

1816 ARDMORE

LOT 41 BLK 1 EASTWOOD #2 ZONE R-1

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

1971

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1816 ARMOREOWNER'S
NAME: MR. GROVER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: [SFD.] APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECT. INC. STATE LICENSE # 6424A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson DATE 2-2-71
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Mills DATE 2-3-71

*12860 PERMIT NO. 32897 PERMIT FEE: \$ 4.00

RECEIPT

5023 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 3 FEB 71

S. Pereira 11/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1200.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1816 Ardmore

OWNER:

Wm. Grover

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Alum. Siding

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel-Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

D+C Builders

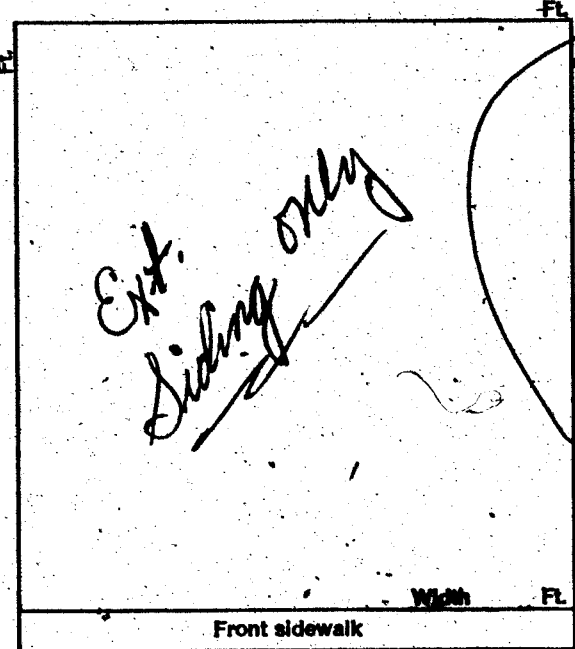
STATE
LICENSE #

7831

CITY
LICENSE #

10086

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

D+C Builders

Contractor

BY:

Larry Martin

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

C. Hyman

Date:

10/13/71

PERMIT NO.:

1181

PERMIT FEE \$

\$15.00

RECEIPT

10696 \$015.00 -

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 OCT 71

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMITADDRESS OF
CONSTRUCTION:

1816-ARDMORE

OWNER'S
NAME:

Wm. GROVER

CIRCLE:

Addition:

Remodel:

New Bldg:

TYPE OF BLDG.:

SFD

APT:

COMM:

PUBLIC

CONTRACTOR'S NAME:

DELUCA SHEET METAL

STATE
LICENSE

6018-B

CITY
LICENSE

6828

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT	3.00	
	TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

John De Luca

Date

4-9-73

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

M. J. Miller

Date

4-11-73

PERMIT NO.

3662

PERMIT FEE \$

7.00

RECEIPT

159 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 APR 73

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1816 ARDMORE

OWNER'S
NAME:

WILLIAM M. GROVER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME:

SIMPSON ELECTRIC, INC.

STATE
LICENSE #

11276

CITY
LICENSE #

7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN)

#20

DATE 4-11-73

BUILDING DEPARTMENT

DATE

4-13-73

#12860

PERMIT NO.

6100

PERMIT FEE: \$

4.50

RECEIPT

4411 \$004.50 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 APR 73

S. Pereira 1/15/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 1206

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1816 ARDMORE

OWNER: W. M. GROVER

LOT(s) 41 BLOCK 1 SUBDIVISION EASTWOOD 2

ZONE: R1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes ☐ No ☒

PLANS: ☐ ☒

CALCS: ☐ ☐

ARCHITECT: ENGINEER:

