

613 ALEXANDER

LOT 2 BLK 5 SUNSET MANOR #2 R-1

Dicky Ford 12-5-78

1968
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

200⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

Betsy Richard

OWNER:

613 Alexander Ave

LOT(s)

2

BLOCK

5

SUBDIVISION

Sunset Manor #2

ZONE:

R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Enclose carport into garage

USE:

Garage

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 200

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

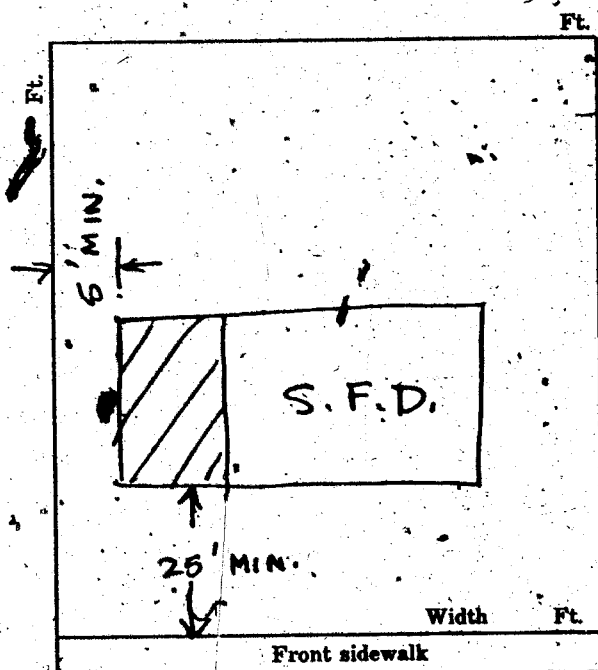
CONTRACTOR:

Self

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Mr. Betsy Richard Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT

137 \$004.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

29 SEP 67

PLANNING DEPT:

Date: 9-29-67

ENGINEERING DEPT:

Date: 9-29-67

BUILDING DEPT:

Date: 9-29-67

#1285

PERMIT NO:

38864

PERMIT FEE \$

400

Dicky Jones 12-5-78

1968
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1900⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 613 alexander

OWNER: Barry Richard

LOT(s) 2

BLOCK 5

SUBDIVISION: Sunset Manor # 2

ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐ (Slope roof)

PROPOSED CONSTRUCTION: Textured Coating sand Blast Stone front

USE: SF. RES.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

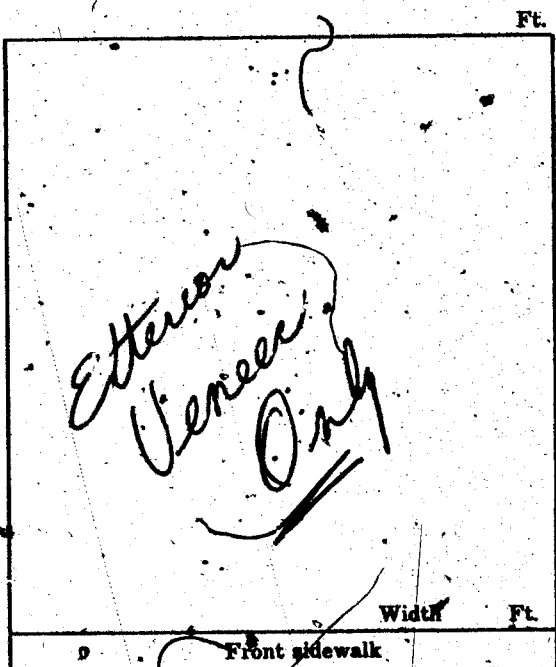
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Carl Green

STATE LICENSE # 7447

CITY LICENSE # 8300

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Carl C. Green Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: *[Signature]*

Date: 1-17-68

ENGINEERING DEPT:

Date:

