

2031 W. Bonanza

SEE APPLICATION FOR LEGAL

M. Gatewood } 29-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

1970

CONST. VAL. \$ 5665.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2031 W. Bonanza

OWNER: Les. Reel

LOT(s) _____

BLOCK _____

SUBDIVISION _____

ZONE: _____

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Fill Damage

USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

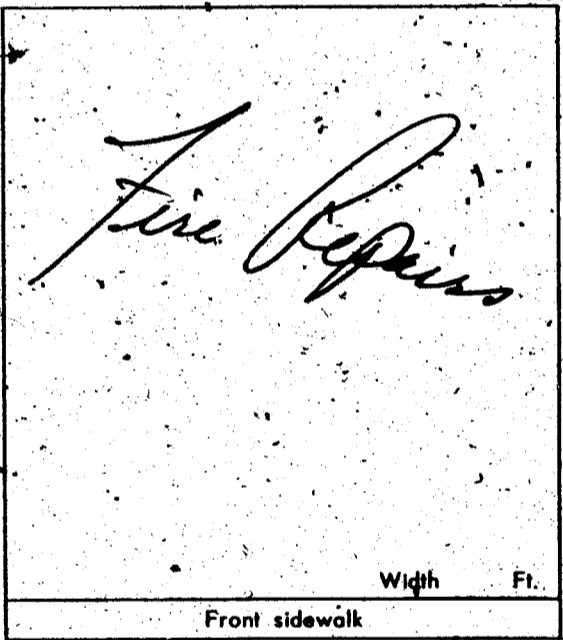
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: STANBERRY Const. STATE LICENSE: B 10519 CITY LICENSE: C 11 08007

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Stanberry Const. Contractor

BY: J. Stanberry Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT. Date: _____

PUBLIC WORKS DEPT. Date: _____

BUILDING DEPT. H. T. Keller Date: _____

PERMIT NO: 54106 PERMIT FEE \$ 390

RECEIPT
6881 \$039.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 JUL 70

D. Gatewood 1-29-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2031 WEST BONANZA ROAD

OWNER'S NAME: LBS REEL

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELEC. INC. STATE LICENSE # 5424A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	REPAIR FIRE DAMAGE
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket NEW 200 AMP SERVICE	3.00 .35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson
MASTER (ELECTRICIAN) (REGISTRATION NUMBER)

DATE: 7-13-70

BUILDING DEPARTMENT G. W. [Signature]

DATE: 7-14-70

*12860

PERMIT NO. 31131

PERMIT FEE: \$ 7.00

RECEIPT

6999 \$007.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE PAID TO THE CITY

1-5-70

Cycle Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Les Reed ADDRESS 2831 W. Bonanza DATE 7/10/70

GEN. CONT. Stansberry Const. TYPE OF STRUCTURE Fire Damage

PERMIT NO. 54106 LEGAL DESCRIPTION J

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE FTs. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Stansberry Const.</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>31134</u> DATE <u>7-4-70</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>12-17-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>10-13-70</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>10-20-70</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS
DRYWALL <u>12-17-70</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
<input type="checkbox"/> <u>10-7-70</u> DATE _____		

INSPECTOR _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2831 W. Bonanza LOG # _____ AREA # _____