERMITS REQ'D:

Air-Cond.

Elec.

Plumbing

Signs

Paving

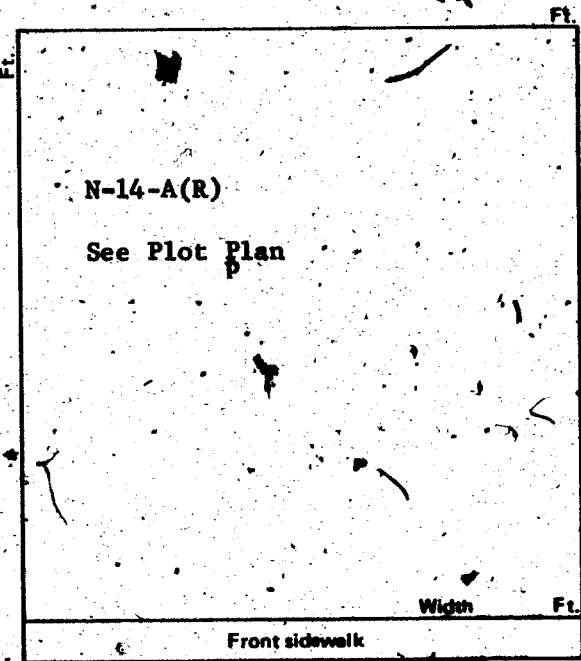
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken but for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: *John E. ...* Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

11-10-76

PUBLIC WORKS DEPT.:

Date:

11-10-76

BUILDING DEPT.:

Date:

11/10/76

12850

PERMIT NO.:

5579

PERMIT FEE \$

73 131.00

RECEIPT

711 \$131.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING SAFETY

MUST BE MACHINE VALIDATED

11-10-76

S. Seybert 1-19-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE



JOB ADDRESS: 216 Bahama Road OWNER'S NAME: SPROUL HOMES OF NEVADA

LOT 22 BLOCK 5 SUBDIVISION Charleston Rainbow 14-B

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|------------------------------|----------|----------|
| 1 | Sewer Connection Fee for SFD | | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PAID BY: Sproul Homes of NV

| | |
|--------------|---------------|
| TOTAL | <u>150.00</u> |
| Less Credit | |
| TOTAL FEE \$ | <u>150.00</u> |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 1/10/79
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 3654 SEWER FEE \$ 150.00

#73102

RECEIPT
 684 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 1 JAN 79

S. Seibert 1-19-79

CITY OF LAS VEGAS, NEVADA

22-5

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 216 BAHAMA RD OWNER'S NAME: SPROUL HOMES INC.

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM:

CONTRACTOR'S NAME: UNITED PLUMBA STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1- |
| 1 | Shower | 1.00 | 1- |
| 3 | Lavatory | 1.00 | 3- |
| 2 | Toilet | 1.00 | 2- |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1- |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1- |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) (elect.) | 1.00 | 1- |
| 1 | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4- |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4- |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3- |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ | | | |
| TOTAL PERMIT FEE \$ 21- | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J.P. Davis Date: 11-15-76
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: N.M. Date: 11-18-76
 Permit No. 3765 Permit Fee \$ 21.00

#12870

RECEIPT
 970 \$21.00 - 1
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 NOV 76

S. Seibert 1-19-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 216 Bahama Road OWNER'S NAME: Sprout 148

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|--------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| 59 | Light, receptacle or switch outlet | .20 | 11.80 |
| | Wall or ceiling space heater | .35 | |
| 1 | Garbage grinder outlet | .35 | .35 |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| 1 | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | .35 |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| 1 | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | 3.00 |
| 1 | Air conditioning service | 1.50 | 1.50 |
| 1 | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | 17.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED R. W. Wagh DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT NM DATE 11-19-76

PERMIT NO. 2788 PERMIT FEE \$ 17.00

RECEIPT

1051 \$017.00 - 5

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

S. Seibert 1-19-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 216 Bahama Road OWNER'S NAME: Sprout Homes

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: _____ STATE LICENSE # _____ CITY LICENSE # _____

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|---|--|---------------|-------|-----------------------------|---|--|-------|
| | Unit heater - floor, wall or suspended | 4.00 | | EVAPORATIVE COOLERS: | | | |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each fan connected to a single duct | 1.00 | |
| 1 | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 3 1/2 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | MISCELLANEOUS: | | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | 2 | Duct work only - each opening | .25 | .50 |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | | FOR THE ISSUANCE OF EACH PERMIT | |
| | | | | | | | 3.00 |
| | | | | | | TOTAL PERMIT FEE \$ 10.50 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED CE Hearing (Om) Date 12-10-76
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT nm Date 12-10-76

PERMIT NO. 1339 PERMIT FEE \$ 10.50
154-01-224

RECEIPT

2012 3018.50 - 1

CITY OF LAS VEGAS
 BUILDING DEPARTMENT

MUST BE MACHINE VALIDATED

712000

Theresa Kynakas 12-2-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Sproul Homes ADDRESS 216 Bahama Road DATE 11-12-76
 GEN. CONT. Sproul
 PERMIT NO. 5579 TYPE OF STRUCTURE SFD
 LEGAL DESCRIPTION L 22 B5 Charleston Rainbow Unit 19 B

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------------------|---|---|
| Investigation | Plumbing Cont. <u>United</u> | Temp. pole cont. |
| Location & Footing <u>SC 11-22-76</u> | Permit No. <u>3765</u> Date <u>11-18-76</u> | Permit No. _____ Date _____ |
| Stem Wall <u>SC 11-30-76</u> | Heat & Vent. A/C Cont. <u>Gearing</u> | Inspection _____ Date _____ |
| Concrete Slab Floor <u>SC 12-6-76</u> | Permit No. <u>1339</u> Date <u>2-9-77</u> | Electrical Cont. <u>Roberts</u> <u>11-19-76</u> |
| Floor Framing | Sewer Cont. <u>Sproul Homes</u> | Permit No. <u>2788</u> Date _____ |
| Fireplace Footing <u>SC 12-6-76</u> | Permit No. <u>3654</u> Date _____ | Fixtures Cont. |
| Chimney Steel | Rough Soil <u>KW 12-6-76</u> | Permit No. _____ Date _____ |
| Vert. Steel Reinf. | Rough Water <u>KW 12-6-76</u> | Slab _____ |
| Horiz. Steel Reinf. | Top-Out <u>KW 1-4-77</u> | Rough <u>VPI-5-77</u> |
| Roof Sheathing <u>SC 11-29-76</u> | Rough Gas <u>KW 1-4-77</u> | Final Rough _____ |
| Framing <u>SC 1-5-77</u> | A/C Rough Duct <u>KW 1-4-77</u> | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping | Final Electrical <u>VPI-2-2-77</u> |
| Ext. Lath: | Final Plumbing <u>KW 2-1-77</u> | Temporary Service _____ |
| Ext. Scratch | Final Gas <u>KW 2-9-77</u> | |
| Ext. Brown | Final Air Cond. <u>KW 2-7-77</u> | |
| Int. Lath | Final Refrig. _____ | |
| Int. Brown | Final Sewer _____ | |
| Drywall <u>SC 1-14-77</u> | Final Septic Tank _____ | |
| Insulation | | |
| Final Building | | |
| Appr. for Occu. | | |

INSPECTOR: _____ DATE: _____
 APPROVED FOR OCCUPANCY & METER SC 2-3-77
 PLEASE NOTE REMARKS ON REVERSE SIDE 216 Bahama Road LOG # _____ AREA # _____ T 30-114