BUILDING DEPT: H.T. Ebler

Date: 1-17-68

12350

PERMIT NO: 39884

PERMIT FEE \$ 12⁰⁰

RECEIPT

3312 1012.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 JAN 68

Dickinson 12/5-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 620.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 613 ALEXANDER

OWNER: BOISY RICHARDS

LOT(s) 2 BLOCK 5 SUBDIVISION Sunset Manor #2

ZONE: R-1

Materials of Construction: Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT: ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: DILLS FENCE SERVICE STATE LICENSE # 9506A

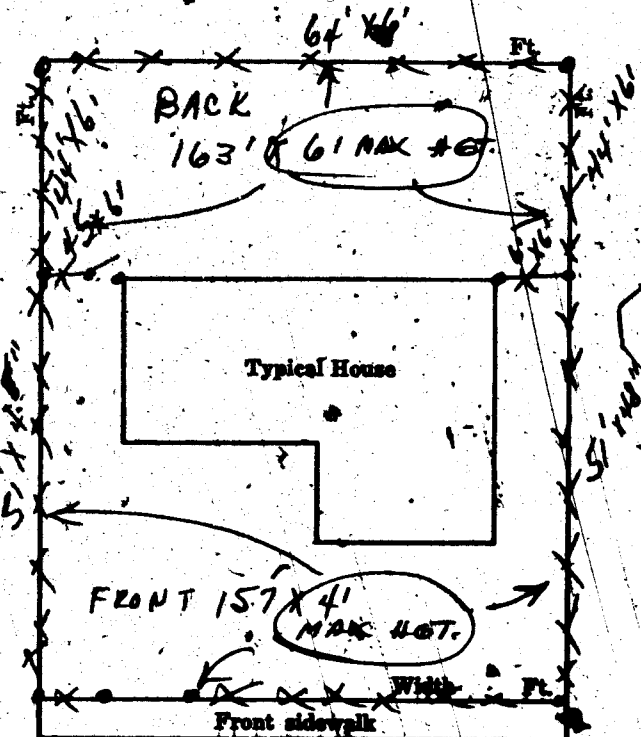
CITY LICENSE # 10456

Remarks:

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 34'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: [Signature] DATE: 6-20-69

CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date: 6-20-69

ENGINEERING DEPT:

Date:

BUILDING DEPT:

[Signature]

Date: 6-20-69

#1235

PERMIT NO: 48164

PERMIT FEE \$ 8.00

RECEIPT

3322 \$008.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6-20-69

Dickinson 12-5-78

1969
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: 650

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

613 ALEXANDER

OWNER: BOISE RICHARDSON

LOT (N)

2

BLOCK

5

SUBDIVISION

SUNSET MANOR #2

ZONE: R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR:

Champion Fence

STATE
LICENSE #

8581

CITY
LICENSE #

7594

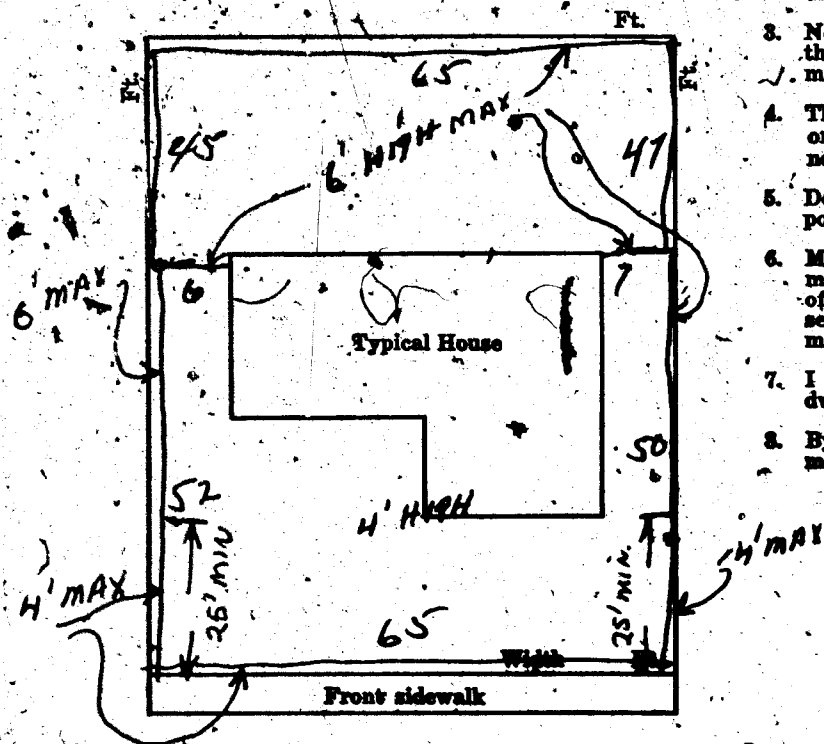
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 325