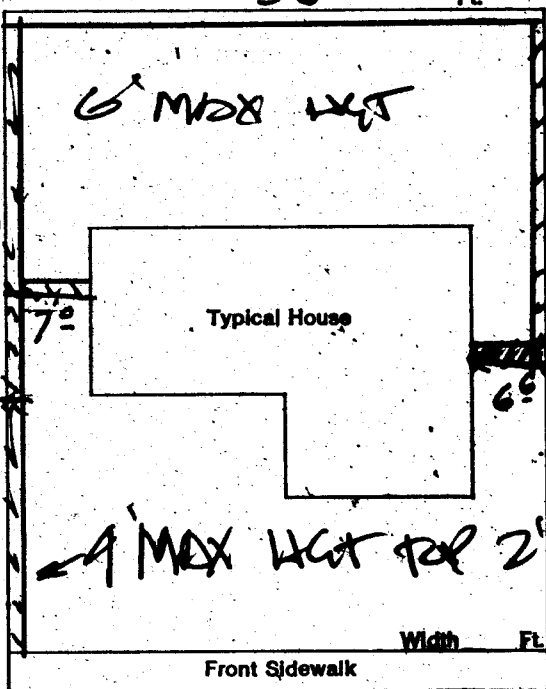
CONTRACTOR: STATE LICENSE # CITY LICENSE #

TOTAL SQUARE FEET: 1206 TOTAL LINEAL FEET: 211

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: William M. Grover

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

PLANNING DEPT:

Date: 5-13-74

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 5/13/74

#12850

PERMIT NO: 16660

PERMIT FEE \$ 15.00

RECEIPT

2238 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-3-MAY-74

Maria Caly 11-12-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Grover Address 1816 Ardmore Date: 2/3/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson & Bozarth</u>	Contractor _____	Contractor _____
Permit No. <u>32897</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough <u>VP 2-3-71</u>	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
<u>Mdm Log VP 2-3-71</u>	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1816 Ardmore Log No. _____ Area _____
Service _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Wm Grover Address 1816 Ardmore Date: 4/10/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simpson</u>	Contractor _____	Contractor <u>Deluca</u>
Permit No. <u>6100</u>	Permit No. _____	Permit No. <u>3612</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 4-13-73</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1816 Ardmore Log No. _____ Area _____
HP

Gloria Ealy 11-12-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Wm Grover ADDRESS 1816 Ardmore DATE 5-13-74
CONTRACTOR Owner PERMIT NO. 16660
LOT 41 BLOCK 1 SUBDIVISION Eastwood # 2 block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>H 05-13-74</u>
Final Inspection _____	Footings <u>H 05-13-74</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>H 06-14-74</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____ LOG NO. _____ AREA _____
1816 Ardmore

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Wm Grover ADDRESS 1816 Ardmore DATE 10/14/71
GEN CONT D & C BUILDERS TYPE OF STRUCTURE Alum Siding
PERMIT NO 1181 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BALKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
PLASTER BROWN _____	FINAL SEPTIC TANK _____	
MEAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

MISCELLANEOUS

GRADING & DRAINAGE _____

ON-SITE PARKING SPACES _____ APP. _____

ENG. APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1816 Ardmore

LOG #

AREA #

23 04

Floria Ealy 11-12-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>MARY MASON</u>	ADDRESS: <u>1816 Ardmore St.</u>	DATE: <u>12/28/60</u>
GEN. CONT. <u>DARRELL L. LUKE</u>	TYPE OF STRUCTURE <u>ADDITION BATHROOM</u>	
PERMIT NO. <u>2601</u>	LEGAL DESCRIPTION: <u>Lot 41, Bl. 1, Eastwood #2.</u>	
LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>ABBOTT PLEGG</u>	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. <u>1762</u> DATE <u>12/28/60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>2066</u>
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>1213</u> DATE <u>1-5-61</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL <u>Boyley 12-28-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>Boyley 12-28-60</u>	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. _____	FINAL PLUMBING <u>Boyley 1-6-61</u>	FIXTURES _____
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>Boyley 12/28/60</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1816 Ardmore St.

ADDN. BATHROOM

12/28/60

LOG: # -

Area: #

23.04