

4008 Alameda Ave

LOT 10 BLK 9 SANDHILL EST. #3-B ZONE R-1 S.F.D.

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-9-2 () 1971 CONST. VAL. \$ 18,270⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: ADD 8 Alameda Ave. OWNER: PBS, Corporation

LOT(s) 10 BLOCK 9 SUBDIVISION Sandhill Estates #3-B ZONE: R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Re.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other 318 TOTAL SQ. FT. 1290

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 2 3 4 5 CONST. TYPE: I II III IV V
Development Coordinators

ARCHITECT: 305 N. Harbor Fullerton, Calif. ENGINEER: Same NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: 1 PBS, Corporation STATE LICENSE # 422-00 CITY LICENSE # 0-11-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

Plan #1264-BR
See Plot Plan

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, shot-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS, Corporation Contractor

BY: A. W. Bunnly Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: [Signature] Date: 5-17-71

PUBLIC WORKS DEPT: [Signature] Date: _____

BUILDING DEPT: [Signature] Date: 4-14-71

*12850 PERMIT NO: 60447 PERMIT FEE \$ 78⁰⁰

RECEIPT

9547 \$078.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 4008 Alameda Ave. OWNER'S NAME: PBS Corporation
LOT 10 BLOCK 9 SUBDIVISION Sandhill Estates #3-1B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F.D.	150.00	150.00

PAID BY: _____

TOTAL	\$150.00
Less Credit*	_____
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY
DATE 5-25-71

73102

RECEIPT NO. 33440 SEWER FEE \$ 150.00

RECEIPT
1489 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
*MUST BE MACHINE VALIDATED
26 MAY 71

L. Collins 12-1-78

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4008 Alameda OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Miles R. Nay STATE LICENSE # 2051 CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$			25.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay Date: 7-12-71
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department N.M. [Signature] Date: 7-12-71
 #12870 Permit No. 176 Permit Fee \$ 25

1184 RECEIVED
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 12-1-71
 MUST BE MACHINE VALIDATED

L. Collins 12-7-78

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4008 Alameda OWNER'S NAME: PBS Inc.

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	1.80
56	Light receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED R. D. Waugh DATE 7/20/71
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 7-21-71

*12860 PERMIT NO. 188 PERMIT FEE: \$ 17.85

RECEIPT
 2858 \$017.85 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

7-21-71

Gloria Galy 10-22-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER PBS CORPORATION ADDRESS 4008 Alameda Ave. DATE 5-26-71
GEN. CONT. PBS Corporation TYPE OF STRUCTURE SFD
PERMIT NO. 60447 LEGAL DESCRIPTION E 10 B 9 Sandhill Estates # 3 B

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>DB 6-23-71</u>	PLUMBING CONT. <u>176</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>176</u> DATE <u>7-12-71</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>DB 6-23-71</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>DB 6-26-71</u>	SEWER CONT. <u>PBS CORPORATION</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	PERMIT NO. <u>188</u> DATE <u>7-21-71</u>
SLAB <u>DB 7-9-71</u>	ROUGH SOIL <u>W 8-27-71</u>	FIXTURES CONT. <u>Robert</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>W 8-27-71</u>	PERMIT NO. <u>188</u> DATE _____
WALL STEEL _____	TOP-OUT <u>W 8-27-71</u>	SLAB <u>VP 9-23-71</u>
COLUMN STEEL _____	ROUGH GAS <u>W 10-12-71</u>	ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>W 10-12-71</u>	FINAL ROUGH _____
FRAMING <u>8-9-30-71 & 5-10-30-71</u>	REF. ROUGH PIPING _____	FINAL FIXTURE _____
ROOF SHEATHING <u>7-1-13-71</u>	FINAL PLUMBING _____	FINAL ELECTRICAL <u>VP 12-29-71</u>
INTERIOR _____	FINAL GAS <u>W 12-15-71</u>	TEMPORARY SERVICE <u>VP 12-15-71</u>
DRY WALL <u>8-10-16-71</u>	FINAL AIR COND. _____	MISCELLANEOUS _____
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKPLASTERING _____	FINAL SEWER <u>W 9-8-71</u>	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>DB</u> DATE <u>12-29-71</u>		

APPROVED FOR OCCUPANCY & METER E 12-29-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4008 Alameda Ave. LOG # _____ AREA # 1-9-2 23 04