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
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7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

L. Charles

DATE:

7-3-69

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

R.P.W.

Date:

7/3/69

ENGINEERING DEPT:

Date:

BUILDING DEPT:

J. W. W.

Date:

7-7-69

#1285

PERMIT NO:

48426

PERMIT FEE \$

10.00

RECEIPT

3902 \$008.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

4 JUL 69

Dickinson 12-5-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

613 Alexander

OWNER'S
NAME:

Richard Bowen

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.F.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Richard Bowen
REGISTERED MASTER PLUMBER, SEWER CONTR., OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

5739

Permit Fee \$

2.00

RECEIPT

460 \$008.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 JUL 72

July 12-5-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

613 Alexander

OWNER'S
NAME:

Richard Brown

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
8	Light, receptacle or switch-outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
1	Dishwasher outlet	.35	35
1	Clothes dryer outlet	.35	35
1	Automatic clothes washer	.35	35
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE: \$

RECEIPT

459 \$006.00 — 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

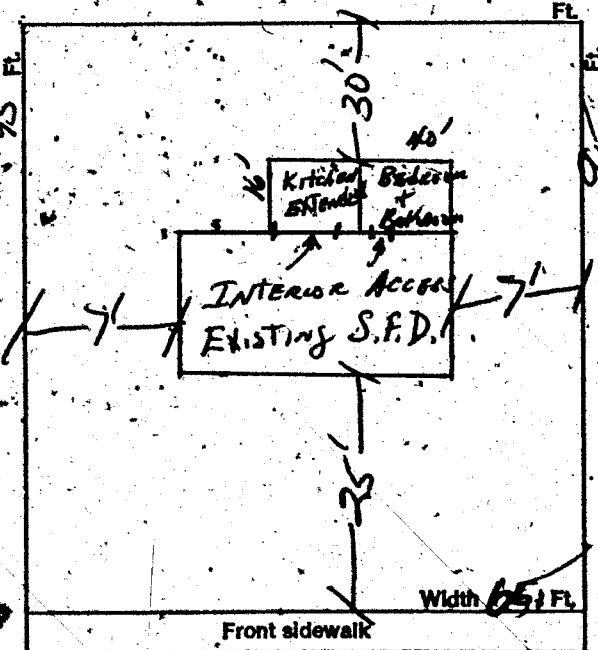
MUST BE MACHINE VALIDATED

419 JUL 72

2ndy 1972 5-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL \$ 3,600
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 113 ALEXANDER OWNER: Brian Richard
LOT(S) 2 BLOCK 5 SUBDIVISION SUNSET MANOR NO 2 ZONE: R-1
Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: 2nd Floor Addition Bedroom + Bathroom Extension of Kitchen USE: Kitchen
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 640
FIRE ZONE: 1 2 3 Occupancy Group J, 1-2 CONST. TYPE: I II III IV V
ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____
Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐
CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # 7
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor
BY: Brian Richard Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

1 one kitchen only in R-1

PLANNING DEPT: [Signature] Date: 7-14-72
PUBLIC WORKS DEPT: _____ Date: _____
BUILDING DEPT: [Signature] Date: 7-14-72
#12850 PERMIT NO: 6202 PERMIT FEE \$ 2400

RECEIPT
380 \$024.00 - 8-
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
17 JUL 72

Sharon Perera April 17, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$2880-

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT -- for:
Dwellings, Duplexes, MISC. Residential Const.

