

809 Bartlett

LOT 81 D, 81; E, 81F, 82D, 82E, 82F Vegas Hgt. Zn. 2

NOTICE OF PUBLIC HEARING

MARCH 28, 1974

March 13, 1974

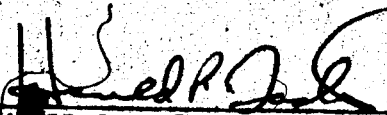
Notice is hereby given that on March 28, 1974, at 7:30 P.M. in the Commission Chambers of City Hall, 400 East Stewart Street, Las Vegas, Nevada, the Board of Zoning Adjustment will hear the application of:

U-9-74 HERBERT JONES, SR. FOR A USE PERMIT TO ALLOW THE ADDITION OF A KITCHEN FACILITY TO THE EXISTING GRACE EMMANUEL BAPTIST CHURCH ON PROPERTY LEGALLY DESCRIBED AS LOTS 81D, 81E, 81F, 82D, 82E, AND 82F, VEGAS HEIGHTS TRACT #4.

LOCATED AT 809 BARTLETT AVENUE, ON THE
SOUTHWEST CORNER OF BARTLETT AVENUE AND
"E" STREET IN LAND USE ZONE R 2.

Any and all interested persons may appear before the Board of Zoning Adjustment either in person or by representative and object to or express approval of the proposed Use Permit; or may, prior to this hearing, file with the Director of Community Development written objections thereto or approval thereof.

DON J. SAYLOR, AIP, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT

BY: 
HAROLD P. FOSTER, DEPUTY DIRECTOR

DJS:HPF:kt

LOG NO. & AREA

C-62-3 CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 3500

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 809 Bartlett Avenue
81D, 81E, 81F, 82D,
82E, 82F

OWNER: Grace Emmanuel Baptist Church

LOT(s) 82E, 82F BLOCK SUBDIVISION Vegas Heights Tract #1 ZONE: R-2

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☒ Church

PROPOSED CONSTRUCTION: Block Kitchen Facility USE: Church Use

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1813.00 2nd 7400 3rd Other TOTAL SQ. FT. 1813.00

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: J. A. Const. Co., Inc. STATE LICENSE # 4632 CITY LICENSE # 1128

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. Landscaping and irrigation system as required by the Dept. of Community Development. 2. The parking lot layout shall be in conformance to the requirements of the Dept. of Community Development. 3. The driveway along the westerly portion of the building shall be paved. 4. Conformance to the plot plan. 5. Conformance with the code requirements and design standards of City Departments.

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: J. A. Tiberti Const. Co., Inc. Contractor

BY: J. A. Tiberti Agent or Owner

Clark County Health Department Date

Las Vegas Fire Department Date

PLANNING DEPT. Date: 4/29/74

PUBLIC WORKS DEPT. Date: 4-3-74

BUILDING DEPT. Date: 4/3/74

PERMIT NO. 17044 PERMIT FEES 24.00

RECEIPT

3171 - \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 JUN 74

LOG NO. & AREA C-62-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 3500

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 809 Bartlett Avenue OWNER: Grace Emanuel Baptist Church

81D, 81E, 81F, 82D,

LOT(s) 82E, 82F BLOCK 7 SUBDIVISION Vegas Heights Tract #1 ZONE: R-2

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☒ Church

PROPOSED CONSTRUCTION: Block Kitchen Facility USE: Church Use

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1813.00 2nd 1813.00 3rd 1813.00 Other 1813.00 TOTAL SQ. FT. 1813.00

FIRE ZONE: 1, 2, 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: J. A. Const. Co., Inc. STATE LICENSE # 1632 CITY LICENSE # 1128

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

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SIGNED: J. A. Tiberti Const. Co., Inc. Contractor

BY: J. A. Tiberti Agent or Owner

Clark County Health Department Date _____

Las Vegas Fire Department Date _____

PLANNING DEPT.: [Signature] Date: 4/29/74

PUBLIC WORKS DEPT.: [Signature] Date: 4-3-74

BUILDING DEPT.: [Signature] Date: 4/3/74

#12850 PERMIT NO.: 17044 PERMIT FEES: 24.00

RECEIPT

3171 - \$024.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 JUN 74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

809 Bartlett

OWNER'S
NAME:CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Mayco Plumbing

STATE
LICENSE #

12254

CITY
LICENSE #

2782

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
1	Drinking Fountain	1.00	1.00
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "C" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	3.00	3.00
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

John D. May 51
Registered Master Plumber Spec. Contr. or Owner

Date:

Oct 8, 1974

Building Department

Date:

10-8-74

Permit No.

14387

Permit Fee \$

16.00

#12870

RECEIPT

7606 \$016.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

OCT 7A

1 G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

805 Bartlett

OWNER'S
NAME:

Church

CIRCLE New Bldg.; Add'n.; Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws (whether herein specified or not).

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

2497 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-2-79

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Grace Baptist Church ADDRESS 809 Bartlett Ave. DATE 6-3-74
 GEN. CONT. J. A. Const Co. TYPE OF STRUCTURE Kitchen Facility
 PERMIT NO. 17044 LEGAL DESCRIPTION church use

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Mayer</u>	Temp. pole cont.
Location & Footing <u>2-7-74</u>	Permit No. <u>17387</u> Date <u>2-9-74</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>2-4-74</u>	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u> <u>1-22-74</u>
Floor Framing	Sewer Cont.	Permit No. <u>2228</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil & P <u>10-9-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf. <u>2-5-74</u> <u>2-5-74</u>	Rough Water	Slab <u>10-11-74</u>
Horiz. Steel Reinf. <u>2-5-74</u> <u>2-5-74</u>	Top-Out	Rough <u>10-11-74</u>
Roof Sheathing <u>1-24-74</u>	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 809 Bartlett Ave. LOG # _____ AREA # _____ C 62-3