

6224 BRANDY WINE

LOT 30 BL 4 CHARLESTON HGTS #22 ZONE R-1

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA 319 DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. \$ 3000  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6224 Brandywine OWNER: Marilyn Albanese

LOT(s) 30 BLOCK 4 SUBDIVISION Charleston Hgts 22 ZONE R-1

Existing structure on lot: Dwelling  Accessory bldg.  Vacant lot  Other

PROPOSED CONSTRUCTION: Room Addition w/ fp 12x19 USE: FAMILY ROOM

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 228 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 228

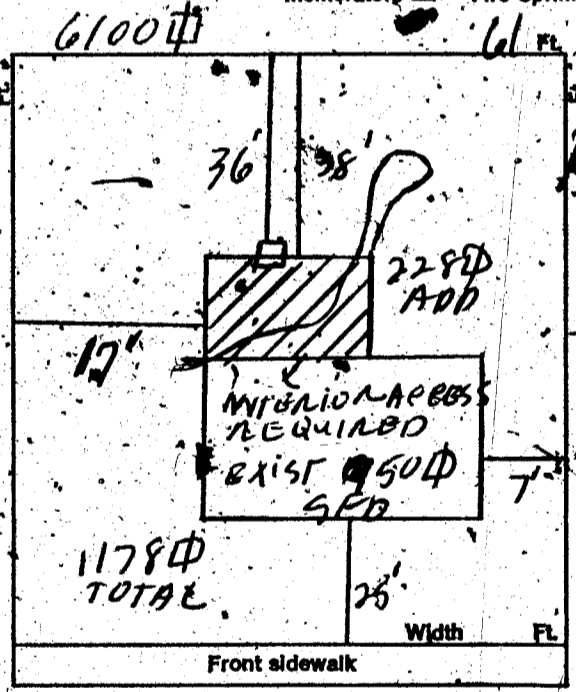
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Deonier STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: \_\_\_\_\_ Contractor

BY: Marilyn Albanese Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 3-3-77

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING DEPT.: H.T. Allen Date: 3-3-77

PERMIT NO.: 1116 PERMIT FEE \$ 1800

6990 RECEIVED - 8

CITY OF LAS VEGAS  
DEPT. OF PUBLIC SERVICES  
BUILDING & SAFETY

MUST BE VALIDATED

154-01-220  
76-11-14

D. Gatewood 1-30-79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6224 Brandysville OWNER'S NAME: Marilyn Albanese

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                    | UNIT PRICE | TOTAL |
|--------|--|------------|-------|
|        | Rm addition, carport or garage enclosure                   | 4.00       | 4.00  |
|        | Temporary Power  | 4.00       |       |
|        | Light, receptacle or switch outlet                         | .20        |       |
|        | Wall or ceiling space heater                               | .35        |       |
|        | Garbage grinder outlet                                     | .35        |       |
|        | Dishwasher outlet  | .35        |       |
|        | Clothes dryer outlet                                       | .35        |       |
|        | Automatic clothes washer                                   | .35        |       |
|        | Electric range outlet                                      | .35        |       |
|        | Electric water heater outlet                               | .35        |       |
|        | Special purpose outlet                                     | .35        |       |
|        | X-ray unit and its appurtenances                           | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts        | 4.00       |       |
|        | for each additional thousand watts                         | 1.50       |       |
|        | Horsepower-each motor first horsepower or less             | 1.75       |       |
|        | for each additional horsepower                             | .35        |       |
|        | Electric service (including any single meter socket)       | 3.00       | 3.00  |
|        | for each additional socket                                 | .35        |       |
|        | Air conditioning service                                   | 1.50       |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA | 2.00       |       |
|        | for each additional KW(KVA)                                | .01        |       |
|        | Speaker, signal or alarm outlet                            | .15        |       |
|        | Amplifiers   | .50        |       |
|        | Control panels   | .25        |       |
|        | Main control rack  | 1.00       |       |
|        | T.V. and radio antennas-master system only                 | .75        |       |
|        | Minimum fee for any permit                                 | 4.00       |       |
|        | TOTAL FEE  |            | 7.00  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Marilyn Albanese MASTER ELECTRICIAN (TECHNICIAN) (OWNER) DATE: 3/3/77 BUILDING DEPARTMENT: WRT DATE: 3/3/77 PERMIT NO.: 521 PERMIT FEE: 7.00

