

320 ANALISA

LOT 32 BLK 8 CHARLESTON RAINBOW 13-E ZONE R-1

12-20-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 370 Analisa Lane OWNER'S NAME: Sprout Homes of Nevada
LOT 32 BLOCK 8 SUBDIVISION Charleston Rainbow 13-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for STD		\$150.00

PAID BY:

Sprout Homes of Nevada

TOTAL \$150.00

Less Credit*

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

9605

SEWER FEE \$

150.00

RECEIPT

4001 \$150.00 = 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

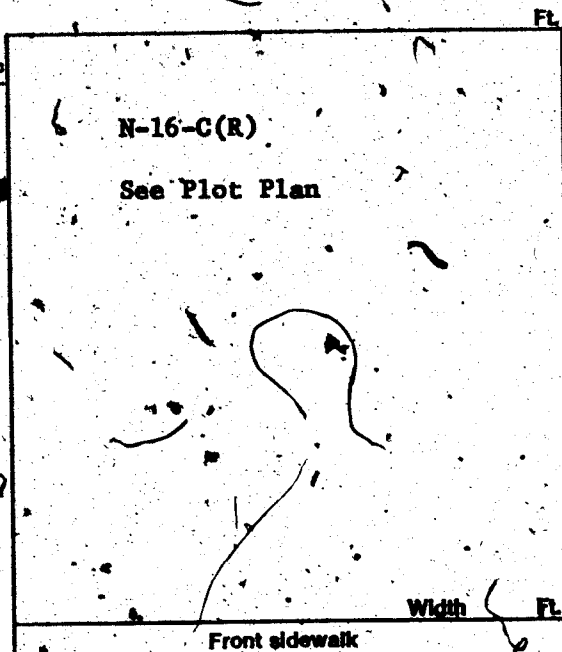
MUST BE MACHINE VALIDATED

10-19-73

Jones 12-20-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T16-4 CONST. VAL. \$ 26523.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 320 Analisa Lane OWNER: Sproul Homes of Nevada
LOT(s) 32 BLOCK 8 SUBDIVISION Charleston Rainbow 13-B ZONE: R-1
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐
PROPOSED CONSTRUCTION: Single Family Dwelling w/ fireplace USE: Same
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQ. FEET OF FLOOR AREAS: 1st 670 2nd 1253 3rd 435 TOTAL SQ. FT. 2308
FIRE ZONE: 1 2 3 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV I
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: Sproul Homes of Nevada STATE LICENSE # 60118 CITY LICENSE # 6427
ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor
BY: Frank C. Reist P.E. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 4/6/73
PUBLIC WORKS DEPT.: _____ Date: 4-5
BUILDING DEPT.: WR3 Date: 4/6/73
#12850 PERMIT NO.: 10425 PERMIT FEE \$ 102.00

RECEIPT
3994 \$102.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
10 APR 73

2 Jones 1/2-20-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 320 ANALISA LANE OWNER'S NAME: SPROWL HOMES, INC.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMB STATE LICENSE # 1295 CITY LICENSE # 902

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.80	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
1	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>20-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed J.P. Davis REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 4-16-78

Building Department

Date:

#12870

Permit No. 9781

Permit Fee \$ 20-

RECEIPT

514 \$020.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 APR 73

June 12-20-73

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 320 Analisa Lane

OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg:

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: E.E. Gearing

STATE LICENSE 6058

CITY LICENSE 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	13.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date May 15, 1973

BUILDING DEPARTMENT

PERMIT NO.

3805

PERMIT FEE \$

73.00

RECEIPT

6239 \$013.00 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 MAY 73

12890

2 Jones 12-20-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 320 Analisa Lane

OWNER'S NAME: Sproul Homes

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE # 4528 1

CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
15	Fixture or sockets	.15	225
53	Light, receptacle or switch outlet	.20	1060
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
1	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts.	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1805

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is, to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

5/24/73

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

6645

PERMIT FEE

18-25

RECEIPT

7665 \$018.05 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 JUN 73

Y Jones 12-20-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. 540

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

320 ANALISA

OWNER:

RICHARD DAVIS

LOT(s)

32

BLOCK

8

SUBDIVISION

CHAR. RAINBOW 13-B

ZONE:

