

5216 ALTA

12-11-78

CITY OF LAS VEGAS, NEVADA

1970

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION &

ADDRESS OF CONSTRUCTION: 5216 Alta

OWNER'S NAME: Bob Barrett Realty

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, ART, PUBLIC, COMM.

CONTRACTOR'S NAME: Sabria Electric

STATE LICENSE # 9394 A CITY LICENSE # 11368

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.95	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	1.50	amps 150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED: [Signature] DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 7-29-70

*12860 PERMIT NO. 31182 PERMIT FEE: \$ 4.00

RECEIPT

7256 \$004.00 -

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

21 JUL 70

U. Jones 12-11-78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5216 alta

OWNER'S NAME: Rob Barrett Realty

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lakers Air Cond. STATE LICENSE 93948 CITY LICENSE 04829

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEES	<u>7.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Dennis Dischering Date _____
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: N. Smith Date 7-21-70

PERMIT NO. 29339 PERMIT FEE \$ 7.00

RECEIPT

7266- 5007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

21-JUL-70

12-11-78

#7437

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$ _____

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5216 Alta OWNER: _____

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Roofing USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

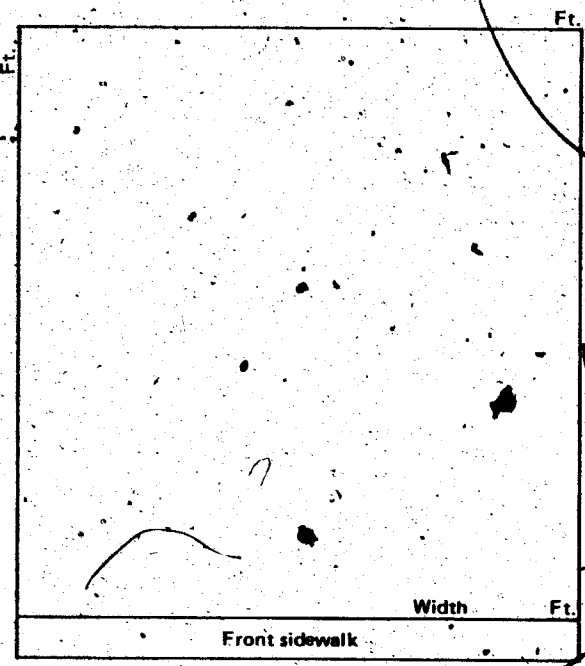
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Dean Roofing STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Incinerators Elec. Fire Sprinkling System Plumbing Signs Paving Fence Public Walks Curb-gutters



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: _____

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: J. W. Wray Date: 8-30-76

12850 PERMIT NO.: 1546 PERMIT FEE \$ 5.00

RECEIPT
9165 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
3-8-76

Gloria Cady 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, ROBERT E. BARRETT ADDRESS 5216 Alta Drive DATE 3/21/67
GEN. CONT. OWNER TYPE OF STRUCTURE WOOD FENCE
PERMIT NO. 3820 LEGAL DESCRIPTION Lot 5, Bl. 2, Chas. Hts. #7

LOCATION	FIREPLACE FTG.	PLUMBING CONT.	TEMP. POLE CONT.
FOUNDINGS	PIERS	PERMIT NO. DATE	PERMIT NO. DATE
FLOOR	SLAB	HEAT & VENT. CONT.	INSPECTION DATE
ANCHOR BOLTS	BASE PLATES	PERMIT NO. DATE	ELECTRICAL CONT.
WALL STEEL		SEWER CONT.	PERMIT NO. DATE
COLUMN STEEL		PERMIT NO. DATE	OUTLETS
BEAM STEEL		ROUGH SOIL	MOTORS H.P.
FRAMING		ROUGH WATER	
ROOF SHEATHING		TOP-OUT	SLAB
STEEL FABRICATION		ROUGH GAS	ROUGH
STEEL CONNECTION		AC ROUGH DUCT	FINAL ROUGH
INTERIOR	EXTERIOR	REF. ROUGH PIPING	
LATHING		SEWER	FIXTURES CONT.
BACKING	SCRATCH	SEPIC TANK	PERMIT NO. DATE
PLASTER	BROWN		FIXTURES
FINAL BLDG.	DATE		FINAL FIXTURES
GRADING & DRAINAGE		FINAL PLUMBING	
ON-SITE PARKING	SPACES	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
ENG. APPROVAL OF		FINAL HEATING	
OFF-SITE IMPROVEMENTS		FINAL AIR COND.	
		FINAL REFRIG.	

APPROVED FOR OCCUPANCY Bushong 1-17-62 INSPECTOR DATE

APPROVED FOR METERS
PLEASE NOTE REMARKS ON REVERSE SIDE 5216 Alta Drive Log # AREA # 25.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Bob Barrett Realty Address 5216 Alta Date 7-21-78
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor Sahara Elec	Contractor	Contractor Sahara
Permit No. 31182	Permit No.	Permit No. 29339
Slab 1	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec 7/21/78	Final Plbg.	Final Air Cond 7/21/78
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D Address 5216 Alta Log No. h.p. elec Area

Gloria Caly 10-29-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Dean Roofing ADDRESS 5216 Alta DATE 3-30-76
GEN. CONT. 1546 TYPE OF STRUCTURE Roofing
PERMIT NO. LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <input checked="" type="checkbox"/>
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

5216 Alta

LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: L. M. LAHLE ADDRESS: 5216 ALTA DRIVE DATE 8/20/59
GEN. CONT. E. A. BECKER TYPE OF STRUCTURE DWELLING
PERMIT NO. 31203 LEGAL DESCRIPTION: lot 21, Blk. 2, Chas. Hts. #7

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS Robinson 8-28-59	PERMIT NO. 31390 DATE 8-28-59	PERMIT NO. _____ DATE _____
FOUND & PIERS	HEAT & VENT. CONT. Hammond	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. 31508 DATE 9-15-59	ELECTRICAL CONT. Gause
BOND BEAM STEEL	SEWER CONT. United	PERMIT NO. 25159 DATE 11-3-59
FRAMING & ROOF SHEATHING	PERMIT NO. 31390 DATE 8-28-59	OUTLETS 6
STEEL FABRICATION	ROUGH SOIL London 8-31-59	MOTORS 1 H.P. 2
CONNECTIONS & PAINTING	ROUGH WATER London 8-31-59	SLAB _____
LATHING INTERIOR EXTERIOR	SEWER OR SEPTIC TANK London 9-21-59	ROUGH Michel 9-28-59
PLASTER	TOP-OUT London 9-21-59	FINAL ROUGH _____
SCRATCH	ROUGH GAS London 9-21-59	FIXTURE CONT. Gause
BROWN	ROUGH DUCT London 9-21-59	PERMIT NO. 25159 DATE 11-3-59
FINAL BLDG. 11-13-59	FINAL PLUMBING London 11-13-59	FIXTURES 7
GRADING & DRAINAGE	FINAL HEATING London 11-13-59	FINAL FIXTURE _____
ON-SITE PARKING SPACES	FINAL GAS London 11-13-59	APPROVED FOR METER _____
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY:

* PLEASE NOTE REMARKS ON REVERSE SIDE

5216 ALTA DRIVE

INSPECTOR

DWELLING

DATE

8/20/59