RECEIPT 5007.00 - 6 CITY OF LAS VEGAS MUST BE MACHINE VALIDATED

|  |   |
|--|---|
| OWNER Marilyn Albanese ADDRESS 6224 Brandywine |   |
| DATE 3-3-77                                    | GEN. CONT. Owner                                |
| TYPE OF STRUCTURE addn w/fp                    | PERMIT NO. 1116 FINAL INSPECTION                |
| LEGAL DESCRIPTION L30 B 4 Char Hgts. 22        |   |
| APPROVED FOR OCCUPANCY & METER                 |   |
| <b>BUILDING</b>                                | <b>MECHANICAL</b>                               |
| Investigation                                  | Plumbing Cont.                                  |
| Location & Footing SC 3-31-77                  | Permit No. Date                                 |
| Concrete Slab Floor SC 3-31-77                 | Heat & Vent. A/C Cont.                          |
| Fireplace Footing SC 3-31-77                   | Permit No. Date                                 |
| Chimney-Steel                                  | Sewer Cont.                                     |
| Vert. Steel Reinf.                             | Permit No. Date                                 |
| Horiz. Steel Reinf.                            | Rough Soil                                      |
| Roof Decking MN 8-77                           | Rough Water                                     |
| Framing MN 8-77                                | Top-Out   |
| Ext. Lath MN 7-77                              | Rough Gas                                       |
| Ext. Brown SC 5-2-77                           | A/C Rough Duct                                  |
| Drywall  | Final Plumbing                                  |
| Final Building BN 2-3-80                       | Final Gas                                       |
| Appr. for Occy. BN 3-3-80                      | Final Air Cond.                                 |
| <b>ELECTRICAL</b>                              | Final Sewer                                     |
| Temp. Pole Cont.                               |   |
| Permit No. Date                                | <b>REMARKS</b>                                  |
| Inspection Date                                | not ready for final till 11-77                  |
| Electrical Cont. Owner                         |   |
| Permit No. 521 Date                            |   |
| Rough UP 7-8-77                                | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough                                    | DIV. OF BLDG. & SAFETY                          |
| Final Electrical BN 11-74-2-80                 | CITY OF LAS VEGAS                               |
| Temporary Service                              | REV 10-78                                       |
|  | 2-1-31  |
|  | E-WAY SYSTEMS                                   |
|  | NEWARK OH 43055                                 |
|  | LITHO IN U.S.A.                                 |

|  |                 |                                |
|--|-----------------|--------------------------------|
| <b>FENCES &amp; RETAINING WALLS</b>                      |                 |                                |
| OWNER Thomas   |                 | DATE 1-23-79                   |
| ADDRESS 6224 Brandywine Way                              |                 |                                |
| CONTRACTOR   | PERMIT NO. 0438 | FINAL INSPECTION               |
| Block  | 4               | SUBDIVISION Charleston Hts #33 |
| AREA   |                 |                                |
| <b>FENCES (wire, wood, block, &amp; retaining walls)</b> |                 |                                |
| Location   | MO 1-24-79      |                                |
| Footing  |                 |                                |
| Wall Steel   |                 |                                |
| 1st  | 2nd             |                                |
| Sand Beam  |                 |                                |
| 1st  | 2nd             |                                |
| Final  | TS 2-26-79      |                                |
| Type Of Fence  |                 |                                |

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
 OWNER: SPROUL HOMES, INC. ADDRESS: 6224 Brandywine Way DATE: 9/11/60  
 GEN. CONT. SAMS TYPE OF STRUCTURE S. F. DWELLING  
 PERMIT NO. 1552 LEGAL DESCRIPTION: Lot 30, Bl. 4, Chas. Hts. #22