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

C. E. Davis

STATE

LICENSE #

12281

CITY

LICENSE #

C-1112927

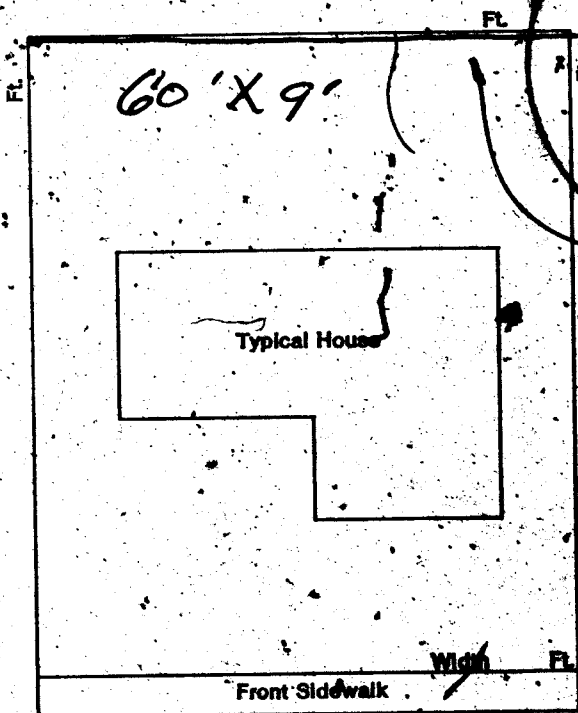
TOTAL SQUARE FEET: 540

TOTAL LINEAL FEET: 60

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR

AGENT

OWNER

DATE:

9-3-78

PLANNING DEPT:

Date:

9-3-78

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT. NO.:

PERMIT FEE \$

RECEIPT

6332

\$800.00

8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8/13/75

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 11200

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

320 Analisa Lane

OWNER:

Richard Davis

LOT(s)

32

BLOCK

8

SUBDIVISION

CHARL. RAINBOW 13-B

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Alum. Patio Cover

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

498

FIRE ZONE: 1 2 3

Occupancy Group J J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

CONTRACTOR

Dura-Kool Alum. Pr.

STATE LICENSE #

11488-A

CITY LICENSE #

10254

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Dura-Kool Alum. Pr. Inc

Contractor

BY:

Betty Cohen

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

8/13/75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

8-13-75

#42850

PERMIT NO.:

3548

PERMIT FEE \$

15.00

RECEIPT

9420 \$015.00 - 3

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 AUG 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 320 Analisa

OWNER'S NAME: R. J. Davis

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co., Inc. STATE LICENSE # 10547 CITY LICENSE # C11-7511

UNITS	DESCRIPTION	FEE	TOTAL
	Bath Tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	8.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 5.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 1-26-76

Building Department

Date:

Permit No. 290

Permit Fee \$ 5.00

#12870

RECEIPT

6146 \$005.00 - 7

CITY OF LAS VEGAS

RECEIVED & PAID

MUST BE MACHINE VALIDATED

22-11-76

GLORIA EALY 11-9-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner R. J. Davis Address 320 Analisa Date: 1/28/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Henderson</u>	Contractor _____
Permit No. _____	Permit No. <u>220</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 320 Analisa Log No. Softener Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Richard Davis ADDRESS 320 Analisa Lane DATE 8-13-75
GEN CONT Dura Kool Alum TYPE OF STRUCTURE alum patio cover
PERMIT NO. 3548 LEGAL DESCRIPTION L 32 B.8 Charleston Rainbow 13-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	Rough Water _____	Slab _____
Horiz. Steel Reinf. _____	Top Out _____	Rough _____
Roof Sheathing _____	Rough Gas _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	
Ext. Scratch _____	Final Gas _____	Temporary Service _____
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall _____	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 320 Analisa Lane LOG # _____ AREA # _____

Gloria Early 11-9-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Richard Davis ADDRESS 320 Analisa DATE 9/3/74
CONTRACTOR C. E. DAVIS PERMIT NO. 18391

LOT 32 BLOCK 8 SUBDIVISION Chas Rainbow 13B
Block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>RP9-5-74</u>
Final Inspection _____	Footing <u>RP9-5-74</u>
	Wall Steel 1st <u>RP9-4-74</u> 2d <u>RP9-4-74</u> 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 320 Analisa LOG NO. 1 AREA _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Sprout Homes ADDRESS 320 Analisa Lane DATE 4-10-73
GEN CONT Same TYPE OF STRUCTURE SFD, Fireplac
PERMIT NO 10425 LEGAL DESCRIPTION L 32 B 8 Charleston Rainbow 13-B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>RP9-5-73</u>	PLUMBING CONT. <u>4-12-73</u>	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>9281</u> DATE <u>4-12-73</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>RP9-5-73</u>	HEAT & VENT AC CONT. <u>Jeany</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>7-11-73</u>	PERMIT NO. <u>3805</u> DATE <u>5-11-73</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>6645</u> DATE <u>6-5-73</u>
SLAB _____	PERMIT NO. <u>2005</u> DATE _____	FIXTURES CONT. <u>1</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WEP 3-15-73</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WEP 5-16-73</u>	SLAB _____
COLUMN STEEL _____	TOP OUT <u>WEP 7-16-73</u>	ROUGH <u>7-16-73</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>7-16-73</u>	AC ROUGH DUCT <u>WEP 7-11-73</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>7-16-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>7-15-73</u>
INTERIOR _____	FINAL PLUMBING <u>WEP 9-5-73</u>	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS <u>WEP 7-22-73</u>	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. <u>WEP 9-5-73</u>	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER <u>WEP 5-25-73</u>	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER ER-9-5-73 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____

320 Analisa Lane T 16-4