

4629 ALTA

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4629 Alta Drive OWNER'S NAME: Darell Bevis

CIRCLE: Addition: ☒ Remodel: ☐ New Bldg: ☐ TYPE OF BLDG: ☒ S.D. ☐ APT. ☐ COMM. ☐ PUBLIC ☐

CONTRACTOR'S NAME: Aireco STATE LICENSE # 14196 CITY LICENSE # G11-15450

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended.	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s.	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s.	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s.	4.00			For each fan connected to a single duct	1.00	
$3\frac{1}{2}$ T	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s.	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s.	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s.	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s.	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.25	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED J. Callaway Air Conditioning Contractor Owner

Date 6/20/78

BUILDING DIVISION mq

Date 6-21-78

PERMIT NO. 7317

PERMIT FEE \$ 10.25

154-01-224

124880

STL \$ 10.25
STL \$ 10.25
TOTL \$ 10.25
CHK \$ 10.25
R#7317 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
00/00/0 RECEIPT

MUST BE MACHINE VALIDATED

1/21/80 KYRIAKOS 10-27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Darrell Bevis Address 4629 Alta Drive Date 6-20-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor _____	Contractor <u>Aireco</u>
Permit No. _____	Permit No. _____	Permit No. <u>6-21-78</u>
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 4629 Alta Drive

Log No. _____ Area A/C Horsepower - duct work

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, Essex Const. ADDRESS 4629 Alta DATE Sept. 6, 1967
GEN. CONT. P. A. Becker TYPE OF STRUCTURE S. F. DW.
PERMIT NO. 5297 LEGAL DESCRIPTION L. 345 Blk. 5 Chas. Hts. 16B

LOCATION _____	FIREPLACE FTG. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDATIONS <u>11-25-61</u>	PIERS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____	SLAB <u>11-25-61</u>	HEAT & VENT. CONT. <u>11-25-61</u>	INSPECTION _____ DATE _____
ANCHOR BOLTS _____	BASE PLATES _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
WALL STEEL _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
BEAM STEEL _____		ROUGH SOIL <u>11-25-61</u>	MOTORS _____ H.P. _____
FRAMING <u>11-22-61</u>		ROUGH WATER <u>11-25-61</u>	SLAB _____
ROOF SHEATHING <u>11-22-61</u>		TOP-OUT <u>11-27-61</u>	ROUGH _____
STEEL FABRICATION _____		ROUGH GAS <u>11-27-61</u>	FINAL ROUGH _____
STEEL CONNECTION _____		AC ROUGH DUCT <u>11-27-61</u>	FIXTURES CONT. _____
LATHING _____	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
BACKING _____		SEWER <u>10-13-61</u>	FIXTURES _____
PLASTER SCRATCH _____		SEPIC TANK _____	FINAL FIXTURE <u>11-27-61</u>
PLASTER BROWN _____			
FINAL BLDG. _____	DATE <u>11-27-61</u>		
GRADING & DRAINAGE _____			
ON-SITE PARKING _____	SPACES _____		
ENG. APPROVAL OF _____		FINAL PLUMBING <u>11-26-61</u>	URBAN REDEVELOPMENT APPROVAL _____
OFF-SITE IMPROVEMENTS _____		FINAL GAS <u>11-26-61</u>	
		FINAL HEATING <u>11-26-61</u>	
		FINAL AIR COND. <u>11-26-61</u>	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY 11-27-61 INSPECTOR _____ DATE _____
APPROVED FOR METER 11-27-61
PLEASE NOTE: REMARKS ON REVERSE SIDE 4629 Alta 9/6/61 LOG # T-146 AREA # 11 25.44

Steve Johnson 11-16-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & DATE

N/A

DATE

11/9/87

CONST. VAL. \$

950.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR Fence, Wall, Retaining Wall

ADDRESS OF
CONSTRUCTION

46250 Alta Dr. M-315

OWNER

Barry C. McNeill

CONTRACTOR

Owner

STATE
LICENSE NO.

CITY
LICENSE NO.

LOT(s)

345

BLOCK

5

SUBDIVISION

Chung Hsiao 16B

ZONE

R

CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR

CONSTRUCTION DESIGN BY CITY DESIGN SHEET

BUILDING
PERMIT NO.

