

· 6451 BRANDYWINE ·

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA
 OWNER, CLARK COUNTY SCHOOL DIST. ADDRESS 6451 Brandywine Way DATE 3/3/61
 GEN. CONT. J. A. TIBERTI CONSTR. CO. TYPE OF STRUCTURE ROSE WARREN ELEM. SCHOOL
 PERMIT NO. 3453 LEGAL DESCRIPTION Portion Sec. 35-20-61.

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. <u>Support</u>	TEMP. ROLE CONT. <u>Shack</u>
FOUNDINGS <u>2-22-61</u>	PIERS _____	PERMIT NO. <u>2199</u>	PERMIT NO. <u>2028</u>
FLOOR _____	SLAB <u>2-24-61</u>	HEAT & VENT. CONT. _____	INSPECTION <u>Shack</u>
ANCHOR BOLTS _____	BASE PLATES <u>2-25-61</u>	PERMIT NO. _____	DATE <u>2-27-61</u>
WALL STEEL <u>2-4-61</u>	_____	SEWER CONT. <u>Support</u>	ELECTRICAL CONT. <u>Shack</u>
COLUMN STEEL _____	_____	PERMIT NO. <u>2199</u>	PERMIT NO. <u>2028</u>
BEAM STEEL <u>Country 5-4-61</u>	_____	ROUGH SOIL <u>London 3-11-61</u>	DATE <u>2-26-61</u>
FRAMING <u>Country 7-6-61</u>	_____	ROUGH WATER <u>London 3-11-61</u>	OUTLETS <u>243</u>
ROOF SHEATHING <u>Country 6-7-61</u>	_____	TOP-OUT <u>London 6-21-61</u>	MOTORS _____
STEEL FABRICATION _____	_____	ROUGH GAS <u>London 6-21-61</u>	SLAB _____
STEEL CONNECTION _____	_____	AC ROUGH DUCT _____	ROUGH <u>Code 6-21-61</u>
LATHING _____	INTERIOR _____	REF. ROUGH PIPING _____	FINAL ROUGH _____
BACKING & SCRATCH _____	EXTERIOR <u>Code 6-7-61</u>	SEWER <u>London 4-14-61</u>	FIXTURES CONT. <u>Shack</u>
PLASTER BROWN _____	_____	SEPIC TANK _____	PERMIT NO. <u>2028</u>
BLDG. <u>Country</u>	DATE <u>6-6-61</u>	FINAL PLUMBING <u>London 9-19-61</u>	DATE <u>2-26-61</u>
GRADING & DRAINAGE _____	_____	FINAL GAS <u>London 5-24-61</u>	FIXTURES <u>767</u>
ON-SITE PARKING _____	SPACES _____	FINAL HEATING _____	FINAL FIXTURE <u>West 9-6-61</u>
ENG. APPROVAL OF _____	_____	FINAL AIR COND _____	URBAN REDEVELOPMENT APPROVAL <input type="checkbox"/>
OFF-SITE IMPROVEMENTS _____	_____	FINAL REFRIG _____	_____

APPROVED FOR OCCUPANCY Quilina 9-6-61 INSPECTOR _____ DATE _____
 APPROVED FOR METER West 9-6-61
 PLEASE NOTE REMARKS ON REVERSE SIDE 6451 Brandywine Way, Lot # 64 AREA # 4 23.04

3-16-61 - 1st - webs Permit # 3453
3-20-61 ✓
3-21-61 - Administration Bldg - webs
3-21-61 - Multi purpose ✓
3-28-61 - Foundation - slab - webs
4-4-61 ✓ ✓ ✓ wing #2
4-5-61 ✓ ✓ ✓
4-19-61 PO 4-19-61 London
4-24-61 - Postal Bldg wall - Country
4-25-61 - Street - Country
4-26-61 - Postal Street - Country