ADDRESS OF
CONSTRUCTION

613 Alexander

OWNER

R. Boise

LOT

2

BLOCK

5

SUBDIVISION

SAFETY MANOR #2

ZONE

R1

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Brick Veneer

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☒

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

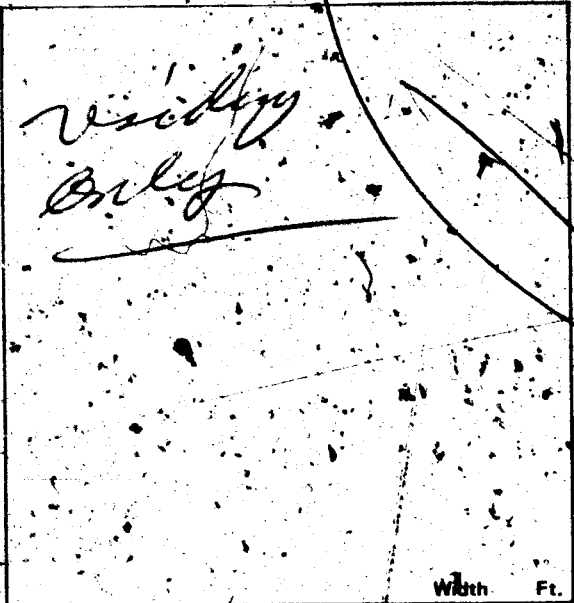
SIGNED:

Contractor

BY:

Boise Richard

Agent or Owner



PLANNING DEPT.

Date

4-2-79

PUBLIC WORKS DEPT.

Date

4/2/79

BUILDING DIVISION:

Date

4-2-79

PERMIT NO.:

2679

PERMIT FEE \$

1800

RECEIPT

MUST BE MACHINE VALIDATED

Gloria Calif 10-23-80

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Richard Boisen ADDRESS 613 Alexander DATE 7-14-72

GEN. CONT. Owner TYPE OF STRUCTURE 2 Rm Addn

PERMIT NO. 5202 LEGAL DESCRIPTION L2 B 5 Sunset Manor # 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>613 Alexander</u>	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. <u>7</u>	PERMIT NO. <u>5739</u> DATE <u>7-19-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>613 Alexander</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>3638</u> DATE <u>7-19-72</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WPP 7-21-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>7-19-72</u>
COLUMN STEEL _____	TOP-OUT <u>WPP 8-8-72</u>	ROUGH _____
BEAM STEEL <u>613 Alexander</u>	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>613 Alexander</u>	REF ROUGH PIPING _____	FINAL ELECTRICAL <u>7-19-72</u>
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>WPP 8-26-72</u>	MISCELLANEOUS
DRYWALL <u>613 Alexander</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____
ESTIMING <u>613 Alexander</u>	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER <u>7-24-72</u>	ENG. APPROVAL OF _____
SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER <u>613 Alexander</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

Inspector _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE, REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____

613 Alexander

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Boise Richardson ADDRESS 613 Alexander DATE 7/3/69

CONTRACTOR American Fence PERMIT NO. 48426

LOT 2 BLOCK 5 SUBDIVISION Sunset Manor #2

Wire

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>WPP 8-2-70</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 613 Alexander LOG NO. _____ AREA _____

2.04

Glenn City 10-23-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Boisy Richards ADDRESS 613 Alexander Ave DATE 9/29/67
GEN. CONT. Owner TYPE OF STRUCTURE Enc Carport
PERMIT NO. 38881 LEGAL DESCRIPTION L 2 B 5 Sunset Manor #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTG.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING	<u>W 11-6-67</u>	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	
PLASTER		FINAL REFRIG.	
SCRATCH		FINAL SEWER	
BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG			
DATE			

