

· 108 ANTELOPE WAY ·

· LOT 1 BLK 5 CHARLESTON 12-B ZNONE R-1 ·

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1223
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 24744

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 108 Antelope Way

OWNER: Sproul Homes of Nevada

LOT(s) 1 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 12-B ZONE: R-17-C

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1339 2nd 415 3rd 1754 TOTAL SQ. FT. 1754

FIRE ZONE: 1 2 3 Occupancy Group 1 2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Single Family Dwelling STATE LICENSE 6011B CITY LICENSE 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

N-12-A(R)
See Plot Plan

Width Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed, I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: John E. Sproul Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 12/22/75

PUBLIC WORKS DEPT.: [Signature] Date: 12-22

BUILDING DEPT.: [Signature] Date: 12/24/75

12850

PERMIT NO.: 5411 PERMIT FEE \$ 23 98.00

RECEIPT

1926 \$098.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 JAN 76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 108 Antelope Way OWNER'S NAME: Sproul Homes of Nevada

LOT 1 BLOCK 5 SUBDIVISION Charleston Rainbow Unit No. 12-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD		\$150.00

PAID BY

Sproul Homes of Nevada

TOTAL \$150.00

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

RECEIPT NO. 3298

WR3 12/2/78

DATE

150.00

RECEIPT

1960 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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72102

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 108 Antelope Way

OWNER'S NAME: Sproul

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 528

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
47	Light, receptacle or switch outlet	.20	9.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
4	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer) Under First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.60

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

#12860

PERMIT NO.

63

PERMIT FEE

RECEIPT

5319 \$014.60 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12-28-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 418 ANTELOPE WAY OWNER'S NAME: SPRINKL HOMES INC.
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
1	Lavatory	1.00	3-
1	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System—New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	1-

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor, plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$ 21-			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Harris Registered Master Plumber, Spec. Contr. or Owner

Date: 1-5-76

Building Department

Date: 1-13-76

Permit No. 107

Permit Fee \$ 21.05

#12870

RECEIPT

5421 \$021.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JAN 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 108 Antelope Way

OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		9.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 1-26-76
Air Conditioning Contractor - [Signature]

BUILDING DEPARTMENT L.H. Date 2-2-76

PERMIT NO. 95 PERMIT FEE \$ 9.00

#12800

RECEIPT

Amount \$ 9.00

CITY OF LAS VEGAS

RECEIVED

MUST BE MACHINE VALIDATED

Theresa KYRIAKOS 11-5-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 108 Antelope Way DATE 1-2-76
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 5411 LEGAL DESCRIPTION L 1 B 5 Charleston Rainbow Unit #12B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>United</i>	Temp. pole cont.
Location & Footing <i>BW 1-6-76</i>	Permit No. <i>102</i> Date <i>1-13-76</i>	Permit No. _____ Date _____
Stem Wall <i>BW 1-9-76</i>	Heat & Vent. A/C Cont. <i>Heating</i>	Inspection _____ Date _____
Concrete Slab Floor <i>BW 1-16-76</i>	Permit No. <i>93</i> Date <i>1-2-76</i>	Electrical Cont. <i>Roberts</i>
Floor Framing	Sewer Cont. <i>Sproul Homes</i>	Permit No. <i>63</i> Date <i>1-12-76</i>
Fireplace Footing	Permit No. <i>3298</i> Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <i>WEP 1-13-76</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>WEP 1-14-76</i>	Slab
Horiz. Steel Reinf.	Top Out <i>WEP 2-12-76</i>	Rough <i>H & D 2-11-76</i>
Roof Sheathing <i>BW 2-10-76</i>	Rough Gas	Final Rough
Framing <i>BW 2-12-76</i>	A/C Rough Duct <i>WEP 2-12-76</i>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <i>H & D 3-16-76</i>
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas <i>WEP 3-15-76</i>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <i>WEP 3-15-76</i>	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <i>WEP 2-11-76</i>	
Drywall	Final Septic Tank	
Permit No. _____		Grading & Drainage
Final Building <i>BW 3-15-76</i>		On Site Parking Spaces App. _____
Appr. for Occu. _____		Eng. Approval of _____
		Off Site Improvements _____

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

108 Antelope Way

LOG #

AREA #

4-22-3

LOG NO. & AREA

DEPARTMENT OF BUILDING

CONST. VAL

ADDRESS OF
CONSTRUCTION:

LOT(S)

BLOCK

SUBDIVISION

ZONE

Materials of Construction:

Block

Concrete

Wood

Other

Yes No

PLANS

CALCS

ARCHITECT

ENGINEER

CONTRACTOR

STATE
LICENSE #CITY
LICENSE #

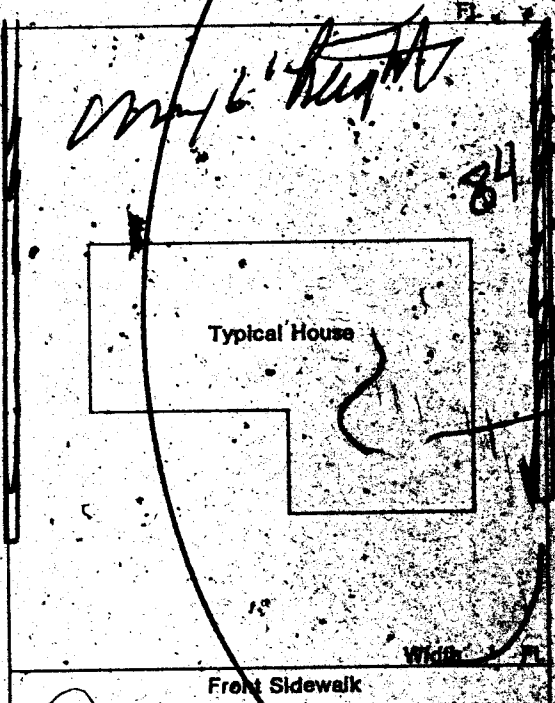
TOTAL SQUARE FEET

TOTAL LINEAL FEET

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



1 TONI \$.01
WALL \$ 38.51
STL \$ 38.51

TOTL \$ 38.51
CHK \$ 38.51

AM8838 SR#001/01
CITY - LAS VEGAS
BLDG & SAFETY

SIGNED

CONTRACTOR

AGENT

OWNER

DATE

PLANNING DEPT:

Date

PUBLIC WORKS DEPT:

Date

BUILDING DIVISION:

PERMIT NO:

RECEIPT

MUST BE MACHINE VALIDATED

F. Collins 4-15-82