|   |   |  |
|---|---|--|
| LOCATION & FLOOR ELEVATION                        | PLUMBING CONT. <u>Wheeler</u><br>PERMIT NO. <u>1381</u> DATE <u>9-29-60</u>                   | TEMP. POLE CONT.<br>PERMIT NO. _____ DATE _____                                |
| FOOTINGS <u>Anderson 9-21-60</u>                  | HEAT & VENT. CONT. <u>Wheeler &amp; Langley</u><br>PERMIT NO. <u>1401</u> DATE <u>10-6-60</u> | INSPECTION<br>DATE _____   |
| FOUND. & PILES                                    | SEWER CONT. <u>Wheeler</u><br>PERMIT NO. <u>1381</u> DATE <u>9-29-60</u>                      | ELECTRICAL CONT. <u>Roberts</u><br>PERMIT NO. <u>1626</u> DATE <u>11-28-60</u> |
| WALL STEEL  | ROUGH SOIL <u>Landa 10-3-60</u>   | OUTLETS <u>43</u>  |
| BOND BEAM STEEL                                   | ROUGH WATER <u>Landa 10-3-60</u>  | MOTORS _____ H.P. _____  |
| FRAMING & ROOF SHEATHING <u>Anderson 10-28-60</u> | SEWER OR SEPTIC TANK <u>Landa 11-4-60</u>   | SLAB <u>Stadel 11-2-60</u>   |
| STEEL FABRICATION                                 | ROUGH GAS <u>Landa 11-4-60</u>  | ROUGH ROUGH <u>Stadel 11-2-60</u>  |
| CONNECTIONS & PAINTING                            | ROUGH DUCT <u>Moore 12-7-60</u>   | FINAL ROUGH _____  |
| INTERIOR _____ EXTERIOR <u>Anderson 11-1-60</u>   | FINAL PLUMBING <u>Anderson 12-6-60</u>  | FIXTURE CONT. <u>Roberts</u>   |
| LATHING   | FINAL HEATING <u>Moore 12-20-60</u>   | PERMIT NO. <u>1626</u> DATE <u>11-28-60</u>                                    |
| PLASTER   | FINAL GAS <u>Landa 12-6-60</u>  | FIXTURES <u>9</u>  |
| SCRATCH   |   | FINAL FIXTURE _____  |
| BROWN   |   | APPROVED FOR METER <u>Stadel 12-7-60</u>                                       |
| FINAL BLDG. <u>Palbo 12-7-60</u>                  |   |  |
| GRADING & DRAINAGE                                |   |  |
| ON-SITE PARKING _____ SPACES _____                |   |  |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____      |   |  |

APPROVED FOR OCCUPANCY: Palbo 12-7-60 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 6224 Brandywine Way DWELLING 9/11/60 LOG: # T-36 Area: # 4 / 23.04

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
 OWNER: MAHLON EDWARDS ADDRESS: 6224 Brandywine Way DATE: 4-9-62  
 GEN. CONT. OWNER TYPE OF STRUCTURE Wood fence  
 PERMIT NO. 8978 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                           | MECHANICAL                             | ELECTRICAL                          |
|------------------------------------|--|-------------------------------------|
| LOCATION <u>37-131-2</u>           | PLUMBING CONT. _____ DATE _____        | TEMP. POLE CONT. _____ DATE _____   |
| FIREPLACE FTS _____                | HEAT & VENT. AC CONT. _____ DATE _____ | INSPECTION _____ DATE _____         |
| FOOTINGS _____                     | PERMIT NO. _____ DATE _____            | ELECTRICAL CONT. _____ DATE _____   |
| FOUNDATION WALL _____              | SEWER CONT. _____ DATE _____           | PERMIT NO. _____ DATE _____         |
| STEM WALL _____                    | PERMIT NO. _____ DATE _____            | FIXTURES CONT. _____ DATE _____     |
| FLOOR FRAMING _____                | ROUGH SOIL _____                       | PERMIT NO. _____ DATE _____         |
| SLAB _____                         | ROUGH WATER _____                      | SLAB _____                          |
| CHIMNEY STEEL (FIREPLACE) _____    | TOP-OUT _____                          | ROUGH _____                         |
| WALL STEEL _____                   | ROUGH GAS _____                        | FINAL ROUGH _____                   |
| COLUMN STEEL _____                 | AC ROUGH DUCT _____                    | FINAL FIXTURE _____                 |
| BEAM STEEL _____                   | REF. ROUGH PIPING _____                | TEMPORARY SERVICE _____             |
| STEEL FABRICATION _____            | FINAL PLUMBING _____                   | MISCELLANEOUS                       |
| FRAMING _____                      | FINAL GAS _____                        | URBAN REDEVELOPMENT APPROVAL _____  |
| ROOF SHEATHING _____               | FINAL AIR COND. _____                  | <input type="checkbox"/>            |
| INTERIOR _____ EXTERIOR _____      | FINAL REFRIG. _____                    | GRADING & DRAINAGE _____ APP. _____ |
| DRYWALL _____                      | FINAL SEWER _____                      | ON-SITE PARKING SPACES _____        |
| LATHING _____                      | FINAL SEPTIC TANK _____                | ENG. APPROVAL OF _____              |
| BACKING (SIDING) _____             |  | OFF-SITE IMPROVEMENTS _____         |
| PLASTER SCRATCH _____              |  | DATE _____                          |
| BROWN _____                        |  |                                     |
| FINAL BLDG. <u>Haymer 11-27-62</u> |  |                                     |

APPROVED FOR OCCUPANCY: Haymer 11-27-62 INSPECTOR \_\_\_\_\_  
 APPROVED FOR METER \_\_\_\_\_ LOG: # \_\_\_\_\_ 23.04  
 PLEASE NOTE REMARKS ON REVERSE SIDE  
 6224 Brandywine Way