APPROVED FOR OCCUPANCY: W 1-5-68 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 613 Alexander Ave

LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER PIONEER BUILDERS INC. ADDRESS 613 ALEXANDER DATE 11-10-58
GEN. CONT. SAME TYPE OF STRUCTURE DWELLING
PERMIT NO. 32036 LEGAL DESCRIPTION Lot 2, Blk. 5, Sunset Manor No. 2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION & FLOOR ELEVATION		PLUMBING CONT.	TEMP POLE CONT.
FOOTINGS <u>Alexander 12-9-58</u>		PERMIT NO. <u>27748</u> DATE <u>11-20-58</u>	PERMIT NO. _____ DATE _____
FOUND & PIERS		HEAT & VENT. CONT. <u>Heimann</u>	INSPECTION _____ DATE _____
WALL STEEL		PERMIT NO. <u>27748</u> DATE <u>1-9-59</u>	ELECTRICAL CONT.
BOND BEAM STEEL		SEWER CONT. <u>Falkner</u>	PERMIT NO. <u>29563</u> DATE <u>2/6/59</u>
FRAMING & ROOF SHEATHING		PERMIT NO. <u>27748</u> DATE <u>11-20-58</u>	OUTLETS
STEEL FABRICATION		ROUGH <u>Oil 12-30-58</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING		ROUGH WATER <u>London 12-31-58</u>	SLAB
LATHING		SEWER OR SEPTIC TANK <u>Bath 1-16-59</u>	ROUGH
PLASTER		TOP-OUT <u>London 5-14-59</u>	FINAL ROUGH <u>JO 2/6/59</u>
SCRATCH		ROUGH GAS <u>London 5-14-59</u>	FIXTURE CONT.
BROWN		ROUGH DUCT <u>London 5-14-59</u>	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Alexander 6-2-59</u>		FINAL PLUMBING <u>London 6-9-59</u>	FIXTURES
GRADING & DRAINAGE		FINAL HEATING <u>London 6-9-59</u>	FINAL FIXTURE
ON-SITE PARKING SPACES		FINAL GAS <u>London 6-9-59</u>	APPROVED FOR METER <u>JO 6/13/59</u>
ENG APPROVAL OF			
OFF-SITE IMPROVEMENTS			

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

613 ALEXANDER -

DWELLING -

11-10-58

23.04



OWNER Nathaniel McIntosh ADDRESS 509-Alexander Ave	
DATE 1-4-79	GEN. CONT. Dura-Kool-Air
TYPE OF STRUCTURE Permit No. 0096	
LEGAL DESCRIPTION L-9 H-5 Sunset Manor Sub	
APPROVED FOR OCUPANCY & METER	
BUILDING MECHANICAL	
Investigation	Plumbing
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Br.	Rough Gas
Drywall	A/C Rough Duct
Final Build	Final Plumbing
Appr. for Occ.	Final Gas
ELECTRICAL	
Temp. Pole Cont.	Final Air Cond.
Permit No. Date	Final Sewer
Inspection Date	REMARKS
Electrical Cont.	
Permit No. Date	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical	2-1-31
Temporary Service	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

Theresa KYRIAKOS 2-2-81

OWNER R. Boise		ADDRESS 613 Alexander	
DATE 4-4-79		GEN. CONT. Owner	
TYPE OF STRUCTURE Brick Veneer		PERMIT NO. 2619	
LEGAL DESCRIPTION E-2 D-5 Sunset MANOR #2		FINAL INSPECTION	
LOG #		AREA #	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing EC 4-5-79		Permit No. Date	
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No. Date	
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No. Date	
Horiz. Steel Reinf. EC 4-5-79		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building EC 5-8-79		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No. Date		REMARKS	
Inspection Date			
Electrical Cont.			
Permit No. Date			
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE!	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		2-1-31	
Temporary Service		E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.	