

6317 ALTA

**CITY OF LAS VEGAS, NEVADA**

# 8021

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 16317 Alta

OWNER'S NAME: \_\_\_\_\_

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Valley Water Contr. STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	4.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER-DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	1.50
	Trailer Park plus each space	20.00	1.00
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	3.00
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse has been removed from job site and public right of way.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Contr. or Owner

Building Department: DC Date: 5-27-06  
Permit No. 1890 Permit Fee \$ 5.00

#12870

RECEIPT  
2586 \$005.00 -  
CITY OF LAS VEGAS  
MUST BE MACHINE VALIDATED  
2100 76

Gloria Caly 10/29-80

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner \_\_\_\_\_ Address 6317 Alta Date: 5-27-76  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Vegas Valley</u>	Contractor _____
Permit No. _____	Permit No. <u>1890</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6317 Alta Log No. \_\_\_\_\_ Area water Softener

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Rita C. Kinder & Stanley ADDRESS 6317 Alta Dr. DATE 2/22/63  
GEN CONT owner TYPE OF STRUCTURE wood fence  
PERMIT NO 16276 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT _____	TEMP POLE CONT _____
FIREPLACE FTG _____	PERMIT NO _____ DATE _____	PERMIT NO _____ DATE _____
FOOTINGS _____	HEAT & VENT AC CONT _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO _____ DATE _____	ELECTRICAL CONT _____
FLOOR FRAMING _____	SEWER CONT _____	PERMIT NO _____ DATE _____
SLAB _____	PERMIT NO _____ DATE _____	FIXTURES CONT _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REC ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL _____ DATE <u>2/15/63</u>		
		MISCELLANEOUS
		GRADING & DRAINAGE _____
		ON-SITE PARKING SPACES _____ APP. _____
		ENG APPROVAL OF _____
		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # \_\_\_\_\_

AREA: # \_\_\_\_\_

23 04

6317 Alta Drive

Gloria Caly 10-29-80

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: SPROUL HOMES, INC. ADDRESS: 6317 Alta Drive DATE: 11-3-82  
GEN. CONT. Same TYPE OF STRUCTURE: S.F. Dwl.  
PERMIT NO. 53 LEGAL DESCRIPTION: Lot 38 244

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO.	PERMIT NO.
FOOTINGS		DATE	DATE
FOUNDATION WALL		HEAT & VENT. AC CONT.	INSPECTION
STEM WALL		PERMIT NO.	DATE
FLOOR FRAMING		DATE	ELECTRICAL CONT.
SLAB		SEWER CONT.	PERMIT NO.
CHIMNEY STEEL (FIREPLACE)		PERMIT NO.	DATE
WALL STEEL		DATE	FIXTURES - CONT.
COLUMN STEEL		ROUGH SOIL	PERMIT NO.
BEAM STEEL		ROUGH WATER	DATE
STEEL FABRICATION		TOP-OUT	SLAB
FRAMING		ROUGH GAS	ROUGH
ROOF SHEATHING		AC ROUGH DUCT	FINAL ROUGH
DRYWALL	INTERIOR	REF. ROUGH PIPING	FINAL FIXTURE
LATHING	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
BACKING (SIDING)		FINAL GAS	MISCELLANEOUS
PLASTER	SCRATCH	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
BROWN		FINAL REFRIG.	<input type="checkbox"/>
FINAL BLDG	DATE	FINAL SEWER	GRADING & DRAINAGE
		FINAL SEPTIC TANK	ON-SITE PARKING SPACES
			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY: \_\_\_\_\_ INSPECTOR: \_\_\_\_\_ DATE: \_\_\_\_\_  
APPROVED FOR METER: \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

6317 Alta Drive

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