3910

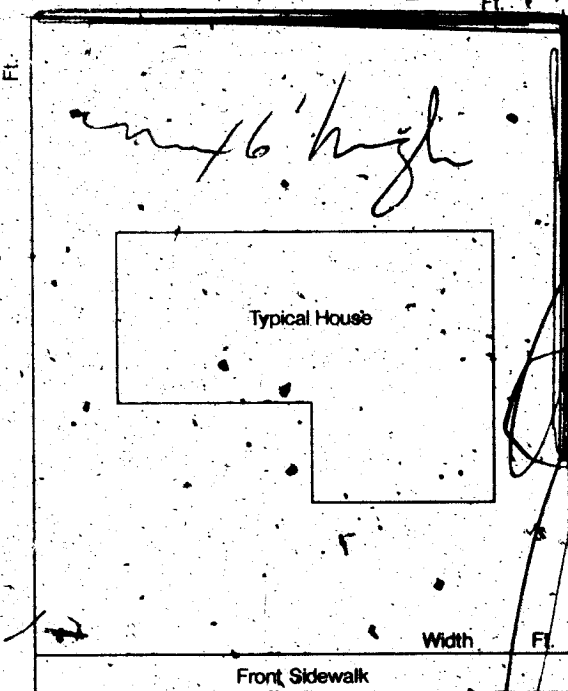
ENGINEER

Approval for the work under this permit will be given only after refusal and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD		
MASONRY	140	1400
RETAINING		380

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 each
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one-half hour)
4. Additional plan review required by changes, additions or revisions at approved plans = \$30.00 per hour (minimum charge two hours)



CONDITIONS OF THE PERMIT

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 3' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' = 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.

SIGNED

Barry C. McNeill

CONTRACTOR - AGENT - OWNER

PLANNING DEPT.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

BUILDING DEPT.

DATE

PLAN
REVIEW
FEE

PERMIT
FEE

TOTAL
FEES

RECEIPT

0004
WALL 21.10
CASH 21.10
3910A000 11:58

MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Job Located at 4701 & 4629 Alta

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

SEC. 105 U.B.C. '85

CITY DESIGN SHEET ON
MASONRY WALL FENCE

FOOT ON WEST SIDE OF 4701
NOT 18" WIDE

FOOTING MUST BE CLEANED
OF LOOSE DIRT

CORRECT BY 12-1-87

You are hereby notified to correct above violation and call for re-inspection.

Date 11-17-87 VS #64
Inspector

23. ☒ Do not remove this tag!

HAVE COMPLIED 11-25-87 VS

Debbie Magham 10-20-87

**BUILDING DEPARTMENT
CITY OF LAS VEGAS**

CORRECTION NOTICE

Job Located at 4701 & 4629 Alta

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SEC. 105 U.B.C. '85

City Design Sheet on

MASONRY WALL FENCE

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NOT 18" wide

Footings must be cleaned

of loose dirt

CORRECT by 12-1-87

You are hereby notified, to correct above violation and call for re-inspection.

Date 11-17-87 VS #64

Inspector

23.07 Do not remove this tag!

Have complied 11-25-87 VS

Abbi Ingham 12-15-87

FENCE & RETAINING WALLS

OWNER Barry McNeill DATE 11-9-87

ADDRESS 4629 Alta Dr.

CONTRACTOR owner PERMIT NO. 3910 LOG NO.

LEGAL

FENCES (wire, wood, block, & retaining walls)

1	Location & Footing		
	1st T.S. 11-18-87	2nd	3rd
	Horiz. & Vert. Steel		
	1st 11-20-87 T.S.	2nd T.S. 12-1-87	3rd
	Groft		
3	1st	2nd	3rd
	Bond Beam		
4	1st	2nd	
	Final		
5	T.S. 12-7-87		

Specify Type Of Fence

2-1-33

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 11-84

Debbie Hughes 12-15-87

FENCE & RETAINING WALLS

OWNER Barry McNeill DATE 11-9-87

ADDRESS 4629 Alta Dr.

CONTRACTOR OWNER PERMIT NO. 3910 LOG NO.

LEGAL

FENCES (wire, wood, block, & retaining walls)

Location & Footing			
1	1st T.S. 11-18-87	2nd	3rd
	Horiz. & Vert. Steel		
2	1st 11-20-87 T.S.	2nd T.S. 12-1-87	3rd
	Groft		
3	1st	2nd	3rd
	Bond Beam		
4	1st	2nd	
	Final		
5	T.S. 12-7-87		

Specify Type Of Fence

2-1-33

DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 11-84

