

4904 Bronco

— SEE APPLICATION —

~~Thomas H. ...~~ 109-9-80

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-109-3 CONST. VAL. \$ 00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4904 Bronco St OWNER: Curtis Jacobson

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Mobile Home while building apt USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elev.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerator  Fire Sprinkling System

Front property line  
Ft. \_\_\_\_\_  
Width Ft. \_\_\_\_\_  
*Limited to one year  
use of completion  
of dwelling whichever  
happens first*

#### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Curtis Jacobson Contractor  
BY: \_\_\_\_\_ Agent or Owner

PLANNING DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DIVISION: WR7 Date: 10/3/80  
PERMIT NO.: 56037 PERMIT FEE \$ 12.00

1721-2401

RECEIPT  
MUST BE MACHINE VALIDATED



*Sharon Kyrillos 10-9-80*

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4904 Branco OWNER'S NAME: Curtis Jacobson

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
<u>15</u>	Receptacles <u>50</u> Outlets <u>25</u> Switches <u>25</u>	.30	<u>22.50</u>
	Wall or Ceiling Space Heaters	.50	<u>1.00</u>
	Blast Coil Heaters (per kilowatt)	.35	
	Garbage Grinder Outlet	.50	<u>1.50</u>
	Trash Compactor	.35	
	Dishwasher Outlet	.50	<u>1.50</u>
	Clothes Dryer Outlet	.50	<u>1.50</u>
	Automatic Clothes Washer Outlet	.50	<u>1.50</u>
	Electric Rangel	.50	<u>1.50</u>
	Electric Water Heater	.50	<u>1.50</u>
<u>25</u>	Each Fixture or Socket	.15	<u>3.75</u>
	Each Mercury Arc Lamp and Equipment (sodium)	.50	
	Each Special Purpose Outlet	.50	
	Each X-ray Unit and its Appurtenances	7.50	
	Area Lighting— First 3000 Watts	6.00	
	For Each Additional 1000 Watts	2.25	
	Total Horsepower Each Motor— Generator, Transformer, Welder	2.50	
	First Horsepower or KVA	.40	
	For Each Additional Horsepower up to 50	.15	
	For Each Horsepower over 50	5.00	<u>5.00</u>
	Temporary Power and Lights — Temporary Pole	4.50	
	Electric Service, Including First Meter Socket	.40	
	For Each Additional Meter Socket	6.25	<u>6.25</u>
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	1.50	
	Sub Panel	2.25	<u>2.25</u>
	Permanently Connected Air Conditioning Service (Heating/Cooling)	.20	
	Speaker Outlets	.25	
	Signal or Alarm Outlets	1.25	
	Amplifiers	.35	
	Control Panels	.30	
	T.V. Outlets — Master System Only	10.00	
	Swimming Pool (residential)	15.00	
	Swimming Pool (commercial)	4.00	
	Spas	1.50	
	Recreational Vehicles (per space)	1.50	
	Busways — for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	7.00	<u>7.00</u>
	Fee for Issuing Each Permit		

**Other inspections and fees:**

1. Inspections outside of normal business hours = \$7.50 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$7.50 per hour.
3. Inspections for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$7.50 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Curtis Jacobson Date: 10/3/80  
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION: RCM Date: 10-3-80

PERMIT NO.: 5605 PERMIT FEE \$ 50.75

#1721-2402 (REV. 3/80)

50.75

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

**RECEIPT**

MUST BE MACHINE VALIDATED

*Herena K... 10-9-80*

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4904 Bronco Ln OWNER'S NAME: Curtis Jacobson

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: Owner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	7.00	7.00
	For Issuing Each Supplemental Permit	4.25	
<b>FIXTURE CHARGE</b>			
2	Bathtub	1.50	3.00
3	Shower	1.50	4.50
3	Lavatory	1.50	4.50
3	Toilet	1.50	4.50
	Urinal	1.50	
	Floor Drain	1.50	
	Floor Sink	1.50	
	Wash Tray	1.50	
1	Sink	1.50	1.50
1	Garbage Disposal (residential)	1.50	1.50
	Garbage Disposal (commercial)	5.50	
	Clothes Dryer (gas) (venting)	1.50	
1	Clothes Washer (residential)	1.50	1.50
	Clothes Washer (commercial)	1.50	
1	Dishwasher (residential)	1.50	1.50
	Dishwasher (commercial)	1.50	
	Dental Unit	1.50	
	Drinking Fountain	1.50	
0	Refrigerator Ice Maker Water Dispenser	1.50	
	Any other water using equipment, Attached coffee Makers Ice Makers	1.50	
	Water Heaters (gas) (electric)	1.50	
<b>SEWER SYSTEM</b>			
1	New Replacement, Modification, or Any Drainage Work	7.50	7.50
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	3.50	
<b>WATER SOFTENERS</b>			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
<b>SWIMMING POOLS</b>			
1	Private or Wading Pool (including spa)	15.00	
	Public or Semi Public	25.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	15.00	
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	5.00	5.00
	Multi Family Dwelling	5.00	
	Plus Each Dwelling Unit	2.50	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	6.00	
	Plus Each Unit	2.50	
	Trailer Park	25.00	
	Plus Each Space	1.50	
	Irrigation	6.00	
<b>FUEL PIPING SYSTEM</b>			
	Single Family Dwelling	4.50	
	Multi-Family Dwelling	8.00	
	Plus Each Unit	1.50	
	Commercial Building (per floor)	4.50	
	Plus Each Unit (leased space or office)	4.50	
	Medium Pressure Gas System (plan check)	6.00	
	Each Gas Appliance (any type)	1.50	
	Standby Emergency (generating engines)	2.50	
	Steam Boilers	2.50	
	Service Station Fuel Tank and Piping System	5.00	
		5.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	15.00	
	Distribution Piping (per foot)	03	
	Sprinkler Head (each)	15	
	In Range Hood and Vent	7.50	
	Dry Standpipe System	62.50	
	Piping	1.50	
	Each Outlet	7.50	
	Wet Standpipe System	1.50	
	Piping	2.50	
	Fire Hose Cabinet	2.50	
<b>SOLAR ENERGY SYSTEMS</b>			
	Collectors (including piping) (per collector)	2.50	
	Storage Tanks (each)	2.50	
<b>PIPELINE CONTRACT</b>			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	7.50	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	7.50	per hour

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Curtis Jacobson Date \_\_\_\_\_  
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION RTM Date 10-3-80

PERMIT NO. 56057 PERMIT FEE \$ 40.50

#1721-2403 (REV. 3/80)

**RECEIPT**

MUST BE MACHINE VALIDATED

*Review by [unclear] 10-9-80*

## CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4904 BRONCO LN. OWNER'S NAME: CURTIS JACKSON  
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC  
 CONTRACTOR'S NAME: SAME STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For the issuance of each permit.	6.50	<u>4.50</u>
	For issuing each supplemental permit.	3.00	
<b>UNIT FEE SCHEDULE</b>			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	5.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	5.75	
	For the installation or relocation of each floor furnace, including vent.	5.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	5.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	2.00	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling, absorption, or evaporative cooling system, including installation of controls regulated by this code.	5.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	5.00	
1	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	9.00	<u>9.00</u>
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	11.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	21.25	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	33.75	

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. <i>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.</i>	3.25	
	For each air-handling unit over 10,000 cfm	5.75	
	For each evaporative cooler other than portable type.	3.75	
2	For each ventilation fan connected to a single duct.	3.00	<u>7.00</u>
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	2.75	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.25	
	For the installation or relocation of each domestic-type incinerator.	5.25	
	For the installation or relocation of each commercial or industrial-type incinerator.	22.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	3.75	
	When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows: For each gas-piping system of one to four outlets. For each gas-piping system of more than four outlets, per outlet.	2.00 .50	
<b>OTHER INSPECTIONS AND FEES:</b>			
	Inspections outside of normal business hours (minimum charge — two hours).	7.50 per hour	
	Reinspection fee assessed under provisions of Section 305 (1).	7.50 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	7.50 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — one-half hour).	7.50 per hour	
TOTAL PERMIT FEE \$		<u>21.50</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Curtis Jackson Date 10/3/80  
 Air Conditioning Contractor - Owner  
 BUILDING DIVISION RCM Date 10-3-80  
5605-2 PERMIT NO. PERMIT FEE \$ 21.50

RECEIPT

MUST BE MACHINE VALIDATED

OWNER <i>Curtis Jacobson</i>		ADDRESS <i>4904 Bronco St.</i>	
DATE <i>10-3-80</i>		GEN. CONT. <i>Owner</i>	
TYPE OF STRUCTURE <i>mobile home while bldg sfd</i>		PERMIT NO. <i>5603-1</i>	
LEGAL DESCRIPTION		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER		<i>R-109</i>	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete S. Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <i>VH 12-9-80</i>		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No. <i>5605</i>	Date	REMARKS	
Inspection <i>10-11-80</i>	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78	
Final Electrical		79-3-16	
Temporary Service			

OWNER <i>Curtis Jacobson</i>		ADDRESS <i>4004 Bronco St.</i>	
DATE <i>10-3-80</i>		GEN. CONT. <i>Owner</i>	
TYPE OF STRUCTURE <i>mobile home while bldg sfd</i>		PERMIT NO. <i>5603-1</i>	
LEGAL DESCRIPTION		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER		<i>R-109</i>	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete S. Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <i>VH 12-9-80</i>		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No. <i>5605</i>	Date	REMARKS	
Inspection <i>11-5-80</i>	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		79-3-16	
Temporary Service			

William D. ... 7-6-82

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_

CONST. VAL. \$ 320.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4904 N. Bunker St.

OWNER: Curtis Jackson

LOT(S) \_\_\_\_\_

BLOCK \_\_\_\_\_

SUBDIVISION \_\_\_\_\_

357195 RABE

ZONE: R-E

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION: House with two Carports

USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_

2nd \_\_\_\_\_

3rd \_\_\_\_\_

Other \_\_\_\_\_

TOTAL SQ. FT.: \_\_\_\_\_

FIRE ZONE: \_\_\_\_\_

Occupancy Group \_\_\_\_\_

CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

NO. of UNITS \_\_\_\_\_

NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No

Calculations Submitted: Yes  No

Sewer Fee Req'd: Yes  No

NO. of UNITS \_\_\_\_\_

NO. of STORIES \_\_\_\_\_

CONTRACTOR: Comper

STATE LICENSE # \_\_\_\_\_

CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

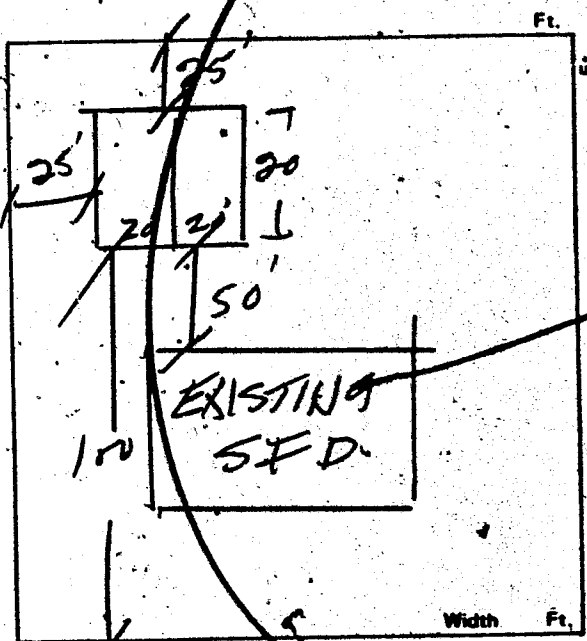
### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Code.
- The Contractor's signature below denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way. Separate permits are required for work within the public right of way.

SIGNED: Curtis Jackson Contractor

BY: Walter E. Olson Agent of Owner



TOTL \$ 10.00  
 CASH \$ 10.00  
 RWLITE 064001/01  
 CITY - LAS VEGAS

BLDG. RECEIPT  
 06/29/82

PLANNING DEPT. \_\_\_\_\_ Date: 6/29/82

PUBLIC WORKS DEPT. N/m Date: 6-29-82

BUILDING DIVISION: AB Date: 6-29-82

PERMIT NO.: 1775

PERMIT FEE \$ 10.00

2300-2401

MUST BE MACHINE VALIDATED

Dona Hively

3-8-83

OWNER <b>Curtis Jacobson</b> ADDRESS <b>4904 Bronco St.</b>	
DATE <b>10-3-80</b>	GEN. CONT. <b>Owner</b>
SFD W/tp & Patio Cover & Porch 5603	
TYPE OF STRUCTURE	PERMIT NO. FINAL INSPECTION
L-2 File 27 Page 42	
LEGAL DESCRIPTION	LOG# AREA #
APPROVED FOR OCCUPANCY & METER <b>R-109-3</b>	
<b>BUILDING</b>	<b>MECHANICAL</b>
Investigation	Plumbing Cont. <b>Owner</b>
Location & Footing <b>1/4-4-10-81</b>	Permit No. <b>5605-1</b> Date <b>10-3-80</b>
Concrete Slab Floor <b>1/4-4-10-81</b>	Heat & Vent. A/C Cont. <b>Owner</b>
Fireplace Footing	Permit No. <b>5605-2</b> Date <b>10-3-80</b>
Chimney Steel	Sewer Cont. <b>Curtis Jacobson</b>
Vert. Steel Raint.	Permit No. <b>S671X</b> Date <b>10-3-80</b>
Horiz. Steel Reing.	Rough Soil <b>1/4-9-81</b>
Framing <b>1/4-5-7-81</b>	Rough Water <b>1/4-9-81</b>
Ext. Lath <b>1/4-5-7-81</b>	Top Out <b>1/4-5-81</b>
Ext. Brown <b>1/4-6-30-81</b>	Rough Gas
Drywall <b>1/4-6-29-81</b>	A/C Rough Duct <b>1/4-5-5-81</b>
Final Building	Final Plumbing <b>1/4-12-81</b>
Appr. for Occu.	Final Gas
<b>ELECTRICAL</b>	Final Air Cond <b>1/4-7-7-81</b>
Temp. Pole Cont.	Final Sewer
Permit No. Date	<b>REMARKS</b>
Inspection Date	<b>septic tank 1/4-7-81</b>
Electrical Cont. <b>Owner</b>	
Permit No. <b>5605</b> Date <b>10-3-80</b>	
Rough <b>1/4-5-7-81</b>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY
Final Electrical <b>1/4-11-15-82</b>	CITY OF LAS VEGAS
Temporary Service <b>1/4-14-82 5605-81</b>	REV. 10-78
	79-3-16

Dona Hooley

3-8-83

8603

Box Shelving #5-1-81  
Insulation #5-11-81